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HAMILTON, SEPT. 15, 1892.

We are reluctantly compelled to hold over the "Critic's Corner," and also Trotfoot and Lightfoot "At School." The editor also gives place to contributors and Church news.

We have received a telegram to-day (Sept. 13th), conveying the very painful intelligence that the wife of Duncan Sinclair, M.D., of Tonawanda, N. Y., died this morning at ten o'clock.

Mr. James Kilgour, who for many years faithfully and acceptably fulfilled pastoral duties among the Disciples of Christ both in Guelph and through the Province, attained the eightieth anniversary of his birth on Saturday, and on Thursday the event was marked by a family reunion. His sons, J. W. Kilgour, Guelph; D. S. Kilgour, Arthur; and P. T. Kilgour, Cincinnati, and several of their wives, were present; also his daughters, Miss Annie, at home, and Miss Martha, Training School for Nurses, Toronto General Hospital, together with a number of his grandchildren. The event was an unusual and enjoyable one, and the many friends of Mr. Kilgour in Guelph and throughout the connection of the Disciples of Christ in the Province, will be glad to know that Mr. Kilgour is in good health and bids fair to live among his children for some years yet.—*Guelph Mercury*.

We heartily join in congratulations to our venerable Bro. Kilgour. We are sure that the reading of the above paragraph will give great pleasure to his many brethren and sisters who in different parts of the Province knew him as a preacher—mighty in the Scriptures and fervent in spirit.

Our Omnibus.

NOTICE.—All contributions for the Winnipeg work should be sent to A. H. Finch, Portage la Prairie, Man.

Some people have a habit of skipping long articles. Now we want to suggest again that no one skip Bro. Knowles' articles.

The vacation number of the *Bethany Collegian* contains a good picture of President McDiarmid, together with a biographical sketch of him.

The sweetest delight heaven's music can bring, Will come from the voices you taught how to sing.—*Independent*.

Bro. Jas. Lediard is at liberty to hold one or two special meetings this fall. Churches desiring his help are requested to write to him as early as possible. His address is Owen Sound.

THE NANKIN HOSPITAL FUND.

We have no contributions to report this time, for a wonder. Twelve more one dollar gifts will close this little fund. Will you give one dollar to this good work?

The long article on "A Boys' Mission Band" is published by Sister Lediard's special request, leaders of

Mission Bands will read it with satisfaction and find many useful suggestions in it.

Did you read the descriptive poem by Bro. Peter Anderson in last number? If not, look up your paper and read it now. We are pleased to insert another poem from the same writer among our selections in this paper.

The *Apostolic Guide* has good taste, as witness its publication of the first chapter of the history of Trotfoot and Lightfoot in a recent issue of that paper. When the history of these twins is completed, it should be published in book form.

Bro. J. Munro, of Toronto, Ont., made us a short visit, and on Sunday morning of the 7th, preached a good sermon from the text "Come unto Me all ye that labor," etc., etc. We enjoyed his visit very much, and we expect he will be with us during the Annual.—*St. John Christian*.

Rev. D. H. Stewart, for the past two years and a half, pastor of the Disciple Church here, farewelled last Sunday evening. By his energy and faithfulness to the work in which he was engaged. Mr. Stewart did good work in Blenheim, and we have no doubt but the same abilities, when more highly trained, will make him a leading figure in future years.—*Blenheim News*.

From the *Christian Standard* we learn of the death of J. H. Edwards at Mechanicsburg, Illinois, on August 19. He has been stationed there for four years. Edwards was well known among our people in the West, and highly esteemed as a Christian preacher. He was also a frequent contributor to our religious papers. His name is most familiar to our readers in connection with the book, "Our Orthodoxy in Civil Courts," which he edited.—*Guide*.

Did you find a notice in your EVANGELIST notifying you that your subscription expired at a certain time? If so, have you sent in your renewal? Many of our friends have done so; many more have not as yet. We shall expect to hear from a large number before October first. One dollar to each subscriber is not much; but many subscribers in arrears is a serious matter to the publisher. Let us have your renewals, friends.

SEEING IS BELIEVING.—If you wish to be convinced who is doing the best Photographic work in the city of Hamilton, see the work turned out by Frederick Lyonde, the high class Photographer, opposite Post Office, Hamilton. We make any kind of Portrait work in first class style at moderate prices. If you cannot call to see our samples ask any person who has been Photographed by us. Remember we say any one Telephone 185.

We have pleasure in making mention, at Miss Mary Riach's request, of the kindness of Mr. R. M. Wanzer of this city. Sister Riach requires to take with her to Japan a cooking outfit. She discovered that a Wanzer lamp and appurtenances would be most suitable. When Mr. Wanzer was called upon with a view to the purchase of these articles, he not only sold her a lamp and cooker at greatly reduced rates, but also presented her with another lamp and sundry cooking utensils. When the cost of a Wanzer lamp and attachments is considered, Mr. Wanzer's generosity will be the better understood.

Admitting that he could not give proper credit, our brother's defence still has weak places in it. I did not judge from appearances. I judged from facts, and one of the facts is that

he published those two items in his paper without credit, and it does not matter whether he got them directly from the *Youth's Advocate* or not, he certainly was aware that they were not his own productions. It is a matter of taste whether we use the word "boldly" in the premises or some other word; the fact remains he appropriated another man's property to his own use.—*Gospel Advocate*.

We should really like to oblige the brother of the *Advocate's* "Miscellany" by admitting that we pilfered a couple of items from the *Youth's Advocate*, but we cannot honestly do so. We may have inserted two items from that paper without credit, but if so we are certain that their position in our paper, if nothing else, would prevent our readers from thinking that we published them as our own. The best papers on our exchange list, including the *Gospel Advocate*, sometimes insert not only epigrams, but long articles without giving credit, but their position shows them to be selections.

Pleasant Reception.

MISS RIOCH KINDLY REMEMBERED BEFORE GOING TO JAPAN.

There was a very pleasant company at the house of Mr. Albert Tolton, 102 Merrick street, last evening. The occasion was a reception tendered by the Disciples of Christ, of this city to one of their number, Miss Mary M. Riach, of 225 Maria street, who is soon to go out to Japan as a missionary. A purse was presented, together with an address, which was signed by Elders Anderson and Wheeler and Misses Jones and Harding, on behalf of the church. Miss S. Coen read the address and Miss P. Wheeler presented the purse. Mr. David Riach replied for his sister, and remarks were made by the elders of the church, by Mr. Munro, the minister, and also by the brother of the latter, Mr. John Munro, B. A., of Toronto University. Refreshments were served, and the proceedings were interspersed with vocal and instrumental music. Miss Riach expects to sail from San Francisco about October 15th. She will carry with her the good wishes not only of her own church, but also of her many friends in this city.—*Hamilton Times*.

A copy of the address referred to above is given herewith:

TO MISS MARY M. RIOCH:

DEAR SISTER IN CHRIST.—We have learned with mingled joy and sorrow that the Ontario Christian Women's Board of Missions have accepted you as their missionary to Japan, and that you are soon to depart for that distant land. We are glad because another devoted Christian lady is to be added to the mission forces in heathen lands; sorry because we shall be deprived of the pleasure of your society, and the advantage of your assistance in building up the cause of Christ in this city.

We admire your courage, respect your zeal, and honor your devotion to the cause of our blessed Master.

We feel assured that your success as an instructor of the young both in the public school and in the Sunday school ensures for you, with the blessing of God, an honorable and a useful career in the new sphere you are about to enter.

We are happy to know that you have already won for yourself a warm place in the hearts of the sisters who have undertaken your support; and we are confident that your amiable disposition, efficient labors and consecrated life will secure for you the approval and the affection of all with whom you may be associated in "your work of faith and labor of love."

We ask you to accept this purse as a small token of our Christian love, and we beg to assure you that we shall follow you to Japan with our heart's interest and earnest prayers.

Signed on behalf of the congregation of Disciples of Christ in Hamilton, this eighth day of September, 1892.

A. ANDERSON.
RACHAEL HARDING
R. W. WHEELER.
A. E. JONES.

We cannot digest adversity if we do not relish it.—*Barrow*.

Church News.

ROBNEY.—The meeting house at this place has been repaired recently.

LONDON, Sept. 10.—Last Lord's day evening two—a man and wife—were baptized in the name of the Lord Jesus. T. L. FOWLER.

WIARION.—Bro Amos Tovell has closed his labors at Wiarton. He will probably attend Toronto University next session.

TORONTO, Cecil St.—Bro. Lediard, Bro. Merritt and Bro. George Fowler have each preached in Cecil St. Church since Bro. Conner's departure.

TORONTO, Cecil St.—Bro. Merritt of Toronto Junction, preached for us on Sept. 4. The attendance and interest were good. On Sept. 11, Bro. Geo. Fowler from Guelph, preached twice to large audiences. He spoke at the C. E. meeting and took the young people by storm, with his words of encouragement and his enthusiastic manner. Bros. Ray and McMillan were also present and spoke, Bro. McMillan explaining the nature and extent of the Welland work which is under the care of the young people for this year. We notice that a number of our young people from the Province are in the city, attending colleges or seeking employment. We extend to these and others who contemplate coming to our city, the heartiest of invitations to attend all our meetings, and to help and encourage us maintain the cause of Christ in this great city. I.

ST. THOMAS, Aug. 31.—Bro. Parsons gave us an excellent lecture. It was a pleasure to meet him once more.

T. B. KNOWLES.

WEST LAKE.—Bro. P. L. Weeks of Toronto, informs us that Bro. P. McArthur has been spending a few Sundays with the Church at West Lake, and that Bro. A. C. Gray was to be there Sept. 11th, and continue meetings over the 18th.

HAMILTON, Sep. 12.—Bro. Fred. Warrar has returned to the College of the Bible, Lexington, Ky., and Bro. David Riach left yesterday for Butler University, Irvington, Indiana. Bro. Anderson is home after his summer tour and is feeling very well.

RAINHAM, Sept. 5.—Kindly inform your readers that I preache my farewell sermons next Lord's day. After which I shall return to Woodstock College. I shall be glad to preach for any Church, near a railway station, needing a speaker on Lord's days. The audiences here continue to be large and attentive. My address will be Woodstock until further notice.

J. D. MOORE.

DORCHESTER.—I have about finished my holidays, having preached to the brethren in Dorchester four Lord's day evenings, to full houses and very attentive audiences. I leave for Bethany next week to pursue a course of study there.

W. G. CHARLTON.

Everton, Sept. 6th, '92.

GEORGETOWN, Sept. 12.—Bro. L. L. Carpenter, of Wabash, Indiana, will be with us (D. V.) on the first Lord's Day in October next, and dedicate our house of worship. He will remain over Monday and will deliver a lecture on Monday evening. Title of lecture, "Our Boys." The privilege of changing this lecture is reserved, however. The brethren here extend a cordial invitation to any and all who may find it in their hearts to be present on that occasion, and hope to see a large turn

out, that we may spend an enjoyable and profitable time together.

C. McK.

BIENHEIM, Sept. 9.—Our special meetings closed on Sunday, Aug. 28. Three made the good confession. The church has been greatly strengthened and refreshed. Bro. D. H. Stewart preached his farewell sermon on Sunday evening, Aug. 28. He intends going to Drake University, Des Moines, Iowa. Bro. Gray remained with us until Sept. 4th. We expect to have Bro. John Munro with us for three Lord's days. Com.

MOSA.—The writer commenced his labors with the church in Mosa on June 12. Since that time things have been moving along steadily without any marked change. Some time ago it was thought well to make some attempt to establish the cause in Glencoe, a town of about one thousand inhabitants, from which the Mosa church is six miles distant. We have about eight or nine members in the town and vicinity, and they are very earnest in the desire to make the start. They have the offer of a church property formerly owned by the Methodists, at much less than one-third of the original cost, and will buy it if the money can be raised. The Mosa church promises half of the writer's time to Glencoe, the calculation being that there should be one meeting in each place every Sunday. Just now we are hoping and praying for success in the attempt to make the start.

A. McMILLAN.

Muskoka Mission.

W. M. C.

Crops in Muskoka are better this season than usual—hope the farmers among us will not forget to sow the good seed, as the Lord enables them to do, and so reap a bountiful harvest for the heavenly kingdom.

Bro J. C. Seely is slowly recovering. We have missed his help this year.

Just heard of the accidental death of Sister Thayer, in Toronto; I think a member of the Sherwood congregation. Two sisters and a brother, besides other friends of hers are members in Brunel. A Sister Cocks, of Brunel, is nearing the river's brink. A noble and precious life is wearing away. Cancer is the cause.

Preaching in two places in Brunel, at Bro. Crooks' and the Township Hall. Things are very quiet there.

Our Sunday School in Huntsville is doing well among the little ones. Bro. Palmer is superintendent. Our meetings not so well.

We have excellent meetings in Macauley at both places. There was a little trouble there, but I trust it is dying out. The brethren are in earnest there. Bro. Palmer took a trip to Ridout lately, holding a meeting with his old friends on Lord's day, Aug. 28.

We had a visit from Bro. Boyd, of Boston, who preached in our meeting house in Huntsville once. The audience was large.

I received from the church in Pickering through Bro. John Tripp, the sum of \$10, and \$5 from an unknown friend; unknown to me, but known to the Master, and I suppose to Bro. Tripp. Also \$2 from a sister at Komoka. I have not obtained permission to publish her name.

The Lord will remember those who remember Him.

Sunday School papers from various places.

Huntsville Temperance Camp meeting this summer was almost a failure.

Huntsville, Sept. 9th, 1892.

In ordering goods or in making inquiries concerning anything advertised in this paper, you will oblige the publisher as well as the advertiser by stating that you saw the advertisement in THE CANADIAN EVANGELIST.