

THE DOMAIN OF WOMAN

The hand that feeds the crumplet feeds the world. TALKS BY "TERESA"

The toothsome crumplet! What time the shades of night begin to fall, and the hands of the clock point to the seductive hour of five p.m., when a cavalier kettle is singing its merry song and the festive board is decked for the enjoyment of the cup that cheers, but not intoxicates, then are the merits of a well-toasted and well-brewed crumplet most apparent.

On a plate for a few minutes the toast; they will be as soft as fresh ones. They should be buttered on both sides.

I ought not to talk about gastronomy in Lent, except to condemn it as a throeome concession to the material side of nature, protests somebody.

I believe fasting is often carried a great deal too far, especially amongst women. I know one a good many years ago who kept the whole of Lent as a strict fast though her health was by no means perfect.

THE QUEEN AND THE NUN

Some years ago, says "M.A.P." when the Queen visited a certain Sisterhood, she desired the Superior to show her the place just as an ordinary visitor, and not to treat her as a Queen.

THE HISTORY OF LENT.

From Catholic Church Calendar. The forty days' fast, which we call Lent, is the Church's preparation for Easter, and was instituted at the very commencement of Christianity.

Very little reference appears to have been made to Lent by writers of the first century. In the second century, as St. Irenaeus says, it was the custom of several congregations to prepare themselves for Easter by mortification and fasting.

By the time of the Council of Nice (325 A.D.), it had been extended to the forty days, with the exception of the included Sundays, which were never included as fasts.

ASH WEDNESDAY. Ash Wednesday is so-called from the services of the day, when the Church through her priests signs the forehead of her children with ashes, whilst saying to them in few awful words where-with God sentenced to death.

THE MYSTERY OF LENT. Lent is rich in mysteries. During Septuagesima we had the number seventy, which reminded us of those seventy years of captivity in Babylon, after which God's chosen people, being purified from idolatry, were to return to Jerusalem and celebrate the Pasch.

which the Church inflicted a public penance, and this alone received the sanction, but dating from the eleventh century the discipline of public penance began to fall into disuse and the body life of putting the ashes on the heads of all the faithful indiscriminately became so general that as length it was considered as forming an essential part of the Roman liturgy.

ARCHBISHOP BRUCHESENI ON THE STATE OF FRANCE.

On the occasion of the solemn mass of requiem in Notre Dame Church, Montreal, on Thursday last, for the late President Faure, Archbishop Bruchese delivered the following address:

"My dear brethren—The imposing requiem ceremony which unites us here today, at the invitation of the worthy representatives of France in Canada, calls for a few words from me.

"Last Thursday his successor, M. Felix Faure, died at the Palace of the Elysee, struck down by apoplexy, and a humble Abbe of Paris pronounced on him the words of pardon and holy hope. In the two cases, it was Christ who pardoned, in the person of His minister; in both cases it was death, sudden and terrible, but it was accompanied by the kindly blessing of the Church, without which our hearts would be saddened at the departure of those we love.

When the life of its first citizen is about to be closed, she proclaims her faith in a future life, in the efficacy of prayer, in the supernatural mission of the sacredness. At that moment it gave a lesson to the universe.

RHEUMATISM CURED

Mr. F. H. Cole, Well-Known in Windsor, Rejoices Because he Used Dodd's Kidney Pills and Was Thoroughly and Permanently Cured of Rheumatism—Dodd's Kidney Pills Always Cure Rheumatism

Windsor, Feb. 27.—Who hasn't felt the torturing twinges of Rheumatism? It is safe to say that there are not one hundred families in Canada in which Rheumatism has not been an unwelcome visitor.

Every person who suffers from Rheumatism will rejoice to find a medicine that will positively cure it; thoroughly and permanently root it out of the system entirely, as it has been shown thousands of times Dodd's Kidney Pills do.

Mr. F. H. Cole, whose permanent residence is in Detroit, Mich., but who is equally well-known in Windsor, Ont., had been a great sufferer from Rheumatism and Kidney Disease.

He gave fair and patient trial to a number of so-called "Rheumatism Cures," etc., but not one of these gave him more than even temporary relief.

R. J. McGANHEY, D.D.S., I.D.S. (former Graduate of Toronto University) DENTIST

278 YORK STREET OPPOSITE WILSON AVE. OF Notre Dame. In the presence of the altar, surrounded by a large gathering of the entire nation, and the sublime chants of the church have been heard.

Notre Dame, of Montreal, chants and prays with Notre Dame, of Paris, the always faithful daughter of the mother, in the days of her trials and her sorrows, as at the moments of her triumphs, and her glory. Requiem aeternam dona ei domine, Rex O Lord, grant to the fallen chief of France whom thou hast so suddenly called to eternal rest, and have mercy on France herself, grant her your tender and merciful protection, come what may and regardless of what may be said for thou knowest that she loves you always that she labours and suffers for you. "Vive a jamais le Christ qui aime les Francais."

THE ARIDITY OF PROTESTANTISM.

The Church Standard (Protestant), edited by the Rev. J. D. Fulton—not "Filthy" Fulton—says:—"The aridity of Protestantism has depopulated heaven, fixed a great desert gulf between man and God, and, by practically recognizing nothing but the world of physical phenomena, has made it almost impossible to believe in the living realities of the spiritual and eternal world. It has come to this, that our very dead are lost to us; the phrase 'forgotten as a dead man out of mind' is as applicable to the Christian dead as it once was to the dead of Israel. We speak of Christ's 'Church,' thinking only of the 'Church militant here on earth,' and hardly remembering the greater and more glorious Church invisible, which is still one with the Church here. Nay, in the very offering of the Holy Eucharist, when we join in the thrice holy worship of 'angels and archangels and all the company of heaven,' there are times when that solemn recognition of an actual and existing spiritual universe affects us only as a noble phrase of liturgical rhetoric. The rationalism which has thus brought us to a virtual disbelief of the whole spiritual universe must in the end make miracle, and therefore Christianity, incredible. Whenever unfaith in the spiritual pervades the Church's ministry these the people steadily but surely lose their faith in Christianity, and therefore in the Church which does not teach the whole of Christianity."

ST. MARY'S C.Y.M. SOCIETY, MONTREAL.

St. Mary's Catholic Young Men's Society of Montreal has elected the officers for the ensuing year with the following results:—Spiritual Director, Rev. Father O'Donnell, P.P.; President, Mr. E. W. Kearns; 1st Vice-President, J. Bennett; 2nd Vice-President, H. Melancon; Treasurer, J. Hefferman; Secretary, Geo. Prevost; Financial Secretary, Thos. Logan; Corresponding Secretary, Ed. Brennan; Auditors, J. J. O'Neill; Chairman, Mr. Weir and J. Currie; Membership Committee, J. Purcell; Chairman, Hall Committee, Mr. Breallin; Chairman, Librarian, F. Philan; Marshal, L. Rafferty.

BISHOP CHRISTIE PROMOTED.

Rome, Feb. 12.—Bishop Christie, of Vancouver, has been transferred to the Archdiocese of Seattle, in the State of Washington, U.S.A.

PHYSICIAN PROMOTED.

Mr. Geo. Brown, painter, of Woodville, Ont., Victoria Co., says:—"For thirteen years I was a sufferer from bleeding piles and the intense agony which I passed through during those years and relief I obtained by Chase's Ointment prompts me to give this testimonial. My physician wished me to have an operation but I felt I could be cured without the knife. The Ointment of Dr. Chase's Ointment stopped the bleeding and effected a permanent cure."

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