

THE BRANDON "SUN" AGAIN.

super-loyal and patriotic P.P.A.'s were playing the traitor to this country, it was the loyal and much-despised French-Canadian Catholics who fought and died in defence of British connection. The P.P.A. is just what we called it. It is a cowardly, sneaking, and hidden foe. Its objects and aims are as dark as its miserable and despicable secrecy. It is not only the foe of the Catholics, but it is the deadly foe of the State, because were it possible for its aims to succeed, Confederation would cease to exist. It is a foul blot not only on Protestantism, but on our common humanity. It would persecute a portion of the citizens of this country because of their religious sentiments. And the Brandon Sun is its defender!

The Sun simply lies when it says that there has undoubtedly been all along a distinct Catholic political organization ready at all times to use its power to accomplish its ends. That is a consummate, malicious, and deliberate falsehood. The Catholics of this country have been pretty well divided, in a political sense, at all times in the history of this province. In the first general election of the Greenway Government, it is true, they voted largely for him. It was by their political and religious liberality in electing, in a purely Catholic constituency, a Liberal and a Protestant, and defeating a Conservative and a Catholic, that Mr. Greenway got into power. If all that is changed, and they are voting against him to-day, whose fault is it? Surely the Sun cannot be ignorant of the reasons! Were Catholics more united, politically, as the Sun accuses us of being, it would be better for us. It is only when we are kicked, abused, and persecuted, through the intolerance of men like the editor of the Sun, that we unite for self-protection; and, even then, many—too many—among us are indifferent, or act in a manner that can only be interpreted as indifferent to our rights and liberties as citizens. One thing we never do, and that is to form ourselves into odious, cowardly, and contemptible secret societies for the purpose of injuring our separated brethren. The Sun evidently thinks we are a bad lot. It says:

"It is equally impotent to erase from the pages of history the record the Church has made for itself in nearly every country where it has gained a foothold. The history of these countries is a record of the Catholic Church. The Catholic Church is the only power that has been able to stand up to a point and then to be expelled. To accomplish this organization was necessary, and if the organizers and promoters of the P.P.A. have been intelligent students, they can have been intelligent in taking alarm and adopting constitutional means for patriotically defending their country against perils that may be anticipated, if indeed they do not at present threaten."

What is the use of commenting on the remarks of a man who is so ignorant of all that the Catholic Church has done for the human race. The facts are that the malice, hatred, and intolerance of such men as compose the "patriotically inclined P.P.A., and their defender, the Sun, could not endure the reproach the Church was to their lives or evil designs, and hence the banishment or worse.

The Sun concludes thus: "The Review should bear in mind that the Catholics are the only religious body in Canada that finds itself in hostile array with the rest of the community."

And the Brandon Sun should bear in mind that the Catholics are the only religious body in Canada that finds itself treated in a hostile and unfriendly manner by the rest of the community. In the Province of Quebec, where Catholics are in the majority, is the only place where "the rest of the community" does not find itself in hostile array against us. And why? Because the Catholic majority in Quebec would scorn to use its power to persecute "the rest of the community." After the dastardly and wretchedly unprincipled manner in which "the rest of the community" in this province, especially the Greenway Government, are treating us and have treated us; after the duplicity and treachery which have marked their every action towards us, in the very face of their most solemn promises and pledges to the contrary; after the indifference of "the rest of the community" to this persecution of the Catholics—nay, more, after their active assistance of the Government in its unprincipled and persecuting decrees against us—in view of all this, one would think that the man who could pen this sentence must be as devoid of honor, honesty, and principle as are the men who violated all those virtues to injure us. If it be "impudent assertiveness of the Review and others of its class" to tell the Sun the truth and to defend ourselves and those we represent from the malice, ignorance, and intolerance of our persecutors, then we greatly fear that the Sun and all others of its kind will have to tolerate, with or without protest, "the impudent assertiveness of the Review."

Don't waste time, money, and health, trying every new medicine you may see advertised in the papers. If the cause of your trouble is in the blood, liver, stomach, or kidneys, take Ayer's Sarsaparil at once, and be sure of a cure. Test no other.

SAVED BY A NEWSPAPER.

THE STORY OF AN OTTAWA BUSINESS MAN.

Afflicted with Deafness and Partial Paralysis—Obliged to Give Up His Business on Account of These Infirmities—To the Surprise of His Friends Has Been Fully Restored to Health.

From the Ottawa Free Press.

Mr. R. Ryan, who is well known in Ottawa and vicinity, having been until recently a merchant of this city, relates an experience that cannot fail to prove interesting to all our readers. It is well known to Mr. Ryan's acquaintances that he has been almost totally deaf since twelve years of age, and that some time ago this affliction was made still more heavy by a stroke of partial paralysis. Recently it has been noticed that Mr. Ryan has been cured of these troubles, and a reporter thinking that his story would be of benefit to the community, requested permission to make it public, and it was given by Mr. Ryan as follows:—"In the fall of 1883, when I was about twelve years of age, I caught a severe cold in the head, which gradually developed into deafness, and daily became worse, until in the month of July, 1884, I had become totally deaf, and was forced on account of this to leave school. The physician whom I consulted informed me that my deafness was incurable, and I concluded to bear my ailments as well as I could. In 1889 I started a store about two miles from Calumet Island, Que., but not being able to converse with my patrons on account of deafness, I found it almost impossible to make business a success. However, things were getting a little brighter until last April, when I took a severe pain, or rather what appeared to be a cramp, in my right leg below the knee. I was then doing business in Ottawa, having come to the city from the place above mentioned. At first I gave no heed to the pain, thinking it would disappear; but on the contrary it grew worse, and in the course of a few weeks I had to use a cane and could scarcely bear any weight on my leg. I continued to go about this way for two weeks, when a similar cramp attacked my left arm, and in less than two weeks, in spite of all I could do for it, I could not raise the arm four inches from my body, and I found that my trouble was partial paralysis. Judge my condition—a leg and an arm useless, and deaf besides. Being able to do nothing else, I read a great deal, and one day noticed in one of the city papers of a man being cured of paralysis by Dr. Williams' Pink Pills. I immediately began to use of Pink Pills, and before I had finished the third box I noticed a curious sensation in my leg, and the pain began to leave it excepting when I endeavored to walk. Well, the improvement continued, gradually extended to my arm, and by the time I had completed my seventh box my leg and arm were as well as ever, and my general health was much better. And now comes a stranger part of my experience. I began to wonder why people who were conversing with me would shout so loud. Of course they had always had to shout owing to my deafness, but I was under the impression that they were beginning to shout much louder. After having been thus "speaking lower" several times, I enquired why they still persisted in shouting, or rather yelling at me, and was surprised to be informed that they were not speaking as loud as formerly. This led to an investigation, and judge my joy when I found that Pink Pills were curing the deafness which was supposed to have been caused by my catarrh. I continued the use of Pink Pills for a month and a half longer, and I now consider myself perfectly cured after having been deaf for ten years. I can hear ordinary conversation and am fit for business, though I am yet a little dull of hearing, but this is not deafness, it is simply dullness, the result of my ten years' inability to hear conversations, which still leaves me with an inclination not to heed what is being said. But I am all right, and you may say from me that I consider Dr. Williams' Pink Pills the best medicine known to man, and that I shall be forever indebted to them for my renewed health and strength."

Newspaper editors usually prevent the publication in the news columns of anything that might be construed as an advertisement, and thus much valuable information is suppressed that might prove of incalculable benefit to thousands. The praise of Dr. Williams' Pink Pills should be sung throughout the land, they should be familiar in every household, and newspapers should unite in making them so.

An analysis shows that Dr. Williams' Pink Pills contain in a condensed form all the elements necessary to give new life and richness to the blood, and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of la grippe, palpitation of the heart, nervous prostration, all diseases depending on vitiated humors in the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, such as suppressions, irregularities, and all forms of weakness. They build up the blood, and restore the glow of health to pale and sallow cheeks. In men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature.

Dr. Williams' Pink Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ontario, and Schenectady, New York, and are sold only in boxes (never in loose form) by the dozen or hundred, and the public are cautioned against numerous imitations sold in this shape at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or direct by mail from Dr. Williams' Medicine Company, from either address.

The poet sings: "Where is the summer foliage?" This is an easy one. It is off on leave of absence.

COMMUNICATION.

THE SCHOOLS OF THE NORTHWEST.

To the Editor of the Northwest Review.

Sir,—I am just after reading the article of the "Minerve," on "The Schools of the Northwest." For the present, I will simply state its information is not only incomplete, but altogether false. I respectfully request the friends of justice and fair play not to let themselves be prejudiced by them or other similar articles, but to wait for the other side of the question before forming their judgment. The rectification of these statements will soon appear.

I hope you will not be surprised at my taking the liberty of addressing you these lines, since my name has been mentioned in this affair, and of the facts of which I am perfectly cognizant, having been for six years a member of the Board of Education of the Northwest Territories.

Hoping you will kindly insert this letter in your paper, I remain, dear sir, yours truly,

H. LEDUC, Pt., O.M.I.

LAW IS NOT JUSTICE.

IMPORTANT DECISION IN THE SCHOOL CASE.

The Supreme Court Has Ruled That The Catholics of Manitoba Have No Right of Appeal to the Governor-General-in-Council Against the School Law of 1890.

The Supreme Court at Ottawa yesterday expressed the opinion by a majority of three to two that the Catholic minority of Manitoba has no right of appeal to the Governor-General-in-Council against the Manitoba school act of 1890. There were six questions before the court:

1. Is an appeal to the Governor-General-in-Council admissible under the B. N. A. act or the Manitoba act of union?

2. Is it admissible under both or either of these acts.

3. Does the decision of the privy council conclude the application based on the contention that rights and privileges after the union had been interferred with?

4. Does the B. N. A. act apply to Manitoba?

5. Has the Governor-General-in-Council power to make remedial orders, or has he other jurisdiction?

6. Did the acts of the Manitoba legislature confer on the minority rights or privileges in relation to education, and the act of 1890 affect any right or privilege in such a manner that an appeal will be necessary?

Chief Justice Strong and Justices Taschereau and Wynne answered the questions in the negative.

Justice Fournier answered all the questions in the affirmative except the third, and Justice King answered all in the affirmative.

ST. JOSEPH AND CATHOLIC TRUTH SOCIETY.

The debate on "Woman's Suffrage," announced to take place at the meeting of the above society on Monday evening, was a spirited and interesting one, both sides ably supporting their respective contentions with proofs and arguments that seemed unanswerable. The debate was adjourned until next Monday evening, as such an important question could not be settled at one meeting.

ALL MEN.

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess of overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dizziness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headache, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitches of the muscles, eyelids and elsewhere, bashfulness, deposit of the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, nervousness, loss of color, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility, and are cured by the use of Dr. Williams' Pink Pills. Send your address and five cents for book on diseases peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.



TENDERS.

INDIAN SUPPLIES.

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Indian Supplies" will be received at this office up to noon of MONDAY, 18th March, 1894, for the delivery of Indian Supplies during the year ending 30th June, 1895, at various points in Manitoba and the Northwest Territories. Forms of tender, containing full particulars, may be had by applying to the undersigned, or to the Assistant Indian Commissioner at Regina, or to the Indian Office, Winnipeg. The lowest or any tender not necessarily accepted. This advertisement is not to be inserted by any newspaper without the authority of the Queen's Printer, and no claim for payment by any newspaper not having had such authority will be admitted.

HAYTER REED, Deputy of the Superintendent-General of Department of Indian Affairs, Ottawa, January, 1894.

CANADIAN PACIFIC RY. OCEAN STEAMSHIPS.

ROYAL MAIL LINE.

Cheapest and Quickest Route to the Old Country.

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Parisian—Allan Line.....Dec. 21
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FROM NEW YORK
Britannic—White Star Line.....Dec. 13
State of Nebraska—Allan State Line.....Dec. 21
Ethiopia—Anchor Line.....Dec. 16

Cabin, \$40, \$45, \$50, \$60, \$70, \$80.
Intermediate, \$30; Steerage, \$24.

Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates, all parts of the European continent. Prepaid passage arranged from all points. Apply to the nearest steamship or railway ticket agent or to

ROBT. KERR,
General Passenger Agent, Winnipeg.

NORTHERN PACIFIC R.R.

Time Card taking effect Monday, Nov. 23, 1893.

MAIN LINE.

North Bound Read up	South Bound Read down
STATIONS	STATIONS
Winnipeg	Winnipeg
St. Paul	St. Paul
Chicago	Chicago
Minneapolis	Minneapolis
Duluth	Duluth
Superior	Superior
Sault Ste. Marie	Sault Ste. Marie
Marquette	Marquette
Detroit	Detroit
Ann Arbor	Ann Arbor
Lansing	Lansing
Flint	Flint
East Lansing	East Lansing
Grand Rapids	Grand Rapids
Zeeland	Zeeland
Spring Lake	Spring Lake
Oshtemo	Oshtemo
St. Joseph	St. Joseph
St. Charles	St. Charles
St. Louis	St. Louis
St. Paul	St. Paul
Chicago	Chicago

MORRIS-BRANDON BRANCH.

East Bound Read up	West Bound Read down
STATIONS	STATIONS
Winnipeg	Winnipeg
St. Paul	St. Paul
Chicago	Chicago
Minneapolis	Minneapolis
Duluth	Duluth
Superior	Superior
Sault Ste. Marie	Sault Ste. Marie
Marquette	Marquette
Detroit	Detroit
Ann Arbor	Ann Arbor
Lansing	Lansing
Flint	Flint
East Lansing	East Lansing
Grand Rapids	Grand Rapids
Zeeland	Zeeland
Spring Lake	Spring Lake
Oshtemo	Oshtemo
St. Joseph	St. Joseph
St. Charles	St. Charles
St. Louis	St. Louis
St. Paul	St. Paul
Chicago	Chicago

PORTAGE LA PRAIRIE BRANCH.

East Bound Read up	West Bound Read down
STATIONS	STATIONS
Winnipeg	Winnipeg
St. Paul	St. Paul
Chicago	Chicago
Minneapolis	Minneapolis
Duluth	Duluth
Superior	Superior
Sault Ste. Marie	Sault Ste. Marie
Marquette	Marquette
Detroit	Detroit
Ann Arbor	Ann Arbor
Lansing	Lansing
Flint	Flint
East Lansing	East Lansing
Grand Rapids	Grand Rapids
Zeeland	Zeeland
Spring Lake	Spring Lake
Oshtemo	Oshtemo
St. Joseph	St. Joseph
St. Charles	St. Charles
St. Louis	St. Louis
St. Paul	St. Paul
Chicago	Chicago

Stations marked "*" have no agent. Freight must be prepaid.

Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Connection at Winnipeg Junction with trains to and from the Pacific coast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or
GEO. S. FARNSWORTHY, Gen. Agt., Winnipeg.
H. J. BELCH, Ticket Agent,
486 Main Street, Winnipeg.

The Popular Route

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And all points in the UNITED STATES and CANADA; also the KOOTENAI GOLD MINES.

Pullman Palace Vestibuled Sleeping Cars and Dining Cars

ON EXPRESS TRAINS DAILY TO

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And all points in EASTERN CANADA, via St. Paul and Chicago.

An opportunity to pass through the celebrated St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination.

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And Berths secured to and from Great Britain, Europe, China, and Japan. All first-class steamship lines are represented.

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Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th. Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays during Lent.
4. The first week in Lent.
5. The third week in September.
6. The third week in Advent.
7. The Vigils of:
 - a. Whitsunday.
 - b. The Solemnity of St. Peter and St. Paul.
 - c. The Solemnity of the Assumption of Mary.
 - d. All Saints.
 - e. Christmas.

III. DAYS OF ABSTINENCE.

1. All Fridays in the year.
2. Wednesdays in Advent.
3. Thursdays in Holy week.
4. The Ember Days.
5. The Vigils above mentioned.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

Sundays—Masses at 8 and 10.30. a. m. Vespers at 3 p. m.

Week Days—Masses at 6.30 and 7.30 a. m.

ST. MARY'S CHURCH.

Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates. Rev. Father Fox, Rector. Rev. Fathers McCarthy and O'Dwyer, assistants.

Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays—Masses at 7.00 8.30 and 10.30 a. m. Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 7.30 a. m.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas. Rev. A. A. Cherrier, Rector. Catechism for boys, who have made their 1st Communion, at St. Joseph's school.

McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction at 10.30 a. m. with sermon. Vespers at 7.15 p. m.

Week Days—Masses at 7.30 a. m.

St. Mary's Academy.

Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man.

This institution, recently repaired and enlarged is now supplied with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their pupils. The same attention is paid to English and French; pupils desiring to complete their course must be competent in both these languages.

—TERMS—

Board and Tuition, per annum	\$100
Music Lessons and use of Piano or organ	\$5
Harp	50
Guitar	35
Mandoline	35
Drawing and Painting (Water Colors)	15
Landscape painting	15
Oil painting	20
China painting	50
Bed and Bedding	10
Washing	55
Engraving per three months	10.00
Entrance Fee (payable once only)	5
Singing in concert, callisthenics, sewing and fancy work do not form extra charges.	

SISTER SUPERIOR,
St. Mary's Academy,
WINNIPEG, MANITOBA

St. Boniface Academy

CONDUCTED BY THE SISTERS OF CHARITY.

Under the patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE.

—TERMS—

Entrance Fee—once for all	\$5.00
Board and Tuition, per month	10.00
Music and use of Piano	8.00
Drawing	1.00
Bed and Bedding	1.00
Washing	2.50

Payments to be made every two months in advance.

For particulars or uniform, etc., enquire at Academy.

Look OUT FOR BARGAINS

During the balance of this month.

Men's Overcoats in Frieze, from \$8.50 to \$15.

Suits from \$5. Pants from \$1 upwards.

Fur Coats, Caps, and Woolen Underwear.

Mitts and Moccasins at Prices to suit the times.

DONT FORGET THE PLACE,

Deegan's Clothing House

547 MAIN STREET, NEAR JAMES STREET.

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REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN.

H. L. CHABOT, Wines, Liquors, Cigars.

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470 Main Street, OPPOSITE COMMERCIAL BANK

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