

The Indian maiden wept as she took the hand of the priest, and she said: "In spring time and in summer, Morning Flower has strewed fresh flowers over the grave of the young pale face; and she has prayed there that the God of the pale face would hear her. She has said, often—often: "Mary! Mary!"

"And heaven has heard your prayer!" exclaimed the priest.

"Kiskepila has thought many times upon the words of the blackgown," said the young Mohawk; and pointing to the Huron captive, he continued: "Kiskepila took the Huron captive; and he told him over and over the teaching of the good father, that he might not forget it. The Nohawks are at war with the French; but the Mohawk brave has come hither to be baptized. Kiodego has gone to the spirit land, and Kiskepila is a chief in his village. Morning Flower often talked of the teaching of the blackgown, and would seek the father of the pale face. She has come with the mother of Kiskepila."

Father Laval learned that the Indian