

Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 12.

WINNIPEG, MANITOBA, WEDNESDAY, NOVEMBER 14, 1894.

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CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.
Sundays—Masses at 8 and 10.30 a. m. Ves-
pers at 8 p. m.
Week Days—Masses at 6.30 and 7.30 a. m.

ST. MARY'S CHURCH.
Sundays—Masses at 8.30 a. m. with short
sermon, and at 10.30 a. m. with sermon.
Vespers at 7.15 p. m.
Week days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.
Sundays—Masses at 8.30 a. m. with short
sermon, and at 10.30 a. m. with sermon.
Vespers at 7.15 p. m.
Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface.
Boniface.
I. SOLY DAYS OF OBLIGATION.
1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.
II. DAYS OF FAST.
1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
and the Ember days, at the four Seasons
being the Wednesdays, Fridays and
Saturdays of:
a. The first week in Lent.
b. The second week in Lent.
c. The third week in September.
d. The third week in Advent.
3. The Vigils of:
a. Whitsunday.
b. The Solemnity of St. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.
III. DAYS OF ABSTINENCE.
All Fridays in the year.
Wednesdays in Advent and Lent.
Fridays
Sundays in Holy week
Sundays in the Ember days.
The Vigils above mentioned.

Business Men in a Hurry
eat in restaurants and often food insufficiently
cooked. Ripans Tabules cure dyspepsia
and sour stomach and immediately relieve
headache.

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Drawing..... 1
Bed and Bedding..... 1
Washing..... 1
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For particulars or uniform, etc., en-
quire at Academy.

Why Put Off
taking medicine until you are sick? You
can keep a box of Ripans Tabules in the
house and at the first signs of a headache or
bilious attack a single tube will relieve you

Claudeboye Bay.

Of course there is nothing of much more common occurrence to a Nor West-ter or a Manitoban than a prairie fire, yet although I have been for several years so placed as to see from time to time flames in the distance, and even to smell the smoke it has never been my lot before to be quite close or to incur even slight danger from a prairie fire. However, on the evening of the fifth, I was reminded of the bonfires blazing in old England in commemoration of "Guy Hawkes" by large fires to the south by next morning these fires had travelled a great distance and by the afternoon all the men and big boys of Claudeboye Bay living in the village had to set to work to beat back the fire. Several houses appeared in danger but happily nothing serious happened and on the morning of the seventh I awoke to find that a slight snowfall had extinguished all the fires in the immediate vicinity.

It is rumored that the Rev. Father Dupont will not return to St. Laurent, but that Father Coma who was ordained about a year and a half ago, is to take his place. We, the distant parishioners, hope that things are settled for we are looking forward to hearing mass in the near future. Indeed some of us had hoped to see a priest during the octave of All Saints but perhaps without ground. At any rate we were disappointed. Since All Saints the weather has been on the whole rather sharp. Winter seems to be approaching in earnest, but we cannot complain, for we have been enjoying a lovely "Indian Summer" for more than a month past. There is much more water in Lake Manitoba than usual this year so doubt fish will abound this winter though for a matter of fact they always do.

During the night of the 6th inst. some one went to St. Laurent for a priest for a sick girl, so to our astonishment we were able to assist at Mass in the sick room that morning. Father Coma was the priest, so rumor appears to have been correct, and we hope that the Superior of the Oblate Fathers at the Mission will be able to send us the comforts of Holy Religion at regular intervals now especially when he finds how the Catholics are increasing. It is a most consoling thought that although so many miles from church, in case of necessity one of our devoted O. M. I. fathers can be with us in a few hours.

Chiniquy.

The career of the notorious Chiniquy who has furnished much of the more recent cock and bull stories of intolerance is of interest. We quote the following taken from the Providence Visitor, R. I. which gives a synopsis of his shady career, as follows:

"Father Burne, of Haverhill, Ia., says: 'I spent several years in Canada. I saw the place where Chiniquy was born, visited the various places where he officiated as a Catholic and afterwards as a Protestant minister. I am in possession of unmistakable proofs to Chiniquy's life and character.'
Chiniquy was born in the town of Kamarouk, studied at the seminary of Quebec and was ordained priest in 1833. He distinguished himself by his talents, as also by his great zeal as a teacher. His successes and the consequent honors elated him and caused his fall. He became careless in his duties and soon fell into sins of immorality. In the trial that followed it was charged that Chiniquy had been intimate with a woman. September 28, 1851 he was suspended, and deposited. He then left Canada, and for several years loomed up at various places in Illinois, until the Bishop of Chicago, having learned who Chiniquy was, suspended and deposited him again, November 20, 1856. Subsequently Chiniquy travelled to Europe to collect money for a pretended seminary in Chicago and his thirty promising pupils. In 1852 his fraud was discovered, that he had neither seminary nor pupils; he was accused of fraud and gross swindling and rejected or expelled by the Protestant synod of Chicago. * * * For a few years the Presbyterians managed to get along with him; but soon he was accused of having squandered great sums of money entrusted to his care. He was consequently rejected by the Presbyterians, and wandered about, giving vent to his anger against the Catholic church that had expelled him for his immorality."

From the foregoing, as well as many other instances of a similar nature which come to light in our own midst, it will readily be observed that it is useless on the part of our separated brethren to try to make a good Protestant out of a bad Catholic.

A Very Good Reason.

These are the profound and impressive and beautiful reasons which a retiring newspaper man gives for quitting business. A child is born, the doctor in attendance gets \$10, the editor notes it gets 0; it is christened, the minister gets \$4, the editor writes it up and gets 00; it marries, the minister gets another fee, the editor gets a piece of cake or 000 in the course of time it dies, the doctor gets from \$5 to \$10, the minister gets another \$4, the undertaker gets anywhere between \$25 and \$50—the editor publishes it and receives 000—and the privilege of running free a card of thanks.

At His Former Home.

The Iroquois, (Ont.) St. Lawrence News, in referring to the departure from their midst of an Old and respected citizen says: "It is with feelings of deep regret that we chronicle the departure for Winnipeg of our old friend Michael Barrv "Mick" as he was formerly called was a resident of Matilda from his boyhood until about a year ago he went to reside with his sons, who are extensively engaged in business in the city of Winnipeg. This summer he was seized with a longing to visit his old home friends and neighbours, who comprise nearly the whole of the townships of Matilda and Mountain. When he arrived at his old home there was great rejoicing among old and young, particularly the young, he being a great favorite with the children. After remaining about two months, during which time he received several letters requesting his speedy return, and although he was very loth to leave and his old neighbors very loth to see him go, yet duty called him to return. Michael will be greatly missed for he was a friend to everybody and everybody was a friend, always ready to do acts of kindness and benevolence especially where sickness or adversity existed. His comical speeches, quaint sayings and spicy, pithy remarks relative to the conduct of any person that did not meet with his approbation afforded amusement for old and young. His neighbors and friends all join in wishing him a long and happy life in the Prairie City and will be more than pleased in the event of his return next summer if not to remain permanently at least for a visit of three or four months."

RELIGIOUS NOTES.

Items of Interest to Catholic Readers Gathered from many sources.

The current issue of the American Catholic Historical Researches recalls the fact that Archbishop Carroll was invited to invoke the blessing at the laying of the corner stone of the Washington Monument, at Washington, in July, 1815.

The Rev. Thomas F. McGuire, A. M., of the diocese of Cleveland, Ohio, has been secured by Archbishop Ireland to be professor of higher mathematics in St. Thomas' College, Merriam Park, St. Paul, Minn. The Rev. John Conway, O. M. I. former editor of the Northwest Chronicle, is professor of literature, poetry and rhetoric.

The late Very Rev. Father Hill, the famous franciscan missionary who died in Dublin recently, was of an old Waterford family and a convert. He was quite a linguist and scholar, and had the care of the valuable collection of Irish manuscripts brought from St. Isadore's to Ireland. He had a large share in the writing of the life of St. Bonaventure and the editing of his works, published under the direction of his order.

Father Michiello de Carbonara, of the Capuchin Order has been appointed Apostolic prefect of Erythra.

Rev. James Walker, C. C., is coming from Donegal to collect for the Lutterkenny Cathedral throughout the United States and Canada.

Hon. William Onaban, the successful organizer of the American Catholic lay congresses, is one of the directors of the new international anti-gambling crusade organized in Chicago.

A splendid picture of the pope and the sixty three cardinals composing the actual Sacred college has been executed by the photographer, De Federis, and has elicited the warmest encomiums from his holiness. It is really a most interesting historical record of the chief living luminaries of the church.

Father James Hoffzoff, who died recently in Baltimore, and who was the oldest Passionist priest in America, was a Jew. He was a priest for over half a century. His secular name was Moses Valsin. He was born in Altenstadt, Bavaria. He wrote the memoirs of his career. This book is now at Rome, and has not been made public, as the venerable author desired that his death should precede its publication.

A symposium of creeds will be given in Cincinnati in December, a member being chosen from each church to give his reasons for professing the creed he does. After a conference between the Most Rev. Archbishop Elder and Rt. Rev. C. R. Maes, Hon. W. A. Byrnes of Covington, has been chosen to represent the Catholic side. It is quite an honor to Covington that the choice fell on one of her sons. Mr. Byrnes will speak on the evening of December 12.

India is to witness a notable Catholic event in the closing month of this year when all the Catholic prelates of that land, in which the faith has made such wonderful progress of late years, are to meet in council at Goa, the seat of the principal and oldest Metropolitan See, whose foundation dates back to 1557. This assemblage will be the first of its kind held in India since the beginning of the 17th century.

Catholics ought to be satisfied with the success of the church in the Canton of Gedeve, Switzerland. In 1822 there was 31,000 Protestants in Canton, and 51,000 in 1888, whilst Catholics have increased from 19,000 in 1822 to 52,000 in 1888. The church has grown about in the same proportion in the other Cantons, so that the old division between Catholic and Protestant cantons is rapidly disappearing. The fin de siecle shows well for Catholicity all over the world.

THANKS DUE TO THE BLESSED VIRGIN.

Adam and Eve were once very happy,
Living in the Paradise of plenty,
Labor to them was great amenity,
Rain unknown been free from agony,
Mary is the Chosen Solitary,
Respect proved for an easy duty,
Show us faith at the tree of constancy;
Onward Lucifer in mian trophy,
Nevr, he said, to death your finality,
Shine will you in potent Divinity:

Source, to eat from tree of fertility,
Mo'ver, through act of base disloyalty;
Obscure fears follow'd former harmony,
Utmost terror then for wrong'd Duty;
Loudly decreed God: for their perdy
Daily woe and manifold misery,

Return for them and future family,
Ever kind, however, God: in great mercy,
Victor, He said, over Satan's enmity,
Empowered is to be a lady,
Rapt angel Gabriel address'd Mary:
Elegance of grace and vast eulogy,

Time is to be God's Son: maternity,
Enchant'd by shadow of The Almighty:
In all minds, including most ordinary,
Must the thought be ev'n involuntary,
Absent from Her any sin's entity,
Constantly free from Satan's enmity,
United with the Most Holy Trinity;
Lash'd with gifts of numerous quality,
Abounding in virtue of purity,
That ever Blooming and Spotless Lily,
Extensive of real modest dignity.

Her Immaculate Heart of fulgency,
Each Angel, does behold in ecstasy,
Adorn'd more than all diamonds' brilliancy,
Lash'd with gifts of no respect amity,
The essence of fervent calidity.

Owing thanks to Mary's benignity,
For having become in reality,

Mother of Jesus: was by humility,
All mankind redeemed to victory,
Revers all people, Mary's niecey,
Yearn to be with Her in eternity.

JACOB H. SOMMER.
New York Nov. 2, 1894.

ERIN GO BRAGH.

Her Sons Though in Distant Lands, Uphold Her Fame.

A photograph of the Irish tug-of-war team (Champions of 1894) taken by Benetto & Co., photographers, is now on view in the window of Mr. T. D. Deegan, Clothier, Main street. The card, which is 14x20 inches in size is a striking and life-like one of the warriors, the features and expressions of each member of the team being brought out very clear and such as would likely strike terror to any foe. Besides being an ornament, it would also prove a fond reminder of the tantalizing pseudos hurled by their opponents who "feared nae foe" fill their laurels were, like themselves, laid on the ground.

Following is the names of the stalwarts who so ably held up the fame and name of the "Dear Little Isle just over the sea."

T. D. Deegan, (captain), A. S. Boyd, A. Irvine, T. Delahanty, J. Davitt, J. Kelly, Wesley St. John, J. Lawrence, W. J. Dorsey, J. A. Dunlap, and Chas. Orr. Committee—Wm. H. Roarke, Ed. Cass, M. Kelly, Mascott, Garnet Irvine. A pleasing picture for your parlor.

Orangeism and Apaism.

With consummate audacity the A. P. A. fraternity has just issued a tract (No. 9) from their bureau in Cleveland, in which they openly proclaim that A. P. A. ism and Orangeism are identical. Here is the proclamation of the Orange Lodge to the people of the United States: "The Royal Orange Institution of the United States is one of the firm rocks upon which rests safely and securely all American institutions."

"It is impossible for any foreign usurper to gain an advantage in any country where Orangeism has a place."

"Watchful at all times of the liberties of a free people, Orangemen and Orange-women are the first to detect a secret foe and the best trained to deal with an enemy."

"Slow to take offence and giving none they are respected and beloved by all who are the friends of freedom, liberty and equal rights. Never boisterous, but emphatically enthusiastic over the victories of the Princes of Orange, realizing more fully than the ordinary American that his achievements are enjoyed even to this day; always found celebrating the 12th of July which decided such an important event that history for the future time will speak in the most glowing terms of it."

"A deep sense of love for right and justice prevades the L. O. I. It is always found on the side of justice and truth, on all great problems of either social or national consideration, a trait for a principle worthy of its King and brave Warrior and Noble King William III."

Wit and Humor.

Smith—Talk about your morning walk. Why, man, I'm out of bed every morning at five. Brown—How long have you been doing that? Smith—Oh—eh—um—ever since the baby came.

"Some men," said Uncle Eben, "is so soured of human nature dat when a friend return a borrowed umbrella dey think it am a reflection on the umbrella's quality."

Yung Saido—You are the only girl I ever loved. Miss Herdao—Wait, now. Don't move till I get my kodak. "What on earth—" "I'm getting up a souvenir collection of photographs of men who tell me that."

SCHOOL CASES.

Mr. Ewart Leaves for England to Argue the Manitoba Case—A Victory for the Sisters in the United States.

Mr. John S. Ewart, Q. C., left Monday en route to England to appear before the privy council in the appeal brought by the Catholics in the Manitoba school case. Mr. Ewart will be associated with Mr. Holden, Q. C., of London, both these gentlemen appearing for the appellants. It is expected that the case will come up in about a fortnight. The most important feature of the case is the announcement that the provincial government will be represented by counsel, Mr. Cosen-Hardy, Q. C., a well-known English barrister, having been retained to appear and argue the case for the government. It will be remembered that when this appeal came before the supreme court at Ottawa the government declined to argue it.

The U. S. Supreme Court has handed down an opinion confirming the decision of the lower court in the disputed case of the Roman Catholic Sisters teaching in the common schools. The decision reads: "Inasmuch as no proof has been submitted that religious sectarian instruction is imparted by the sisters during school hours, and because of the fact that the women are Catholics does not disqualify them under the constitution, and quotes from an article of the bill of rights, which extends to all men the right to worship God according to the dictates of their conscience. The opinion further declares that the selection of Catholic teachers by the school board is not a violation of law and says the fact that these teachers contributed their earnings for religious purposes has no bearing on the matter."

A GRATEFUL GIRL.

The Experience of a Young Lady in Montreal who Expected to Die—How Her Life was Saved.

From La Patrie, Montreal.

The full duty of a newspaper is not simply to convey news to its readers, but to give such information as will be of value to them in all walks of life, and this, we take it, includes the publication of such evidence as will warrant those who may unfortunately be in poor health giving a fair trial to the remedy that has proved of lasting benefit to others. La Patrie having heard of the cure of a young lady living at 147 St. Charles Borromeo Street, of more than ordinary interest, determined to make an investigation of the case with a view to reporting its particulars. The reporter's knock at the door was answered by a young person neatly dressed, and showing all the appearance of good health. "I came to inquire," said the reporter, concerning the young lady cured by the use of Dr. Williams' Pink Pills.

"Is that case it must be myself," said the young girl smiling, "for I have been very sick and laid up with heart disease, and some months ago thought I would soon sleep in Cote des Neiges cemetery. Won't you come in and sit down and I will tell you all about it."

The young girl, whose name is Adrienne Sauve, is about 19 years of age. She stated that some years ago she became ill, and gradually the disease took an alarming character. She was pale and listless, her blood was thin and watery, she could not walk fast, could not climb a stair, or do in fact any work requiring exertion. Her heart troubled her so much and the palpitations were so violent as to frequently prevent her from sleeping at night, her lips were blue and bloodless, and she was subject to extremely severe headaches. Her condition made her very unhappy for, being an orphan, she wanted to be of help to the relations with whom she lived, but instead was becoming an incubation. Having read of the wonderful cures worked by Dr. Williams' Pink Pills, Miss Sauve determined to give them a trial. After using one or two boxes she began to revive somewhat and felt stronger than before. She slept better, the color began to return to her cheeks, and a new light shone in her eyes. This encouraged her so much that she determined to continue the treatment, and soon the heart palpitations and spasms which had made her life miserable passed away, and she was able to assist once more in the household labor. Today she feels as young and as cheerful as any other young and healthy girl of her age. She is very thankful for what Dr. Williams' Pink Pills have done for her, and feels that she cannot too highly praise that marvellous remedy. Indeed her case points a means of rescue to all other young girls find that health's roses have flown from their cheeks, or who are laboring on slight exertion, subject to fits of nervousness, headaches and palpitation of the heart. In all such cases Dr. Williams' Pink Pills are an unfailing cure. Sold by 50 cents a box, or six boxes for 2.50, by addressing the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y. Beware of imitations and substitutes alleged to be "just as good."

"So," said Mr. Donegan, "they're been printing the funeral notices of a man that wasn't dead yet. It's a nice fix he'd be in if he had used one of these people that believes everything in the newspapers!"