

KALENDAR.

OCTOBER.

1. F. 2 P.M. C. W. M. A. 7.30 P.M. Guild Meeting.
 3. S. FIFTEENTH AFTER TRINITY. 8 and 11 A.M. Holy Communion.
 7. Th. 8 P.M. Mission Service.
 8. F. 2 P.M. C. W. M. A. 7.30 P.M. Guild Meeting.
 10. S. SIXTEENTH AFTER TRINITY. 8 A.M. Holy Communion.
 14. Th. 8 P.M. Mission Service.
 15. F. 2 P.M. C. W. M. A. 7.30 Guild Meeting.
 17. S. SEVENTEENTH AFTER TRINITY. 8 and 11 A.M. Holy Communion.
 18. M. S. Luke. 11 A.M. Mattins and Holy Communion.
 21. Th. 8 P.M. Mission Service.
 22. F. 2 P.M. C. W. M. A. 7.30 P.M. Guild Meeting.
 24. S. EIGHTEENTH AFTER TRINITY. 8 A.M. Holy Communion.
 28. T. S. Simon and S. Jude. 11 A.M. Mattins and Holy Communion. 8 P.M. Mission Service.
 29. F. 2 P.M. C. W. M. A. 7.30 P.M. Guild Meeting.
 31. S. NINETEENTH SUNDAY AFTER TRINITY. 8 A.M. Holy Communion. 4.15 P.M. Holy Baptism.

Services for young people every Sunday at 3.30 P.M.

PARISH REGISTER.

BAPTISMS.

- Sept. 5th.—Mary-Eliza, *d.* of Thomas and Sarah George.
 14th.—Ernest-Clifford, *s.* of Robert and Mary Dill.
 14th.—Sarah-Ann, *d.* of Robert and Mary Dill.
 14th.—Lillian-Louise, *d.* of Robert and Mary Dill.
 19th.—Eva-Kate-Isabel, *d.* of Charles-Henry and Mary Foster.
 21st.—Ethel-Churchill, *d.* of Mark and Sarah Saturley.
 21st.—Charles-Churchill, *s.* of Mark and Sarah Saturley.
 21st.—Elizabeth-Jenkins-Churchill, *d.* of Mark and Sarah Saturley.
 21st.—Mabel-Churchill, *d.* of Mark and Mary Saturley.
 26th.—Lilla, *d.* of Thomas and Mary-Ann Broadhurst.
 28th.—Henry, *s.* of John and Elizabeth Walker.

DIED.

- Sept. 13.—Allan-Byrne, infan. son of Joseph-Walker and Charlotte-Eliza Beatty.

THE PARISH AND ITS CLERICAL STAFF.

Last Sunday morning was sufficiently wet or threatening to keep fair-weather Christians at home. Many, therefore, lost the benefit of the Rector's explanation of the pressing needs of the Parish. The boundaries of S. George's Parish are College Street on the North, the Bay on the South, Spadina and College Avenue on the East and West. The area is therefore nearly as large as S. James' Parish. A quarter of a century ago, the work of this Parish required the services of two Clergymen, and that at a time when the ideas of Clerical work were far less extensive than they are now. During the interval, and especially of late years, the Northern part of the Parish has been built up, and now thousands live where a few

years ago there were a few score. Phoebe and Sullivan streets have filled up only during the last ten years. S. Patrick street is comparatively a new street, while the streets north, Cecil, Henry, Ross, McCaul, Baldwin, &c., are all new and filled with dwelling houses. Even the old cricket ground has vanished; the ground has been so covered that it would puzzle even an old player to find a vestige of the ancient land marks. Soon there will not be a vacant plot of ground. Now, if the Church is to keep pace with the population, either the Parish must be divided, or the staff of Clergy increased. Further subdivision at present is out of the question, but the increase in the population, which is largely of working people, imperatively calls for more clerical work than two Clergymen can do. The work in connexion with the Mission in Phoebe Street alone, is almost enough for one Clergyman, and it reaches only one section of the Parish. Similar work is much needed in William Street, and its neighbourhood. Besides in these days, no Parish is considered complete without various Guilds or Societies unknown to earlier days, such as Temperance Guild, Band of Hope, Girls' Friendly Society, Guilds for young men and women, Workingmens' Society, White Cross Army, together with Bible, Confirmation and Communicants' Classes.

To "reach the masses," these and various other means must be used, with the view of guarding them from the evil influences of our day, and bringing them under the better influences of the Church. In these ways the Clergy are brought into contact with a large number of people, who require individual attention, for whom very few except the Clergy will give their time and labour. A large amount of temporal work is thus thrown upon the Clergy in addition to their proper duties. The work has now increased to such an extent, that it is impossible to keep pace with it, without further help. The Rector therefore, after long deliberation and consultation with the Churchwardens, and some leading Members of the Congregation, has invited the services of another Clergyman, which he is assured will be of great value to the Parish. He appealed to the Congregation to aid him in making up the stipend of the second Assistant either by special subscriptions, or by taking envelopes, and increasing the weekly offerings in Church.

Already one promise of \$100 per annum has been received, two of \$50 each, and a cheque for \$25 was sent in response to Sunday's appeal.