

## DIOCESE OF HURON.

EPISCOPAL APPOINTMENTS FOR REMAINDER OF  
JANUARY AND FEBRUARY, 1885.

If the Lord will, the following order will be observed by the Bishop in his further visitation of the Diocese for Confirmation. Clergymen will please have their candidates prepared for the services named as below :

## COUNTIES OF OXFORD, NORFOLK AND ELGIN.

CLERGYMAN.	PLACE.
Rev. W. Daunt.....	Trinity Church, Aylmer.
Rev. H. Banwell.....	Christ Church, Port Stanley.
" " " " " "	Thursday, January 15th.
" " " " " "	St. John's Church, Yarmouth.
" " " " " "	Sunday, January 18th.

## COUNTY OF OXFORD.

CLERGYMAN.	PLACE.
Rev. J. J. Hill, M.A.....	St. Paul's Church, Woodstock.
Rev. A. A. W. Hastings.....	Old St. Paul's Ch., Woodstock E.
" " " " " "	Sunday, January 25th.
Rev. E. B. Hamilton.....	St. John's Church, Eastwood.
" " " " " "	Christ Church, Oxford Centre.
" " " " " "	Monday, January 26th.
" " " " " "	St. Paul's Church, Innerkip.
Rev. G. W. Racey.....	Christ Church, Huntingford.
" " " " " "	Tuesday, January 27th.
" " " " " "	Trinity Church, Zorra.
Rev. W. R. Senborne.....	Christ Church, Lakeside.
" " " " " "	Wednesday, January 28th.
" " " " " "	St. John's Church, Thamesford.
Rev. C. W. Ball.....	Grace Church, Nissouri.
" " " " " "	Thursday, January 29th.

## COUNTY OF LAMBERTON AND PART OF MIDDLESEX.

CLERGYMAN.	PLACE.
Rev. J. H. Fairlie.....	St. Paul's Church, Thedford.
Rev. W. Henderson.....	Christ Church, Forest.
" " " " " "	Thursday, February 12th.
" " " " " "	St. George's Church, Hillsboro'.
Rev. J. Jacobs.....	St. John's Church, Kettle Point.
" " " " " "	Friday, February 13th.
Rev. J. Bearfoot.....	Christ Church, Camlachie.
" " " " " "	St. John's Church, Perch.
" " " " " "	Saturday, February 14th.
Rev. T. R. Davis, M.A.....	St. George's Church, Sarnia.
Rev. J. Bearfoot.....	St. Paul's Ch., Point Edward.
" " " " " "	Sunday, February 15th.
Rev. J. Jacobs.....	St. Peter's Ch., Sarnia Indians.
Rev. D. Armstrong, D.D.....	St. Mary's Church, Froomfield.
" " " " " "	Monday, February 16th.
" " " " " "	Christ Church, Corunha.
" " " " " "	Trinity Church, Mooretown.
" " " " " "	Tuesday, February 17th.
Rev. W. Hinde.....	St. John's Church, Wyoming.
" " " " " "	Christ Church, Petrolia.
" " " " " "	Wednesday, February 18th.
Rev. P. E. Hyland.....	Trinity Church, Watford.
" " " " " "	St. Mary's Church, Warwick.
" " " " " "	Thursday, February 19th.
Rev. J. M. Gunne.....	St. James' Church, Brooke.
Rev. C. J. A. Batstone.....	St. John's Church, Alvinston.
" " " " " "	Friday, February 20th.
Rev. J. Gunne.....	St. Mary's Church, Metcalf.
" " " " " "	St. Paul's Church, Kerwood.
" " " " " "	Saturday, February 21st.
Rev. J. P. Curran.....	St. Anne's Church, Adelaide.
" " " " " "	St. Paul's Church, Wisteach.
" " " " " "	Sunday, February 22nd.
Rev. A. C. Hill, M.A.....	St. John's Church, Strathroy.
" " " " " "	Monday, February 23rd.

NOTE.—The Clergy are requested to observe the order of the services in the above lists, except in so far as a different arrangement within any parish may be more convenient, and not to make any additional services or meetings.

All communications referring to the above lists, to be addressed to the Venerable Archdeacon Marsh, London.

This will complete the Bishop's visitation throughout the whole Diocese with the exception of two places, viz, Delaware and Muncytown. His Lordship has worked incessantly since he came into the Diocese as may be readily understood when it is remembered that since May last, every station in this large Diocese has had a personal visit from him, with the exception of those mentioned. The practical benefit which both the clergy and laity derive from such an example and devotion to the Master's work, cannot well be estimated.

Recently a number of the Clinton friends of the Rev. G. B. Taylor, of Bayfield, Co. Huron, drove over to that place and presented him with a handsome cutter, in recognition of his valuable services on behalf of the Scott Act, during the late successful campaign.

*Chapter House.*—LONDON.—The Rev. R. Hicks, late of Trinity Church, Winnipeg, has been urged by Bishop Baldwin to take duty in the Chapter House for six weeks, after which time Mr. Hicks purposes going to England.

*St George's Church.*—LONDON WEST.—The members of St. George's Church, and the teachers of the Sunday school, gave the scholars a Christmas Tree last week as is their usual custom at this season. The children spent a most pleasant and enjoyable time and returned to their homes, very happy.

*SELTON.*—The Rev. Rural Davis commenced a service in this place (some 8 miles from Thamesville) three years ago, holding service in a private room for a time. Encouraged by the attendance, it was soon decided that steps should be taken to build a church; this has been accomplished. The church has been consecrated by Bishop Baldwin, who at the time Confirmed 9 persons, 5 of whom had been members of other denominations. The communicants have increased in the three years from three to an average of twenty. The Church is sure to grow in strength and numbers where her ministers and members are faithful in doing the Master's work.

The Bishop of Huron has appointed the Rev. W. J. Taylor, of Wardsville, as co-secretary of the Diocesan Church of England Temperance Society with the Rev. P. B. deLom.

The Bishop has appointed Rev. J. A. Bali, late of Waterford, to be Incumbent of Bervie Mission.

## DIOCESE OF ALGOMA.

The following contributions are gratefully acknowledged: For John Esquimaux—Holy Trinity Sunday School, per S. G. Wood, Esq., Supt., \$20. For W. & O. Fund—Mrs. Wilson, Toronto, \$5; H. C., Port Hope, \$50. For Sheguiandah Church—A Guelph Friend, \$5; Infant Class, Trinity Church, Sunday School, St. Thomas, per Mrs. Kain, \$4; Miss Harpers Class, St. John's Sunday school, Port Hope, \$2.—E. ALGOMA.

The Bishop's appointments for this month are as follows:

Jan. 7.	Kirkway. 7 p.m.
8.	Lewisham. 2 p.m.
9.	Bracebridge. 4 p.m.
" "	" 7 p.m.
11.	Arpdin. 11 a.m.
" "	Lancelot. 7 p.m.
12.	Arpdin. 7 p.m.
14 and 15.	Port Sydney, Clerical Conference.
16 and 17.	" " Outstations.
18.	" " 10 a.m.
" "	Beatrice. 3 p.m.
" "	Port Sydney. 7 p.m.
19.	Allensville. 10.30 a.m.
20.	Hoodstown. 2 p.m.
" "	Ilpacombe. 7 p.m.
21.	Haldam Hill. 2 p.m.
" "	Keatsville. 7 p.m.
22 {	Ravenscliffe and Dickson's School House,
25 {	Huntsville. 10.30 a.m.
26.	Grassmere. 10 a.m.
" "	Huntsville. 7 p.m.
27.	St. Annes Ferry.
29.	Cyprus. 10.30 a.m.
" "	Emsdale. 3.30 p.m.
30.	Bethme. 1.30 p.m.
31.	Beggsboro. 11 a.m.
Feb. 1.	Encsdale. 10.30 a.m.
" "	Burke's Falls. 3 p.m.
2.	Starrats. 11 a.m.

NOTE.—We wish to add several thousand new subscribers to the GUARDIAN's list during the coming year. Will you help to do it? It can be done if each present Subscriber will aid.

## CONTEMPORARY CHURCH OPINION.

The London *Guardian* pleads for toleration for all. It says:—

We are not enamoured of buttonholes, which advertise the wearer by a ribbon or rosette of blue, or white, or red; but we are not scandalized by the sight of these insignia, nor by the vision of ladies in the black cloaks and white collars which secure the Sisters of Mercy in our streets from insolence. We do not despair of seeing the "Church Army" trained and disciplined in the thoroughness of a true Church discipline, and that incipient tendency to wrong doctrine which we fear is not wholly absent, corrected by a more perfect education in that theology, which must be the basis of all permanent service, and all true devotion in the Church of Christ. It is in the large cities and towns that the destiny of the Church will be determined. They offer a magnificent field for the bravest and wisest adventures of the best women and men amongst us. Compared with what remains to be done, little has been begun. Vast multitudes live in unbelief and indifference. No organization has yet so much as touched them. Hidden in country parishes are, there is reason to believe, many laymen, and many parish priests, who want just such an opportunity as this mission to bring out their faculties for work. "The world knows nothing of its greatest men." It is absurd to suppose that a few missionaries of repute, whom we can count on the fingers of one hand, are the only preachers adequate to the occasion. There may be—and one indirect result of Missions may be to discover—preachers with the liberty and power of Lacordaire, and Ravignan, of Wesley and Whitfield, who may emerge from their retirement in their pastoral homes, and justify John Dryden's quaint form of welcome—

"Like mighty missionary you come  
In parties infidelium."

*The Standard of the Cross* says:—

It is a high theory of the ministry that is taught in those words of St. Paul: "Let a man so account of us, as the ministers of Christ and stewards of the mysteries of God." Of the ministry is to be said what is said of the Bible, only in the present tense. The Bible convinces us that God has spoken; the ministry, that God is speaking. Where there is the greatest superficial respect for the ministry, atheism makes least appearance on the surface; and where atheism or agnosticism is boldest, there is found also the most earnest popular support of the ministry, the diffusion of something like the "grace of orders" throughout the entire laity of the Church. It is not part of a high theory of the ministry to separate clergy and laity. Even in the Roman Church, where there is indeed social separation, there is the warmest religious agreement and cordiality between the clergy and laity. So it is also among all Christians. The ministry of Christ is most revered and obeyed where the feelings of distinction in rank is least and where mutual love between the orders is strongest, and their relations most intimate. The Church is the family of God; and Christ Himself, the Elder Brother, is the Chief Servant, and to be greatest of all under Him, by being servant of all, is an honor