It is worth knowing that young men from the country, during their temporary residence in Halifax on business or seeking employment, are welcome to the use of the very respectable Reading Room and Library, which, for books other than cheap and pernicious novels, is the best in Halifax, with the exception of the Legislative Council Library.

A good work has been done by the "strangers and Employment Committee." Applications from young men from different parts of the Province have been made to secure employment. These to a large extent have been satisfactorily dealt with. Much good may thus be done by the Association, and work of this nature must have the effect of binding more closely the Associations throughout the different Provinces together.

There is a great field open to the "City Mission Committee" to extend their usefulness. We believe that great good has been done by the Sunday afternoon meetings in Barrack Street Mission Chapel; but we cannot help thinking that the Association's influence for good would be largely increased if some section of the city, which cannot be overtaken by the few City Missionaries now in the field, were taken up for regular visitation by a committee of the Association, selected for the purpose. By this house to house visitation, those living in neglect of the ordinances of religion would be aroused to their duty of attending upon the means of grace, now unfortunately so generally neglected by the poor of Halifax.

On the whole, the Association has nuch cause for congratulation on the success which has attended it during the past year. We heartily recommend all young men who come to the eity, whether they come from other Associations or not, to become connected with it immediately. The Secretary, Mr. Eaton, is always anxious on behalf of the Association to welcome strangers, and to do what he can for their benefit.

May the blessing of God follow the good work of the Association.

it is to include in its membership all the persuasions of Protestantism represented in the city. It will have the effect, no doubt, of binding together the different elements of Christianity, as represented by different Protestant persuasions. The schisms and feuds of other lands should not, if possible, be brought to the walls of Rome.

Asylum for Incorrates (when Estato-	
lished)	200 00
St. Matthew's Sunday School	40 00
" " Sewing Society	40 00
St. Andrew's Church for the poor	40 00
Zion Church	40 00
African Baptist Church	40 00
Trinity Free (Episcopal) Church	40 00
Old Ladies' Home	40 00
	40 00
Orphans' Home	
St. Mary's Romam Catholic Home	40 00
Boys' Industrial School	40 00
Girls' " "	40 00
Deaf and Dumb Institution	40 UN
Society of St. Vincent de Paul	40 00
Halifax Dispensary	40 00
St. Andrew's Church Sunday School.	25 00
" Female Ben. Soc.	25 00
	25 00
Church of Scotland Mission	
Halifax City Mission	25 00
Colonial & Continental School Soc y.	25 00
Mic Mac Mission	20 00
Athenæum Band of Hope	20 00
Roman Catholic Total Abstinence Soc.	20 00

Dean Stanley in the Glasgow University Chapel.

The Very Rev Dean Stanley preacled twice in Glasgow—in the forenoon in St. Mary's Episcopal Church, and in the afternoon in the University Chapel, which was densely crowded, chiefly by students. He preached from the words in the 19th verse of the 28th chapter of Matthew—"In the name of the Father, and of the Son, and of the Holy Ghest"

There has been formed lately a Branch in Rome of the British and Foreign Bible Society. Like the parent Society,