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# Pulpit Criticism:

WITH

ANSWERS TO OBJECTIONS TO THE BIBLE.

A WEEKLY SHEET.

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## THE BAPTIST CHURCH.

COLLEGE ST.

The oft-troubled breast of Archbishop Lynch will not be without its consolations when, on the return of His Grace from his pilgrimage, he beholds the hopeful indications of Protestantism; when for instance he may visit the fane of *St. Andrew*, and find the officiating minister using "sanctified water" for the babies, he will sagely conclude that that liquid is of equal value with the "holy water" used at *St. Michael's*; when His Grace finds his erring Presbyterian friend treating "infant baptism" as "a sign of remission," and as "a channel of spiritual blessing" to the unconscious babes, he will probably apply his archiepiscopal crook to this disciple of Knox, and bid him approximate more closely to "the true Church;" when His Grace extends his visitation to College Street and has the satisfaction to hear minister and people singing "Angels, help us to adore him" (hymn 784), he will probably telegraph "all serene" to the Vatican; and yet it is to be feared that the lot of the Archbishop will so far re-

semble that of ordinary mortals, that he will find his "pleasure mixed with pain," if he should linger long within the precincts of College Street; for although he would not be likely to protest against singing hymns to the Holy Spirit (No. 666) and would not, any more than his Baptist friend, be aware that the sins of believers *are forgiven* ("having forgiven you all trespasses, Col. ii. 13,) yet he would listen to much that accords with the Douay or any other version of the Scriptures. The service on the 16th inst., was conducted by the Rev. S. A. Dyke, a gentleman who is generally regarded as the "commercial pastor;" he will therefore, it is to be hoped not object to *an account being opened with him* by the editor of "Pulpit Criticism," to his credit (for it is well to begin with the credit side *when one can*) we will place the fact that he relinquished a lucrative business, when he received what he possibly mistook for *a call to the ministry*; after the lapse of some ten years, he believes himself to have received a decided