

appears to us—we have yet derived much pleasure and gratification from its perusal. It presents the same alternation of the humorous and the pathetic, the grave and the gay, which forms so conspicuous a feature of Mr. Dickens' other writings, and the story itself is calculated to excite much interest.

The introduction opens, quaintly enough, with the assertion, that "there are not many people who would care to sleep in a church." Our author admits that such an event may have taken place occasionally "in sermon-time in warm weather," and accordingly restricts its application to the night alone.

"And I will undertake to maintain it successfully on any gusty winter's night appointed for the purpose, with any one opponent chosen from the rest, who will meet me singly in an old churchyard, before an old church door; and will previously empower me to lock him in, if needful to his satisfaction, until morning.

"For the night-wind has a dismal trick of wandering round and round a building of that sort, and moaning as it goes; and of trying, with its unseen hand, the windows and the doors; and seeking out some crevices by which to enter. And when it has got in; as one not finding what it seeks, whatever that may be; it wails and howls to issue forth again, and not content with stalking through the aisles, and gliding round and round the pillars, and tempting the deep organ, soars up to the roof, and strives to rend the rafters: then flings itself despairingly upon the stones below, and passes, muttering, into the vaults. Anon, it comes up stealthily, and creeps along the walls: seeming to read, in whispers, the inscriptions sacred to the Dead. At some of these, it breaks out shrilly, as with laughter; and at others, moans and cries as if it were lamenting. It has a ghostly sound too, lingering within the altar; where it seems to chaunt, in its wild way, of Wrong and Murder done, and false Gods worshipped; in defiance of the Tables of the Law, which look so fair and smooth, but are so flawed and broken. Ugh! Heaven preserve us, sitting snugly round the fire! It has an awful voice, that wind at Midnight, singing in a church!

"But high up in the steeple! There the foul blast roars and whistles! High up in the steeple, where it is free to come and go through many an airy arch and loophole, and to twist and twine itself about the giddy stair, and twirl the groaning weathercock, and make the very tower shake and shiver! High up in the steeple, where the belfry is; and iron rails are ragged with rust; and sheets of lead and copper, shrivelled by the changing weather, crackle and heave beneath the unaccustomed tread; and birds stuff shabby nests into corners of old oaken joists and beams; and dust grows old and grey; and speckled spiders, indolent and fat with long security, swing idly to and fro in the vibration of the bells, and never loose their hold upon their thread-spun castles in the air, or climb up sailor-like in quick alarm, or drop upon the ground and ply a score of nimble legs to save a life! High

up in the steeple of an old church, far above the light and murmur of the town and far below the flying clouds that shadow it, is the wild and dreary place at night: and high up in the steeple of an old church, dwelt the Chimes I tell of."

*Prosopopeia*, or the personification of things,—as in the instance of the wind in the above extract—is a very favorite figure with Mr. Dickens, but he has seldom applied it, we think, with more success, than when he describes the sounds that issue from the Goblin Bells, as they appeared in vision to poor Trotty Veck, the hero of the tale.

"He saw the tower, whither his charmed footsteps had brought him, swarming with dwarf phantoms, spirits, elfin creatures of the Bells. He saw them leaping, flying, dropping, pouring from the Bells without a pause. He saw them, round him on the ground; above him, in the air; clambering from him, by the ropes below; looking down upon him, from the massive iron-girded beams; peeping in upon him, through the chinks and loopholes in the walls; spreading away and away from him in enlarging circles, as the water-ripples give place to a huge stone that suddenly comes plashing in among them. He saw them, of all aspects and all shapes. He saw them ugly, handsome, crippled, exquisitely formed. He saw them young, he saw them old, he saw them kind, he saw them cruel, he saw them merry, he saw them grim; he saw them dance, and heard them sing; he saw them tear their hair, and heard them howl. He saw the air thick with them. He saw them come and go, incessantly. He saw them riding downward, soaring upward, sailing off afar, perching near at hand, all restless and all violently active. Stone, and brick, and slate, and tile, became transparent to him as to them. He saw them in the houses, busy at the sleepers' beds. He saw them soothing people in their dreams; he saw them beating them with knotted whips; he saw them yelling in their ears; he saw them playing softest music on their pillows; he saw them cheering some with the songs of birds and the perfume of flowers; he saw them flashing awful faces on the troubled rest of others, from enchanted mirrors which they carried in their hands.

"As he gazed, the Chimes stopped. Instantaneous change! The whole swarm fainted; their forms collapsed, their speed deserted them; they sought to fly, but in the act of falling died and melted into air. No fresh supply succeeded them. One straggler leaped down pretty briskly from the surface of the Great Bell, and alighted on his feet, but he was dead and gone before he could turn round. Some few of the late company who had gambolled in the tower, remained there, spinning over and over a little longer; but these became at every turn more faint, and few, and feeble, and soon went the way of the rest. The last of all was one small hunchback, who had got into an echoing corner, where he twirled and twirled, and floated by himself a long time; showing such perseverance, that at last he dwindled to a leg and even to a foot, before he finally retired; but he vanished in the end, and then the tower was silent."