

I am the Living Bread which came down from heaven.

John vi. 51.

TRAINING CLASS

For Christian Workers,
EVERY THURSDAY, AT 8 P.M.

"I'M AFRAID I COULD NOT
KEEP IT."

"**W**OULD like to be saved sir, and I see quite clear by that there's nothing to do; but although I had this salvation you speak of, I'm afraid I could not keep it. So the young man said, and I believe he spoke the mind of many. He evidently thought that God's salvation was like a teetotal pledge, or a something that would be quite easily taken, but very difficult to keep after he had it. Now, this is an entirely false idea of salvation, yet I fear many entertain it, and it keeps them away from Christ. Instead of the sinner having to keep Christ as he would a pledge, Christ keeps him, and "He is able to keep us from falling." He saves the sinner that trusts Him, and "He is able to save to the uttermost." He sets the sinner's feet upon a rock, and then He keeps them there, for "He is able to make him stand." So you see it is Christ to begin and Christ all through. The moment you give up the attempt to save yourself, and put your whole case into His hands, it ceases to be "are you able?" and becomes "Is He able to save, and then to keep me?" Reader, have you committed your soul to Him? Has He saved and does He keep you?

EVANGELISTIC BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON

AT 3 O'CLOCK.

All Welcome.

CAN NOT, AND WILL NOT.

"No man can come to Me, except the Father which hath sent Me draw him."—John vi, 44.

"Ye will not come to Me that ye might have life."—John v, 40'



SOME people puzzle themselves with the seeming difficulty of reconciling these two utterances of the Saviour. An old writer has a parable which helps to solve the question.

"A king," says he, "who ruled various nations and tribes, was troubled because of a rebellion in one corner of his dominions. Assembling an army of trusty followers, he soon met his foes in the field, and utterly routed them. Many were caught alive, and shut up in prison. In due time they were convicted of high treason, and doomed to death.

Ere yet the day of execution arrived, the king sent his only son, with an unheard-of message of clemency. Without the walls of the Prison the prince set up the royal standard. He ordered every gate of the jail to be thrown wide open. Then he caused the heralds

I am the Way, and the Truth, and the Life: no man cometh unto the Father, but by Me.—John xiv. 6.