

hall of the Dominion Methodist Church, Ottawa, for the twelfth annual meeting. The meeting was opened with services conducted by the president, Mrs. James Gooderham, Toronto, who afterwards delivered an address to the delegates. The amount raised last year from all sources was \$35,789. This year it reached \$37,974, an increase of \$2,184.

The friends of Rev. J. R. Sinclair, M.A., will be sorry to know that his health has forced him to leave for Los Angeles, S. Cal. He broke down at Knox College, at the close of the session, and he has had hemorrhage of the lungs on several occasions since. We hope and pray that he may be spared for a long life of usefulness in a congenial climate.

The twenty-fifth anniversary of the organization of the Ancient Order of United Workmen of Ottawa, was duly celebrated on the afternoon of Sunday, 29th ult., when a strong representation from all the city lodges marched to Bank street Presbyterian church, where Rev. T. W. Winfield conducted the services and preached the sermon. The Workmen to the number of 200 or over occupied the body of the church. A collection in aid of the Protestant Orphans' Home was taken up.

A deputation consisting of Rev. E. D. McLaren and Mr. J. B. Ker appeared before the council of Vancouver with reference to the Darcy Island leper reserve. Mr. McLaren spoke of Mrs. Hansel's self-sacrificing offer to go to Darcy Island to attend to these unfortunate men, and he asked the council to take steps to provide her with a comfortable house in which to live. The city clerk was directed to communicate with the city council of Victoria, making the proposition to that body to co-operate.

The Women's Foreign Mission Society in connection with the Presbyterian church, Claremont, held its annual meeting on Wednesday, Oct. 18th. The programme provided for the ladies was first-class in every particular. Miss Canning, of Toronto, played sweetly on the mandolin, and the young people sang beautiful choruses. Rev. A. H. Kippan presided. The society is very prosperous in this field, and statistics were quoted showing that these societies have collected upwards of \$50,000 for the mission field during the past year.

Rev. Brevard D. Sinclair, of Calvary Presbyterian church, Seattle, conducted services in St. Andrew's Presbyterian church, Victoria, on Sept. 24th. Rev. Mr. Sinclair graduated at Princeton in 1887, and was for two years pastor at Fowerville, New York, and for four and a half years pastor of the Old South First Presbyterian church at Newburyport, Mass.—Whitefield's church of historic fame. Mr. Sinclair comes of a good Presbyterian family, his father and grandfather both being Presbyterian clergymen.

Rev. J. Kosacs, a Hungarian clergyman, of Pittsburgh, Pa., has been visiting the Interior Department, Ottawa, in reference to the immigration of a number of Hungarian families from that State to Manitoba and the Northwest Territories next spring. Kosacs has assurances that from 50 to 75 families will remove to Manitoba from the United States. They possess on an average of \$600 per family, and are not satisfied with their lot in the United States. He is in correspondence with 700 Hungarian families in the States on the subject of immigration to Canada.

Dr. Marion Oliver, a missionary who has but recently returned from India, lectured to a large audience in Knox church, Woodstock, on the evening of Oct. 20th. Mrs. W. C. McLeod, president of the Church Woman's Missionary Association, occupied the chair, and with a few preliminary remarks, introduced the speaker of the evening. Miss Oliver speaks well and fluently, and during the recital of her work among the heathen held the attention of her large audience in a manner truly marvellous. A strong appeal was made for more help in the mission field, although the work is apparently prosperous to a high degree.

The Presbyterian congregation of Melbourne, having long felt a deep sense of gratitude to the choir for their services, met in large numbers on Tuesday evening, Sept. 26th, and honourably entertained the choir in a social way. After tea had been served and some time spent in conversation, the Rev. Mr. Stewart took the chair. The special features of the programme were two addresses and presentations—one to Miss Eliza Hyndman and the other to Miss Carrie Sinclair. In a few words Mr. T. S. Poole, on behalf of Miss Hyndman, and Mr. P. E. Sinclair, for his sister, thanked the congregation for their beautiful tokens and the kind expressions of feeling in the addresses.

On Thursday evening, Oct. 19th, the Presbytery of Halifax met in Fort Massey church, for the induction of Rev. A. Gandier. Rev. John Murray presided, and the Rev. T. C. Jack preached. Rev. A. Simpson narrated the steps that led to the induction. Mr. Murray offered prayer and duly inducted the minister. Rev. Thomas Stewart addressed the pastor, and Rev. John McMillan, the congregation. Dr. Currie introduced Mr. Gandier to the people as they were retiring. The services were impressive and the attendance large. The tie thus formed will, we trust, be abundantly blessed. On the following evening a social meeting of welcome was held, which was in every respect all that could be desired. We congratulate Fort Massey.

The foundation stone of the new Presbyterian church, Warkworth, was laid with appropriate ceremonies, assisted by the Orange Association, on Oct. 25th. An historical sketch of the congregation was read by the pastor, Rev. D. Sutherland, which with other documents and memoranda of congregational agencies, was placed in the cavity of the stone. An excellent dinner was provided by the ladies of the congregation. Congratulatory addresses, both interesting and instructive, were given by Rev. Messrs. Thomson, of Hastings, Scott, of Campbellford, Brown, of Havelock, Wilson and Marvin, of the Methodist church, and W. Johnson, Esq., of Belleville. The new church, with spacious basement and seating accommodation for 450, promises to be a commodious and beautiful building.

In returning thanks to Winnipeg Y. M. C.A., for a collection made at his request in aid of his evangelistic work now going on in Chicago, Mr. Moody says: "Please thank your association for their help in our time of need. I am grateful for the assistance and the prayers of all Christians in this great battle. On Sunday last we held over 100 meetings with an attendance of more than 72,000. These are days of blessings. On Monday, 'Chicago Day,' we held a meeting from 10 till 2 in Central Mission Hall, with various speakers. The hall was crowded and many were turned away. I expected that many of the people would go away between the addresses, instead of which most of them stayed throughout the whole four hours and gave eager attention. Pray for us that the Holy Spirit may be poured out on these services."

On October 22nd and 23rd, Knox church, Belmont, celebrated its fourth anniversary. On Sabbath the Rev. Dr. McMullen, of Woodstock, preached morning and evening, and addressed the children's meeting in the afternoon. All his addresses were thoughtful, and delivered in his usual clear and forcible style. All the services were largely attended, especially in the evening, when the commodious church was more than filled. The entertainment on Monday evening was greatly enjoyed by all. Rev. Dr. McMullen and Mr. Savers, of Wilton Grove, gave stirring addresses. The other parts of the programme were well supplied by home and foreign talent. The Sabbath contributions with proceeds of Monday evening amounted to over \$661. Pastor and people are to be congratulated.

There was a full meeting of the congregation of St. Andrew's church, Belleville, on the evening of October 30th, in the lecture room to take into consideration the proposed resignation from the pastorate of the Rev. M. W. Maclean, M. A. The meeting was at once unanimous in disapproval of the proposed step of the popular pastor, who for over twenty years had laboured so zealously and faithfully amongst them, and the fruit of whose labours and those of Mrs. Maclean were manifested in every charitable and benevolent movement in the city. John Bell, Q.C., moved, seconded by Mr. Hugh Walker, that a committee composed of the elders of the church and the following gentlemen be appointed to meet the Presbytery of Kingston on Tuesday next with reference to the resignation of Mr. Maclean: Judge Lazier, D. Pitceathly, James Falconer, Thos. Stewart, W. D. Robb, Dr. Farley, J. L. Biggar, S. S. Lazier and J. P. Thompson.

BIRTHS, MARRIAGES AND DEATHS.

NOT EXCEEDING FOUR LINES 25 CENTS.

BIRTHS.

At 80 Bismarck Ave., Toronto, on Nov. 1, 1893, to the wife of John M. Poole, Publisher, a daughter.

DEATHS.

At 80 Bismarck-avenue, Toronto, November 6, 1893, Isabella Meighen, wife of John M. Poole, Publisher.

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Rev. C. B. Pitblado lectured in the Y. M. C. A. rooms, Winnipeg, on the evening of Oct. 26th, on "Rome." The chair was taken by Mr. J. F. Fowler. In commencing his lecture Mr. Pitblado said that of hundreds of things that might be spoken of he would select three—the Capitol, the Coliseum and St. Peter's. These were severally illustrative of riches from ruins; brutalizing sport, instead of humanizing amusement; and art in religion. The lecturer gave vivid word pictures of each of the buildings selected. He described the view from the capitol; and his description of the coliseum was very interesting. In speaking of St. Peter's he told of the difficulty with which his mind learned to appreciate its vastness. He gave comparisons to show its immensity, telling of men working in the dome that looked like spiders; and of the colony of laborers who had their dwellings in a small portion of the roof. The lecturer was listened to with great interest.

The new school room of the Presbyterian congregation of Watford was formally opened on Sunday, the 8th of Oct. The Rev. Hugh Cameron, B.A., of Morrisburg, occupied the pulpit both morning and evening. The very large congregations present on both occasions testified to the lasting feelings of respect and affection entertained toward him by all classes of the community, during his pastorate here. Rev. Mr. Graham assisted at both services, and conducted the Bible class in its new quarters in the afternoon. A public entertainment was held in the Music Hall on the Monday evening following, in connection with the opening services. Rev. Mr. Graham, pastor of the congregation, occupied the chair. The new school room, built at the rear of the church, is of brick, 40 x 26, divided into two by folding-doors, and lighted by the electric light. The total cost will amount to \$1,400, which is almost entirely subscribed for. The collections on Sunday and the proceeds of the entertainment amounted to about \$82.

After a thorough repairing, the Mayfield Presbyterian church was reopened on Sabbath, Oct. 22nd. Morning and evening the pulpit was occupied by the Rev. D. M. Ramsay, B.D., of Mount Forest, and in the afternoon by the Rev. Mr. Oliver, of Campbell's Cross. At each of the gatherings the church was filled to its utmost capacity, while the services throughout were earnest and impressive. The collections of the day amounted to \$286, which will meet all the expenditure for the repairs. The annual tea-meeting on Monday evening was a decided success. The pastor, the Rev. W. Farquharson, occupied the chair. Mr. Ramsay gave an interesting and humorous sketch of "Student Life in Germany," Mr. Oliver followed with a vigorous speech on "Character." Recitations by Miss Smith were well received, and sacred selections were rendered with good effect by the choir under the leadership of Mr. P. Campbell, while all listened with rapt attention to songs, sacred, patriotic and pathetic, by Mr. Gorrie, of Toronto. Mayfield people may well look with pride on their renovated edifice, and will long remember with pleasure the services connected with the reopening.

The First Congregational church, of Kingston, was crowded, Sunday evening, Oct. 29th, with those, in addition to the usual congregation, who wished to hear Principal Grant's account of the recent World's Parliament of Religions at Chicago, in which he was himself a conspicuous figure. His remarks were based on Malachi i. 11. One of the impressions made upon the speaker by the great gathering was that of the enormous extent of the British Empire. From Australia, New Zealand, India and Canada, as well as the Mother Country, delegates were in attendance in such force that the chairman remarked that he could understand as never before the meaning of the term "Greater Britain." Another

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Sour Stomach
Sarsaparilla, which did me an immense amount of good. It gave me an appetite, and my food relished and satisfied the craving I had previously experienced. GEORGE A. PAGE, Watertown, Mass.

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er was that of the value of British rule in India. Delegates thence freely admitted that in the continuance of the present regime lay the only hope of the millions of India—now divided perpendicularly by caste lines—ever becoming a united people. Another was that we should not speak as severely as we are wont of other religions, while such blemishes remain in Christian civilization as intemperance, prostitution, inhumanity and the vitality of slavery. If we claim that such things are inconsistent with the spirit of Christianity, which is to be judged by the language and example of its Founder, the retort is easy, that before we condemn the civilizations of heathen lands, and attribute their defects to the prevailing religions, we must judge those religions not so much by modern practice as by the teachings of Confucius, Buddha or Mahomet. The Principal closed an extremely interesting address rather abruptly, and it is understood that he will conclude his treatment of the subject at an early date in a second address.

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