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put their trust in him.

THE CHURCH.

TORONTO, FRIDAY, APRIL 14, 1843.

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First Page. The Bishop of Down and Connor and Dromore, and the Diocesan Church Architecture Society. The Church and Dissent in Eng-land. The Crucifixion of the Messial averaged upon the Jews. Fourth Page. Poetry—The English Yeoman. Happy Mary.

This number, though nominally published on Good Friday, is in reality published on Thursday.

Gazette of the 10th instant

THE NOTORIOUS SOLOMON LOSSING, WHOM WE ASSISTED TO MOUNT GUARD OVER IN 1837. HE THEN BEING A PRISONER IN OUR DISTRICT GAOL, CHARGED WITH TREASON, BEING TA-KEN IN THE ACT, —HAS JUST BEEN GAZETTED AS WARDEN OF THE BROCK DISTRICT !! — THE WHOLE COUNTRY CRIES SHAME!

Well indeed may the country cry Shame !

Lossing belongs to some class of Quakers. He was tried on a charge of misprision of treason, and, although acquitted, is as deserving of the favour of the Crown as William Lyon Mackenzie himself. The Hon. W. H. Draper was Attorney General at the time, and, had he been consulted by Sir Charles Bagot, might have saved that unhappy personage from concluding his Administration,-(commenced, by the way, with a similar act,)-by so disgraceful and wicked an appointment.

The melancholy condition in which Sir Charles Bagot lies may suggest some excuse for him; but the Executive Councillors who dared to compel the Representative of their Queen to appoint Lossing to the office of Warden of the District of Brock, are, in our opinion, deserving of impeachment, and as bad as Lossing himself. Mr. Hincks,-whose conduct during the rebellion was not that of a loyal subject,--may owe much to the electioneering services of Solomon Lossing; and the appointment itself may be one quite in character with the political predilections of the treason-rewarding Junta at Kingston. But if the Province puts up tamely with this last most aggravated insult and wrong, we can only say, that it is unworthy of the name of British, and fit for subjection to the United States.

The wickedness of this appointment is rendered still more palpable by the circumstance, that it is left as a legacy to embarrass the commencement of Sir Charles Metcalfe's Administration.

We insert a paragraph which has made the circuit of the Canadian press :

PUSEVISM IN IRELAND .- The Bishop of Down and Connor, in reply to the memorial of lay members of his flock, refuses, chiterture Society, which, it is alleged, is favourable to the adoption of Puscyite, that is, Roman Catholic, models and the Swiss Mission is merely dragged into the matter

On the first page will be found some most interesting documents, connected with this subject, and we earnestly request our readers to give the whole an at-tentive perusal; for they will thus be enabled to esti-mate justly those wilfully false and groundless charges of Popery which are daily being fabricated against the

Cerinthus, and Arius, and Nestorius, and Manes, and interesting article on the first page, by an American supremacy and uniformity, which were a virtual protestagainst all other obstinate arch-heretics, who employed their peus against him,—none have hitherto escaped the heavy judgment of God, who have bid battle to the Clergyman, the Rev. Dr. Tyng. We could have wished that the reverend writer had been more guarded heavy judgment of God, who have bid battle to the in his phraseology, but the very leniency with which clergyman, the Rev. Dr. Tyng. We could have wished that the reverend writer had been more guarded in his phraseology, but the very leniency with which beavy judgment of God, who have bid battle to the in his phraseology, but the very leniency with which beave the very leniency with which beave the very leniency with which they had held under Mar, must heavy judgment of God, who have bid battle to the chirch and have wilfully, and of set malice, given the Spouse of Christ the least wound or scar, either by a gash with their swotd, or a scratch with their swotd, the church of England, as that part the control of the Church of England, as that part the scale and under the control of the Members of the Church given the Spouse of Christ the least wound or scar, either by a gash with their sword, or a scratch with the by a gash with their sword, or a scratch with By wire non therefore. One kings : be their pen. Be wise now, therefore, O ye kings: be instructed ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his glican, but "almost all the preachers whom he heard wrath is kindled 1 at a little blocked are all then that "in Final and more are the preachers " Do wrath is kindled 1 ut a little : blessed are all they that "in England were extemporaneous preachers." Dr. and the government of her sister had been too busily enployed Tyng also complains, and very justly, of the want of more frequent Episcopal Visitations in England. This is certainly a defect admitted and lamented by the more frequent to the throne, there were only ten Bisaps in

Last week, we introduced a paragraph, of which we now subjoin a contradiction. Directly we met we now subjuin a contradiction. Directly we net with the contradiction, we inserted a notice of it in have properly stated, were the Bi-hops of Mcath and kildare. that part of our last impression which had not been already printed :

BARNARD CASTLE .- We are requested to contradict a paragraph which appeared in our paper of Tuesday last, to the effect that the Independent Chapel at Barnard Castle had We find the following paragraph in the Hamilton been let as a play-house, that the majority of the congregation had joined the Church, and that the minister had made application to the Bishop of Durham for admission into Holy Or-ders. Mr. John Harrison, the minister of the chapel, informs us that there is no foundation for such a statement.

To make up however, for this, we have the satisfaction to state, on the authority of the Madras United Service Gazette of the 1st November, that on the 30th October last, the Bishop of Madras ordain-ed Mr. Loho Bilderhoek lets a Mineferment of the stand, that the stand, that the ed Mr. John Bilderbeck, late a Missionary of the London (Dissenting) Missionary Society, and Mr. James K. Best, late a Missionary of the Wesleyan Missionary Society, to the Holy Order of Deacons. We also learn from the New York Churchman of

the 1st April, that the Rev. Daniel McManus, who performed under such circumstances, are not ab mith inva had been ordained a priest in the Church of Rome, was as they were done in defiance of many of the canons and deer received,-agreeably to the proper canon of the General Convention, which provides for an adequate guarantee of character and sincerity,—as a Presbyter of the Protestant Episcopal Church of the United larly circumstanced.

S.ates.

which is about being held in this city for the benefit the lower part of the Province for the purpose of turning the French Roman Catholics into Protestant Dissenters.

the managers of this notable scheme, that there shall be a stall, at the Bazaar, for Methodists,—a stall for Independents,—a stall for Presbyterians,—and a tell for Church a stall for Bresbyterians,—and a tell for Church a stall for Bresbyterians,—and a stall for Church-people. Whether other denomina- Priests, and Deacons in the Protestant Church of England, t tions are to be thus represented upon the occasion we do not know,—but a more absurd and unscriptural method of taxing the credulity and folly of the public we never heard. If any well-meaning members of we never heard. If any well-meaning members of being deposed formerly from their sees." the Church have, in a moment of incautious good-nature, been surprised into a support of this project, we sincerely hope that they will, upon reflection, see the ridiculous position in which they are about to a third they are about to the subject. Meanwhile, I am, Mr. Editor, your fithful place themselves, and have the moral courage to re- and obedient servant, trace their steps. The articles we understand are in the most positive terms, to withdraw from the Church Ar- to be ticketed, as intended either for the Temperance

the Swiss Mission is merely dragged into the matter in order to help off the Temperance Cause, which is Ecclesiastical History as the Rev. D. Falloon. Our authority not supposed to be very popular, or very likely to pro- for the statements respecting the Irish Bishopries at the com-

of Popery which are daily being fabricated against the brightest ornaments of our Protestant Branch of the Catholic Church. Who condemned the objectionable tendency of several of the Oxford Tracts more May for purposes connected with St. George's Church minutely, and more plainly than Bishop Mant? Who is that town. Some Churchmen in King-ton have has been more consistent, as a divine, as an author, subscribed most liberally to the Church, which is to as a Diocesan, in opposition to Popery, than Bishop be commenced immediately at the east end of this city, and it will be much more consistent, much more names, and we feel indignant at the wicked malignity Christian in the Toronto Church-people to return the good deed, than to waste their time and their money upon dissenting purposes, which neither the Church. nor the Bishop can sanction. While the Church has no means of providing salaries for Missionaries, and the Bishop is in conseciety met on Tuesday last; the Lord Bishop in the Chair. It quence prevented from ordaining additional clergywas attended by a large number of the members, both of the Committee and the Society; among whom were the Marquis stow any portion of their resources upon sectarian of Downshire, Lord Lurgan, the Archdencons of Down and Dro-more, Messrs. Arthur Forbes, M. Asketell, T. Ferguson, God-minded individual of our communion, can, after ma-Maunsell, &c. Letters were read by the Secretary from his ture consideration, co-operate in the fantastic and Gr ce the Archbishop of Canterbury and the Lord Bishop of unscriptural speculation which has called forth these remarks.

The Church.

more frequent Episcopal Visitations to England is certainly a defect, admitted and lamented by the most faithful sons of the Church, but it is mainly owing to the want of additional Bishops. The dioceses at present are too large and unwieldy. Elizabeth came to the throne, there were only ten Estops in reland in the actual possession of their sees, without including Bale, Bishop of Ossory, who had been obliged to make his escape to Holland, on account of his zeal for the principles of the Reformation. Out of the ten Bishops then remaining, those that took the oaths and conformed to the new Liturgy,

Of these two prelates I would remark, that they were very different characters, and were probably influenced by very different motives in resisting, or rather refusing to comply with the changes that were then going forward in the Church. The one was a seditious demagogue, who was influenced more by his hatred of the English government, than by any conscientiou motive, while the other was a man of sterling worth and peaceable habits. The former, therefore, having given just offence to the existing authorities by his speeches and conduct, was at first imprisoned, and afterwards permitted to leave the country to which he never returned, and the latter, contaiting himsel with taking no part in ecclesiastical matters, lived and died

succession is entire and undisputed in the present Catho Bishops of the reformed Church in that country, and that Romish titulars, who at a subsequent period were conserva abroad and sent to invade a Church that was already egula and canonically constituted, are but mere intruders, and it in my judgment, extremely doubtful whether all their unction of those councils by which they profess to be governe. M certainly the Irish priests of the Romish persuasion sand up

With respect to Archbishop Parker, it is ludicrous b obse We last week cautioned the members of the of the Temperance Society's cause and of what is called the Swiss Mission,—an association formed in opinion upon it in these words :—"In that place where seem somewhat too severe on Matthew Parker, the first Proestant Archbishop of Canterbury under Queen Elizabeth, you must not persuade yourself I do at all reflect upon his ordnatic consecration), as if indeed that had been not only uncaronica We have since learned that it is the intention of or unlawful, but really void and null, or (as the scholme

As there is much in the original and present state o' the Church in Ireland, in reference to popery, that is highly inte-D. FALLOON

Clarendon, on the Ottawa,

March 27, 1843. [We shall be very happy indeed to be favoured, at all times, with the communications of an author so well versed in Irish

Moved by G. Baxter, Esq., seconded by T. Gurley, Esq. Resolved—That as soon as a sufficient sum shall be subscribed, to authorize the commencement of the underta-king, the Committee of Management forthwith proceed to the purchase, (if they cannot procure from some boun-

of England. Carried. Moved by Col. Bullock, seconded by Mr. Wm. Hunt. Resolved—That should the Subscriptions not equal the cost of the site, and the erection of a Church thereon, the

nittee of Management shall sell by Public auction, the Pews of the said Church, (reserving a sufficient number of Free sittings,) subject to an annual Ground Rent, to be hereafter agreed upon by the members of said

Kirk, Resolved—That a copy of the Resolutions passed this. day be forwarded to the Bishop of the Diocese, requesting his Lordships's advice and assistance. Carried. A vote of thanks was given to the Chairman, and the Meeting adjourned, previous to which Subscriptions were

made in the room to the amount of 109l. 10s. J. B. MARKS, Chairman, EDWARD J. BARKER, M. D., Secretary.

Barriefield, April 3d, 1843.

CONTRIBUTIONS OF THE CHURCH AND THE VARIOUS DENOMINATIONS TO THE HOUSE OF INDUSTRY. RETURN of the Families of the Inn and Out-Door Poor of the House of Industry since its

	Families of the Church of England.	Families of the Church of Rome.	Families of Preshyterians.	Families of Methodists.	Families of Baptists.	Total number of families.	Men.	Women.	Widows.	Children.	Total number helped each year.	Average number of
1837, ending 31st October,	149	112	26	3	7	297	102	167	75	615	959	pe
1838, do. do.	105	76	22	Coulin	3	207	56	85	67	429	637	
1839, do. do.	111	74	21.	3	4	213	59	87	71	437	654	pe
1840, do. do.	106	93	23	1	7	230	69	93	82	475	719	r's(
1841, do. do.	95	109	22	1	1	228	61	92	98	457	708	persons
1842, do. do.	121	99	29	5	1 1 1 1 1 1 1	255	84	116	85	514	799	
1843, up to 8th April	137	113	26	51	2	283	116	148	84	602	950	rsons.
Total	824	676	169	19	25	1713	547	788	562	3529	5426	

Church against rendering assistance to a Bazaar, which is about being held in this city for the benefit of the Temperance Society's cause and of what is

$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	Straffic Long St.	1	837	20		1838	3	1	839			184	0	1	841	1 1 1	101	842	1	1	184	3	a	Toi		1	Remarks.
Amount collected. Amount expended. \pounds s. d. \pounds s. d. 1837	do. of Rome do. of Scotland Presbyterian Chapel Wesleyan Methodists Canadian Wesleyans. Newgate Street British Wesleyans. Lower George St Primitive Methodists Congregationalists Baptist Chapel No. 1	37 21 4 6 14 0 3 6 0	0 8 14 0 5 0 0 0 0 10	$ \begin{array}{c} 10 \\ 7\frac{1}{2} \\ 6 \\ 0 \\ 6 \\ 0 \\ 0 \\ 0 \\ 2 \end{array} $	87 0000 0 0 0000 0 0 0000	80000 000 00000 00000		47 24 24 6 0 0 0 0 0 0 0 0 0	10360 00000	6 0 7 3 0 0 0 0 0 0 0	0 0 0 6 0 0 0 0 0 0 0 0	0 0 16 0 0 0 0 0	10 0 0 10 0 0 0 0 0 0 0 0	27 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 5 0 0 0	1 C O 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	34 0 0 0 0 6 8 0 0 0	2 0 0 0 0 16 10 0 0 0		41 0 0 0 0 0 0 0 0 0 0 0 0 0	50000000000000000000000000000000000000		299 45 28 12 21 6 18 3 6 0	16 8 18 6 2 16 15 0 10	6 7 ¹ / ₂ 1 3 4 3 6 0 0 2	25	Since the separation. Bay Street.
The second s	1837, 1838, 1839, 1840, 1841,	101		1	-	-	ecto	ed. £ 828 892 844 757		s. 0 7 0 6 3	d. 51 1 71 4	}	· · · · · · · · · · · · · · · · · · ·				日になるの時のの	1000 1000 1000 1000 1000 1000 1000 100	9 Contraction of the second se		833 838 839 840 84	7 3)		-	100	1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

Of the sums contributed by voluntary contribution, every year, a very large proportion has come from Churchmen. The amounts given above include an annual Parliamentary grant of £350, with the exception of one year, when the grant was only £250. The number of Roman Catholics relieved is under-rated, while that of Church people relieved is over-rated,

and for this reason,—the Roman Catholics in this city frequently call themselves members of the Church, in order to partake of the benefits of the charitable fund collected at the weekly Offertory in the Cathedral : many instances of this kind of deception have been discovered.

Cape	Breton	Ecclesiastical	Intelligence.	"From these fur to accomplish his o
	and a second second		11 1 11 1.V	has been extended

THE CHURCH IN MONTREAL

There are now four Episcopal churches in this city and suburbs, and there is every probability of a fifth being soon erected in Bleury Street. The number of Episco-palians is between 7000 and 8000, and there is ample room and each incumbent get the fees for baptisms, marriages

and funerals within his own respective parish.—Montreal Herald 1st April. The St. George's Chapel will not be consectated upon St. George's day, we have not heard if the precise time for the ceremony is fixed. Another Chapel to be like the above, in connection with the Parish Charch, is expected to be erected the ensuing summer in Griffintown. Mr. Crooks has generously given two lots in Dalhousie Street for the site. Mr. McCord has given Rent, to be hereafter agreed upon by the memory Church. Carried. Moved by R. Breeze, Esq., seconded by Mr. T. Kelly. *Resolved*—That the Committee of Management now appointed do report progress at a Public Meeting of the Inhabitants of Barriefield and its vicinity, to be held at the house of Mr. James Medley on Monday, May 1st the house of Mr. James Medley on Monday, May 1st the source of Mr. George Graves, Sen. seconded by Mr. *Resolved*—That a copy of the Resolutions passed this day be forwarded to the Bishop of the Diocese, requesting the day be determined by the day be determined by Mr. Bis transmels? The tighter he draws the bit to keep him is transmels? The tig Rector of the parish, subject of course to the approval of the Bishop. The seats in the body of the proposed Chapel will be free, those in the gallery alone will be sold or leased. It is thought that with this addition

sufficient accommodation will be provided for the whole of the Episcopalians in the city.—Ib. 4th April.

Towning destructs from a sermon of Mr. Stöthorp's preached in the Bedford-row Chapel in 1828, will show, that the Rev. Dremay be mistaken. The sermon is entitled "The Character of the Papacy," wherein Mr. Sibthorp says, "The Papacy maintains its claim and assumption to be as God. And if this be so, then, brethren, are we bound to give hearty thanks that from the dominion and delu-sion of Popery the Lord has set us free. If we value the love of God, the attainment of heaven, and our own im-mortal souls, we shall make it a frequent matter of thanks-giving that we are not members of the Church of Rome. giving that we are not members of the Church of Rome. The Papacy is the enemy of God, his cause, and people, and it is to be destroyed with signal marks of his wrath. The warning voice is, come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." And yet Mr. Sibthorp is now, by Dr. Wiseman's account, a worshipper of the Virgin, and bows-his head to the man of sin, who claims to be our God. light and knowledge, live and die in subjection to a power, and in the communion of a church, which God has declared He will judge and visit with wrath even to utter de-

lowing extracts from a sermon of Mr. Sibthorp's preached

EXTORTIONS OF THE ROMAN CATHOLIC PRIESTS. (From The Mayo Constitution.)

"The resolution amongst the people to make the priests submit to the new tariff of fees for the discharge of their spiritual duties, is still general and strong. Whether they will abide in that resolution remains to be seen. The clergy will not give up without a vigorous and prolonged struggle, as with all their meekness and piety they don't like to resign any portion of their revenue. Yet they affect to be altogether disinterested in the matter, and tell the people that the 'comparigne' has for its main object tell the people that the 'conspiracy' has for its main object to entrap themselves! Such is also the tone of the press which so incessantly bepraises every act of their rever-ences. Will this logic prevail with Pat? If he can be persuaded that a saving of 10 or 20 shillings, in his mar-riage money, of more than one half in the amount of the baptism fee, of the abolition of legacy money, &c., &c., with the discontinuance of the holding of confessions in his house-if he can be convinced that all this is calculaed to injure or ruin him, the clergy will be the gainers, and the piety of their people will be put beyond question. But a large portion of the peasantry are yet unconvinced by the logic and unmoved by the threats and entreaties of their reverences. We have heard of some cases in which parties went to some of them to get married and offered the reduced fee of 10s., which was indignantly refused; their charges somewhat, at last. They had better make

a compromise with the people in time. "The movement is extending, as will be seen by the following extract from the *Sligo Journal*: "The new agitation against the exorbitant fees of the Roman Catholic priesthood is progressing, and promises, are been to be a cancer be the the second ere long, to be as general as the temperance societies. The resistance has reached our neighbourhood. The parishioners of Skreen and Achonry have agreed to adopt the new rules. In the parish of Dromard the Roman Catholics turned out in opposition to the missionaries from Skreen, and we have heard that dreadful rioting took place. Near Achonry, a young man married a girl, and having paid the old fee, 1*l*, was carried off by a party, and his bride remains in maiden loneliness. A great many of them have also had their children baptised by the Church clergymen, rather than pay the former fees to the priest."

The indications, we repeat, are in the highest degree satisfactory, and must be regarded as clearly symptomatic of a rising spirit among the western population from which may be expected to flow, in progress of time, the most cheering consequences as respects the ultimate en-lightenment of our hitherto benighted countrymen. Nor are these manifestations, as will be perceived, confined to the Roman Catholics of Connaught. The flame is spreading among their co-religionists in Ulster also, as is fully manifested by the subjoined communication, which we received from a correspondent whose name is well known to us, and for the perfect accuracy of whose state-nst., in the church of Pettigo, parish of Templecairne, nds, Mr. Dodsworth has been enabled objects. Free church accommodation ; instead of three clergymen, *four* are ed; the poor rate has been lessened; o these henefits, it may be mentiored;

sources Col. S Sir J. remem service Herat, from (hara. treated false r of the probat Colone with h was le and st time, and or him, I of imp death, was di to ha and F him to by the faith w disguis Indian ticity from during (alas! his lil most of the en intervi clined, await applica Engla tinople disrega consec destin

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Mant? The Church can glory in few more honoured which seeks to undermine the fair Protestant renown of that faithful and laborious prelate. His vindication is rendered still more complete by the subjoined paragraph:

CHURCH ARCHITECTURE SOCIETY .- The Committee of the Down and Connor and Dromore Church Architecture So-London, stating their high approval of societies for the study of Church Architecture generally, and their confidence in the integrity and discretion of the Down and Connor and Dromore Society, under the Presidency of the Bishop. The Bishop of London, in particular, mentioned that he had withdrawn from nity Church—the edifice intended to be crected at the Cambridge Camden Society, after originally joining it, bethe Cambridge Camden Society, after originally joining it, or eause he considered it had "gone heyond its legitimate pro-vince, and put forth superstitutions and frivolous notions;" but that he "had no fear of this happening in the case of the Down and Connor and Dromore Society," and that "the indiscretions of one society, the object of which is good, are no reason why built on the formed which her same object in yiew. another should not be formed, with the same object in view, but rather the contrary, in order to shew that the indiscretion of his Lordship's opinion is valuable, partly because he has withdrawn from the Cambridge Camden Society himself, and out of the Churchmen of Toronto, without diminishpartly because the connexion of the Down and Connor and Dromore Society with it has been one of the chief causes of complaint against the Church Architecture Society of these dioceses. But it is clear that the Bishop of London does not attention to these all important objects. consider, and it is wonderful that any sensible man should con-sider, this connection as *ipso fueto* vitiating the Down and Connor and Dromore Society, unless it were proved that the act of receiving a present of books, and obtaining certain privileges of obtaining other publications at a cheaper rate fro Cambridge body, binds the receivers to adopt, or even to defend, all the opinions which some members of the Cambridge Society may have put forth. The fact being that the Down and Conto adopt the views of the Cambridge or any other architectural society, even in matters of strictly architectural inquiry; and is quite at liberty to dissent from, and even openly object to, any doctrinal statements which may be thought objectionable. and a set of queries regarding churches, prepared by direction of the committee, was ordered to be sent to such parochial Clergymen of the united dioceses as are members, with a request that they would furnish information regarding their own from the Bishops and their Clergy. duest that they would furnish information region by churches. As this is the only paper except *The Inaugural Address*, and the Rules, which the committee have hitherto is this : some, perhaps, though none such have as yet bration of divine worship, its ornaments and antiquities, and other matters of interest connected with it. The object of its and details of any church, its interior preparation for the celecirculation is to obtain, by answers to its queries, statistic formation as to the churches of the diocese, from those who mselves interested in such inquiries, or willing to assist others who are, in their researches, but without any idea of interference or dictation; and it is likely that a good deal of POPERY.

If our readers were admitted to a knowledge of all the extravagant falsehoods which are being circulated by the Dissenting press in England, in Canada, and in born and brought up a member of the Kirk of Scotland. the United States, respecting the Church and her Ministers, they would be struck with astonishment. They would soon learn, however, that the real ground of this hostility consists in the fact, that Churchmen will no longer support Dissent with their money, or recognize the validity of Dissenting Ordinations. We of a lamentable concession and perversion to Popery, which cannot be too strongly condemned,-but this, real "Puseyism" of which Schism, already tottering 10th instant?

the east end of the city.

It will still farther delight a large number of the inhabitants of this city, as well as ourselves, if we engraved, was procured in England by William Hamilre enabled to give some information respecting St. George's Church, at the West end. It is very painful to witness the want of Church are enabled to give some information respecting St. George's Church, at the West end.

is not a necessary feature of such a society." This expression accommodation, becoming more evident every week. of the same kind as those recently described in his potitia out of the Churchmen of Toronto, without diminishing the congregation at the Cathedral.

We believe our venerable Diocesan is bending his Montreal has set Toronto a good example.

On several occasions we have been requested to give insertion to Sermons, preached in this Province many of which would have graced our columns, and now does—a most important appendage to the church, and be the means not only of infusing a taste for useful benefited our readers. To such requests, however, we have been unable to accede, from the fact, that ing them up in the faith of Christ, and establishing them nor and Dromore Society is perfectly free from any obligation we have been unable to accede, from the fact, that Sermons in general, however excellent they might be, would be but little read in a newspaper, and would occupy space that might be filled with more attractive, terest manifested in the formation of the Parochial Library. though, perhaps not more profitable matter. The only exceptions to this rule that we have made, have been in favour of Sermons preached upon particular been in favour of Sermons preached upon particular Some papers on interesting subjects were presented, and will though, perhaps not more profitable matter. The only exceptions to this rule that we have made, have occasions, and sent to us with a request for insertion

society to see that it contains nothing whatever which can reached us, might be undistinguished by any particular fairly be accused of a superstitious tendency. It consists of excellence, and then we should be compelled to make queries concerning the architectural character, in general style an invidious distinction, or else to admit a production

Communications.

AULD REEKIE.

THE EPISCOPAL SUCCESSION OF THE IRISH

CHURCH-ARCHBISHOP PARKER'S CONSECRATION

certainly have had within the Church some instances of a lamentable concession and more some convenient part of as well as on the Festivals of the Church, *-although there* this refusal to recognize or assist Dissent, this is the real "Puseyism" of which Schism, already tottering 10th instant?

Canadian Ecclesiastical Intelligence. RECTORY OF ST. CATHARINE'S.

NOTITIA PAROCHIALIS FOR 1842. Rev. A. F. Atkinson, Incumbent.

Baptisms... Marriages Burials Communicants, total number about 100 Greatest number at one time

Divine Service is regularly performed in the Parish Church on Sundays, on the principal Holydays, and on Wednesdays in Lent. The Sacrament of Baptism is pubcontinue to be well attended. The children of the school and other young persons are catechised in presence of the congregation on Wednesdays in Lent; and the benefit benefit which these children derive from attending the Sunday School is very observable in the excellent manner in which many of them repeat the Catechism, and furnish scriptural proofs for the doctrines therein contained.

In the course of last summer, a very neat set of Communion Plate, consisting of Flagon, Chalice, Paten, and two Collecting Plates, all of Silver, with suitable devices

parochialis by the Rector of Cobourg, were also procured from England last fall, so that the Church is now furnished with every thing necessary to the decent celebra-tion of the Holy Communion.

A Font, is still needed, but this, it is hoped, will soon be provided.

Parochial Library attached to the Church is now in few devout communicants. full operation. At present it numbers (including large and small) about one hundred and forty volumes. To these, additions will be made annually; in the course of some time, therefore, the Library will form-as indeed it sanctuary on this joyful, though solemn, occasion, in sound Church principles. The Incumbent would here acknowledge the kind in-

books, therefore, may be expected from that source early in the next summer.

Besides the amount contributed annually (and most punctually paid) by the congregation towards the Incum bent's salary, and various sums given for other purposes, they have within the last year, including dotations and annual subscriptions, contributed to the Church Society 1071. 7s. 4d. of which the sum of 771. 11s. 7d. has been paid in; and on Christmas-eve they presented their Pastor with the sum of 30*l*, towards the payment of house-rent, which additional instance of their liberality and kindness he here publicly and gratefully acknowledges.

PROPOSED NEW CHURCH AT BARRIEFIELD.

(From The Kingston Whig, of the 4th instant.)

At a Meeting of Inhabitants of the Village of Barrie-Dear Sir,-You were quite right in expressing doubts as to whether Mrs. Wood, the celebrated Vocalist, was a member of the Church of England-she is the daughter of a Mr. Paton formerly well known in Edinburgh as a Schoolmaster, and was as Secretary.

Mr. George Graves, Sen

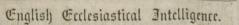
desire to promote the Spiritual, as well as Temporal wel-fare of their fellow beings, and aware of the total want of Mr. Editor .- The length of time that elapses-owing to the purpose of Public Worship, do recommend that a Sub-

newly-erected Church or Chapel of Ease in St. George's and, in addition to these benefits, it may be mentioned, uncomfortable School-house.

tion of Fifty Pounds, sterling, was made by the Society for the Propagation of the Gospel, to which the Church in these Colonies owes such an immeasurable weight of obligation. The sum of Twenty Pounds, currency, was kindly granted by the Diocesan Church Society, to whom on the sum of Twenty Pounds, currency and the second state of the church in these colonies ower such an immeasurable weight of obligation. The sum of Twenty Pounds, currency, was kindly granted by the Diocesan Church Society, to whom in the second state of the church second state of the c a public expression of gratitude is hereby offered. The remaining amount was subscribed principally at Sydney Mines, and in Sydney, by persons of no great apparent billity to make the subject is brought fully before

Church Militant, to give time for the congregation to retire, when the Holy Eucharist was administered to a

morning) and most attentive throughout to the sublime and touching services of the day, which were conducted in strict accordance with the Rubric. It was quite delightful to hear the expressions of joy and thankfulness used upon the occasion; may all indeed have cause, both in this world and the next, to look back with gratitude to this auspicious occurrence; and may they ever continue faithful and attached members of the Holy Catholic and Apostolic



THE OFFERTORY.

(From The London Church Intelligencer.)

supplies in support of the several Congregations of the Reformed Catholic Church in Scotland; suggested in a letter addressed to the Congregation of St. Paul's Dundee. By their Pastor HENEAGE HORSLEY, M.A., Dean of Brechin, Prebendary of St. Asaph, &c. Dundee: Cham

This is a Scriptural, Catholic, sound and practical letter, written in a masculine and excellent style, and altogether, as well in manner as in matter, worthy of a son f that giant in theology, the great and good Bishop orsley. The object of the writer of this Letter is to District, was appointed Chairman, and Dr. Barker acted as Secretary. Moved by Wm. Ferguson, Esq. D. C., seconded by Mr. George Graves, Sen. *Resolved*—That this Meeting being actuated by a strong *Resolved*—That this Meeting being actuated by a strong *Resolved*—That the Solvitual as well as Tempored well.

Parish, Cape Breton, at Sydney Mines, was opened for Divine service. The building is of small dimensions, but of elegant proportions and peculiar neatness, both in the construction and finishing. The pews are low, and so their faces towards the sacred altar of their God. At the western end there is to be a tower, which, it is hoped, will be completed in the course of the summer, and will give a finish to the beautiful little building. The whole the tructure and the summer is the same of the summer, and will give a finish to the beautiful little building. The whole tructure and the summer is the summer is the same of the sam structure reflects great credit upon the taste of Richard Brown, Esquire, Agent to the General Mining Associa-tice of weekly collections, encouraged and increased, not tion, from whose designs it was built; and we trust will by flights of human eloquence and oratory, but by the prove a source of much comfort to the members of the only true religious and right- principled stin Church, as hitherto they have met for worship in a very solemn declarations and exhortations-the blessed pro-

mises and awful denunciations of Almighty God himself; Towards the building of the Chapel a handsome dona- for such are the sentences that are read in the Offertory

ability to raise a sufficient sum; it is however gratifying to state that the Chapel is clear of debt, and that the sum tained on earth is incomparably the best way; and the of Twenty Pounds is in hand towards completing the tower. A well-toned Bell is ready to be placed in the tower, when finished, the gift of an officer of Her Ma-tified by prayer, to the purposes for which they are given, jesty's Customs; a handsome Stove and Pipe, complete, and cause even the offerer himself to experience in his was the donation of a generous Churchman residing at own soul, that it is more blessed to give than to receive. Sydney; where all have acted with zeal and liberality, it We are glad to find that the weekly offertory is gradually

Morning Prayer was offered by the Rev. Wm. Elder, the respected Incumbent of the Chapel; the Litany by the Rev. W. Y. Porter, Visiting Missionary; the Com-union of the Chapel; the Litany by the Rev. W. Y. Porter, Visiting Missionary; the Com-the respected Incumbent of the Chapel; the Litany by the Rev. W. Y. Porter, Visiting Missionary; the Com-the respected Incumbent of the Chapel; the Litany by the Rev. W. Y. Porter, Visiting Missionary; the Communion Service by the Rev. Charles Ingles, Rector of other of the sound and admirable remarks which this the Parish, assisted by the Rev. W. Y. Porter; an excel-letter contains, and regret that there is not on it a Lonlent Sermon was preached by the Rector from Lev. xix. 30; a pause was made at the conclusion of the prayer for the Church Multi-

Evening Prayer was offered by the Rector, and an happy to state that active efforts are making in this pro- body of Mr. Carlisle, which had been conveyed there on the eloquent Sermon preached by the Visiting Missionary from Zech. ii. 10; which concluded the duties of the sanctuary on this joyful, though solemn, occasion. The congregations were good (particularly in the morning) and most attentive throughout to the sublime tritual instruction of the settlers. In some places the con-and touching services of the day, which were conducted in structure dispersing for the want of clergymen.— strict accordance with the Rubric. It was quite delightful bishop; and the Church of England, therefore, has not principles of the decessed. The result of this uneasiness on been exhibited in its true character before the eyes of the people. It is earnestly hoped that this deficiency may soon be supplied. A subscription has been commenced at St. John's and many of the princi, al persons in the colony have contributed very liberally to the Endowment Fund the sum already announced being 2150/.

Strand, on behalf of the Society for the Propagation of the Gospel in Foreign Parts, stated that it was the inten-directed that his body should be delivered to Mr. Lawrence tion of the society to send missionaries to China without for dissection, and that his bones should be afterwards burned. delay, and at no distant period a bishop.

THE REV. R. W. SIBTHORP.

To the Editor of The St. James's Chronicle.

Sir,—In a letter published in your paper of Jan. 26, Dr. Wiseman has announced that Mr. Sibthorp worships upon this point by his friends most positively denied it. He admitted that Roman Catholics highly honour and pay adoration to the Virgin, but they do not worship her; and L believe him to be sincere in this annion. It is in and her to character the Church. This is annover was coland I believe him to be sincere in this opinion. It is im- lected in and by the Church. This is very proper. We depossible that any person who has clear views of gospel truths and a firm faith in Jesus Christ can ever worship Horsley. The object of the writer of this Letter is to place before his congregation, and to recommend for their adoption, the primitive mode of raising money for meet-ing the precessor expression of the barrier and the b such blasphemy, unless misled by the spirit of evil. Mr.

Sibthorp is under a delusion, and it is well known that Committee, in London, consisting of we know not and we care his present position is one of great discomfort and mis- not whom: they have no connexion with, or authority directgiving. Dr. Wiseman knows this also, and thinks by a ly or indirectly from the Church whose offerings they dispublic announcement of this fact to rivet the chain, and pense. By this Committee, the amount received has been dithereby keep him in perpetual bondage to the mystery of iniquity; but Dr. Wiseman will fail. The God whom Mr. Sibthorp served so faithfully for many years, will not leave him nor forsake him, but will ere long open a door ers suppose the remittance has been made? To the Cler-

the fact, that such doubts do exist. He also alludes to a turn of the original promoters of the movement, and provided real "Puseyism" of which Schism, already tottering to its fall, so vehemently and indignantly complains. As a proof of the intense malignity entertained by Dissent towards the Church, we refer the reader to an ant sermon preached at St. Chad's the week before upon the

Britain and Ireland, as by law established ; and as a proof of their sincerity, at the close of the service, received the Sacrament of the Lord's Supper."

From our English Files.

MUNIFICENT GIFT OF HER MAJESTY .- A special committee of the governors of Christ's Hospital was convened on Monday last to agree upon an appropriate form of address to Her Majesty in acknowledgement of Her Majesty's munificent gift of 1,000% to the funds of this noble institution. The neeting of the committee was preparatory to a court being called to vote the address.

THE BIBLE SOCIETY AND ITS BOOKBINDERS .- The following letter on the subject of the complaint made by the urneymen employed by the bookbinders of the British and Foreign Bible Society, of reducing their wages, has appeared in some of the London papers, and we give it a place on the principle of impartiality :

SIR,- As an address has been widely circulated, signed "T J. Dunning," on behalf of the journeymen bookbinders, respecting the earnings of the operatives (men and women) en Bible binding, and the reduced prices paid by the British and Foreign Bible Society, to their binders-we have stated to the Society, in answer to their inquiries, that competent and industrious men in our employ carn on an average, 6d. per hour, or 30s, weekly, when in constant work ; and women f the same description, from 8s. to 10s. aud upwards.

To this statement we wish to add, that the prices paid to us are not lower than those paid by extensive dealers in bound Bibles and Testaments for a similar description of binding ; and also that the Bible Society did not lower their prices until after it had been done by booksellers.

We are, very respectfully, yours, THOMAS BURN and SON, 35, Hatton Garden. EDWARD HICKSON, 31, King Street, Cheapside. THOMAS CROSS, Bartlett's Buildings. L. M. WATKINS, 47, St. John Square. GEORGE COLLIER and Son, Hatton Garden.

Bookbinders to the British and Foreign Bible Society. MR. RICHARD CARLISLE, -On Tuesday the theatre of COLONIAL BISHOPRICS.-NEW BRUNSWICK.-We are St. Thomas's Hospital was crowded, in consequence of it hav-ing been announced that Mr. Grainger would lecture upon the

CHINA.—The Lord Bishop of Antigua, in a sermon preached yesterday morning at St. Clement Danes Church, do place the skeleton in the museum of the hospital, but to

Mr. Lawrence declined having any thing to do with the body ; it was therefore handed over to St. Thomas's Hospital.

WHO SHOULD DISTRIBUTE THE ALMS OF THE CHURCH?

light to see the Church ever ready to contribute to the allevia-

The money realized appears to have been paid over to some reacted in hor forsake init, but will fee for general through the for escape, when he will flee for his life. Dr. Wiseman's anxiety to contradict the statements which are so general throughout the country respecting some of Mr. Sibthorp's present doubts clearly establishes

The True and Scriptural Method of raising pecuniary

bers. Svo. Pp. 20.

Church, and says:-"I was at divine service on Good Friday, in Mr. Dodsworth's Church. At the conclusion accommodation that exists in this neighbourhood for the purpose of Public Worship, do recommend that a Subwation upon passing sentiments and events as they occur in it. Will you, however, permit me to make a few remarks on the following paragraph, which appeared in your number for the 10th instant?