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nal is BELIAR, which word requires no explanation, and I am so that the translators did not print the name just as it stands in t greek testament. BELIAR, is the title that Paul gave to the de and he was repeating just what the Saviour said of him, "He w a Murderer from the beginning, and abode not in the truth, becau there is no truth in him. When he speaketh a lie, he speaketh his own: for he is a LIAR and the father of it. This feature of I character, he manifested in the Garden of Eden, when he deceive the woman with a falsehood; and it is still the leading element

all his plans and seductions to ruin men.

This Beliar tempted Christ to do evil in the wilderness; infl enced the Pharisees to kill Him: he decoyed Judas Iscariot to b tray Him; he seduced Peter to deny Him; he persuaded the disc ples to desert Him; he snared Ananias and Sapphira to lie unto God he urged Herod the Great to murder the infants in Bethlehem to ki the Infant Jesus; he allured Herod Antipas to behead John th Babtist; he succeeded in getting Herod Agrippa to kill James "AND WHAT SHALL I MORE SAYE" for the tim would fail me to tell of his dark doings in the past ages, when ho men, and tender women and children, were hurled into prisons for rejecting popery; stretched on the Ruck for being faithful to Christ butchered and burnt at the stake for maintaining their fidelity to the Word of God.

This Beliar has studied all the most ingenious and wicked method for corrupting souls; for dishonoring womanhood; for bringing r proach on the domestic relations; to fill the hearts of parents wit sorrow, and to blight promising youth with shame; and all the mise that curses the drunkard, the thief, the vagabond, and the debased both sexes to-day, is traceable to the great Arch-fiend whom Pa calls BELIAR. He plots and plans under the most distinguished patronage, transforming himself into an Angel of Light," so as deceive even the very best of men, ministers not excepted. scruples at nothing that will help him to accomplish the ruin of me and the filling of hell. No man is too good, and no relation in li too sacred, but he will use them if he can, even though murd must be committed to win his point. A wicked work, a diabolic plot, a French Revolution that shall make streets rivers of blood a massacre of half a million Hugenots; afford Beliar and his falle augels great cause for rejoicing. For thereby they perpetuate their hate to God, and wreak vengeance on the Lord's faithful people After that brief glance at the characters of Christ and Relial, ask every man and woman here, yea I will ask every soul in thi town, "WHAT CONCORD HATH CHRIST WITH BELIAL?" Where is the man that can discern the least similarity in thought word, or deed? One it ing of Heaven, and the other Prince of Hell. One delights in saving men, the other delights in danning One is ever surrounding us with influences that invite us to do right, and the other is ever compassing us with inducements to do wrong,