## CHAPTER III

The revolutionists at this time were divided into Lavrists and Bakuninites, according as they favored the program of Peter Lavrov or Michael Bakunin. The Lavrists believed that the peasants must be gradually educated for freedom and revolution. The Bakuninites believed in organizing the peasants for revolution as promptly as possible. They held that they would soon be ripe for revolt, because of the prevailing misery. "Hunger is the most efficient teacher," they said. "Tell the peasant why he is hungry, and show him how he can feed himself, and he will learn quite readily."

Lavrov and Bakunin, who were then living in Switzer-land as political refugees, were good friends despite their difference of view, and so were most of their followers. It was a difference of method only; their aim was the same. Both Lavrists and Bakuninites felt that the nobles had been living in wealth and ease for centuries on the labor of the peasants; that it was only through oppression and robbery of the peasants that they were able to pass their time in luxury and amusement; and the younger generation looked upon it as their duty to make reparation to the peasants, so far as possible, and to give their lives to bring them freedom and happiness.

Catherine, like most of those who had lived close to the peasants, was a Bakuninite. In Kiev she soon