

Further, we desire to express, in this contribution, our brotherly affection for yourself individually. A stranger would not have received this aid so largely and so readily. But your Canadian friends have not forgotten your training and ministry among them, nor your various public services. They want to redeem the pledge of sympathy and support given during the last days of your sojourn amongst us, and especially at the solemn service in which you were designated to your work.

Abundant evidence is also given, in these contributions, of our entire sympathy with you in refusing to establish a "negro' corner." Had you conceded that demand, I do not believe that one dollar of these hundreds would have been forthcoming. I enclose you express resolutions, adopted by the churches at Quebec and Garafraxa, on this subject. You have already heard from the brethren in Hamilton. The pastor of Zion Chapel, in this city, will address you directly, on behalf of his people. A venerable minister writes: "Our hearts sicken at the thought of a man's colour being made a pretence for regarding him in any sense as less than a man,—as though God had not made of one blood all nations of men, to dwell on all the face of the earth!" A lay brother, remitting a collection, says of it: "Small, but it is on our part hearty, and a mite in the cause of freedom. God speed the right! and may our brother Clarke find God's presence sufficiently strong to bear him along against the adverse current." A minister's son tells me: "I wish it was in my power to increase it fifty-fold, as I feel deeply interested in the cause, and, as a Canadian, feel proud of the course pursued and the feelings entertained by Mr. Clarke towards the coloured portion of his church and congregation, and hope that when he needs materials either to build a temporal or collect a spiritual church, Canadian Congregationalists will be found ready and willing to send them." Such are the sentiments accompanying many of these remittances. You have done us good by calling them out.

I am sure that these expressions of sympathy will be the more valuable in your eyes, when I add that, in so far as any personal issues have arisen between yourself and the other missionary of the same Society, your brethren suspend their judgments, being anxious to do him full justice as well as yourself, but having had no full presentation of his side of the question. At the same time, in reference to the essential principle involved, (of so much greater magnitude than any local or personal incidents of this unhappy difference,) viz., the right of all men to "meet together" as equals "before the Lord, the Maker of them all," be assured that the Canadian churches utter no uncertain sound. With one voice they say, "Give place by subjection? No!—not for an hour!"

On all these grounds, therefore, have your brethren in this Province come to your help. But there is more than money, more than brotherly sympathy, in this offering. It is sanctified by prayer. No church can have contributed without interceding with God for you at the time, and you will be remembered at the throne of grace henceforth more earnestly than ever, that God may sustain and guide you along your trying path.

As soon as I receive the remaining contributions, they shall be forwarded to you. We may make up \$500 ere the subscription is closed. Accept it, my dear brother, in the name of Christ, and may it be owned of Him!

The following is the list of contributions above referred to, in which I here include the names of the parties remitting the same. The order is that of receipt.

Paris, per Rev. E. Ebbs.....	\$16 00
Mrs. Towler, Artemesia.....	2 00
Salem (Elora) per Rev. J. Middleton.....	5 00
Guelph, per E. Newton.....	11 75
Hamilton, per H. Cochrane.....	10 00
Whitby, per Rev. J. T. Byrne.....	4 00
D. McL., Ayr.....	1 00
Inverness, per P. Campoell.....	5 25
Barton and Glanford, per Rev. W. H. Allworth.....	5 00
Melbourne, C. E., \$5, Windsor, \$1, per Rev. S. T. Gibbs.....	6 00
Second Congregational Church, Toronto.....	20 00
“ “ Sabbath School.....	13 81
Alton, Caledon, per T. Russell.....	2 00
Cold Springs, per F. J. Hayden.....	7 00
Quebec, per Rev. H. D. Powis.....	20 00
“ Andrew Russell, Esq.....	2 00