

OBITUARY.

MINARD.—Died Twelfth mo 26th, 1891, John Minard, of Yarmouth, Ont., in the 69th year of his age; an elder of Norwich monthly meeting.

This Friend left home on Christmas Day to visit a sick daughter in Chicago; arriving in that city he took a cable car, in which he expired without a moment's warning. His body was brought to his late home on First-day afternoon. His funeral on Third-day was largely attended, when J. J. Cornell, of N. Y., delivered an impressive sermon. The deceased was laid beside his son, who had been called away just four months before.

"Be ye also ready for ye know not when the hour cometh."

FROST.—At her home, Somerset, N. Y., U. S., on 11th mo. 21. Anna H. Frost, wife of the late Solomon V. Frost, in the 96th year of her age. A member of Rochester Monthly Meeting.

With the longing of a little child to go home to father and mother, she fell asleep, while sons and daughters were watching by her bedside. She was born at Nine Partners, 11th mo. 23rd, 1795, and in 1813 was married to Solomon Frost, at Rensselaerville, Albany Co., under care of the Monthly Meeting there, and removed to Pittstown, Rens. Co. and for 22 years was a member of Troy Monthly Meeting. In 1835 she came to Somerset with her family, where for 56 years she lived a quiet home life. Her ancestry were Friends for two centuries back. Her eight children are all living, with thirteen grand-children 40 great grand-children, and one great great grand-child, most of whom were at the burial; six of the grand sons bore the casket containing the mortal grand mother.

During the summer of our lives we should store up spiritual comfort, that when age comes upon us we may not be left with naught to cheer the wintry days.

BORN.

WAY.—At St. Thomas, Ont., 12th mo. 20th, 1891, to H. H. and T. P. Way, a son.

DR. ABBOTT'S ORTHODOXY.

The Rev. Dr. Lyman Abbott, whose orthodoxy has been questioned because of misreports of a recent speech delivered by him in Boston, this morning at Plymouth Church, in the course of a sermon dealing with faith, made plain his belief as to the divinity of Christ. He said among other things:

"Do I say that Jesus Christ was a man like other men? No. But I do say in their essential natures man and God are equal. I do not say that Jesus Christ was a man like other men, but I do say that any man may become like Jesus Christ.

"I place a bulb beside a lily. Is the lily like the bulb? Or can it ever be? Yet turn God's sunlight on the bulb and will it not grow to the lily? Christ was the perfect manifestation of God, but the manifestation was only the beginning of what He came for. If His object was simply to show Himself and His ideal of man, His was the saddest message ever sent into the world.

"He came that we might have life, have it more abundantly, have eternal life. I marvel when I find Christian men denying that Christ is the type of the possibility of development in man. Every term of honor applied to Christ in the Bible is turned again and applied to man. Shall I ever be equal to Christ? No. But according to the measure of my own capacity I may reflect even here and know something of the Christ life, and it will be the real Christ life. I believe in the divinity of our Lord Jesus Christ, but I do not believe in the medieval formula that He was God and man mysteriously combined. He was God in man. That medieval notion would leave me without a man to follow, without a manifestation of God in the world."

[Chicago Inter-Ocean, Dec. 14.