

I must close, without touching several objectionable points. Because I have deemed it best to deal with the most important of Mr. Roy's errors.

In these times of doubt and disbelief, I commend to my Christian readers these Apostolic admonitions:—“*Be not carried about with divers and strange doctrines.*” “*Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.*” But, “*stand fast in one spirit, with one mind striving together for the faith of the Gospel.*”

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N.B.—Since the above was written, I have read the sketch of the life of Mr. Firmin, published by Mr. Wesley in the Magazine for 1786. He appears to have been a devoted member of the Church of England, trusted and esteemed by its most eminent ministers. There is no proof to show that he was a Unitarian. Mr. Wesley simply says that his views of the Trinity were quite erroneous. Mr. Firmin's case is far too slender a foundation to bear all that Mr. Roy has built upon it.

FINIS.