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The call Behind the Christian is Christ's to work. command "Go ye into all the world and preach the gospel to every creature;" before him on every hand, beckoning him on, is the cry "Come over and help us;" thus, impelled by command, beckoned by promise, salvation given us by Christ, with the charge to pass it on to those who stand calling for it, we are guilty of disobedience on the one hand and cruel neglect on the other if we do not obey the one by responding to the other.

These two voices do not limit our work to any special line. The call comes from no particular field, but from many. From weak congregations in our own land unable to support regular services among themselves, from our home mission fields, from settlements on the frontier where the home missionary has not yet reached, from our French Roman Catholic countrymen, from the regions beyond where nations are dying without the gospel, it comes, and to him that hath willing ears to hear and a willing heart and hand to respond, every such cry finds its echo in the command of Christ, "Go ye and answer that call."

The cries that come to us as a church, are increasing as new fields of work open, and let us not forget that they but offer to us fresh opportunities of obeying Christ, and give us larger and grander opportunities of glorifying Him. In that glorifying we fulfil our destiny, for thereby we carry on the work which Christ has committed to the church, and at the same time by the exercise of the Christ-like within us we build ourselves up into larger more Christ-like characters, growing nearer to what we shall be, like Him, when we see Him as He is.

The Winter's The evenings are lengthening.

Work. From busy farm work or from holiday time our young people are taking up more vigorously the work of their C. E. Societies for the coming winter. Let me tell you of one way in which you can greatly aid your minister in his work, and that is, to be in your place at every Sabbath service, and at every prayer meeting. You have no idea how much you can

help and encourage him in his work. It makes him very thankful and encourages him to greater earnestness in his work when there is even one seat always filled. Then you not only encourage your minister but all the other workers, and besides all this good, you set an example to others which may lead some of them to come regularly, and thus more encouragement is given, and more good example set which in its turn does greater good. A young Christian, or old one either, who endeavors to do this, will gladden the pastor's heart in a way that none but a pastor can know.

Moody in Chicago. Not a part of the world's great show, not for exhibition, but none the less a development of modern religious life, and farther reaching in its results than any phase of the great exposition, is the Evangelistic campaign carried on in Chicago during the present summer by D. L. Moody. His plan has been to engage a number of the world's most gifted evangelical preachers in various languages from both the old and the new world, to come to Chicago and preach the simple gospel in churches, theatres, tents, halls, and anywhere that large congregations can be gathered. He is at present holding services in two theatres, eight churches, five tents, and a dozen mission halls. All this is special work to bring the gospel to bear upon visitors to the exhibition, besides the regular work of training 275 women in the Bible Institute, who are daily engaged in personal work, house to house visitation and work in the saloons, hospitals, jails and other places. On Sunday 20th August, the fourth month of the campaign, Mr. Moody's various forces held sixty five different meetings, at thirty-five places, in four languages, with an attendance of forty-five thousand hearers. August 27th, there were over fifty thousand people at the services, besides several thousands turned away that could not get in. While some seed will fall by the wayside, among thorns and in stony ground, no doubt there will be enough fall into good ground to bring forth a great harvest.