

## Church of England.

## Church of Scotland.

Q. What dost thou chiefly learn in these articles of thy belief?

A. First I learn to believe in God the father, who hath made me and all the world :

Secondly, in God the Son, who hath redeemed me and all mankind :

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the elect people of God.

Q. You said that your god-fathers and godmothers did promise for you, that you should keep God's commandments ; tell me how many there be ?

A. Ten.

Q. Which be they ?

A. The same which God spake in the twentieth chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

(The child then repeats the ten commandments.)

Q. What dost thou chiefly learn by these commandments ?

A. I learn two things : My duty towards God, and my duty towards my neighbour.

Q. What is thy duty towards God ?

agreeable to the word of God, and anciently received in the Churches of Christ. S. cat. end.

In the unity of the godhead there be three persons, God the father, God the son, and God the Holy Ghost. Conf. 11. 3.

God the father Almighty, fountain of all being, in the beginning created the world, and all things therein. Con. 1. 1.

Christ by his mediation has procured redemption, with all the other benefits of the covenant of grace. L. c. 57.

Sanctification is the work of God's grace, whereby they whom God hath chosen are in time through the powerful operation of his spirit renewed after the image of God. L. c. 57.

We are made partakers of the benefits which Christ has procured by the application of them to us, which is the work especially of God the Holy Ghost. L. c. 58.

The moral law is summarily comprehended in the ten commandments which were delivered by the voice of God upon mount Sinai, and are recorded in the twentieth chapter of Exodus. L. c. 98.

(The child repeats the ten commandments in both the catechisms.)

Concerning the moral duties there can be no difference.