Poung People's Work.

FOR CHRIST AND THE CHURCH.

COMMITTER C & YOUNG PROPES A WORK I W. W. Coulter, Chairman J. J. Smallman, Mrs. R. H. Cameron,

C. E. Prayer-Meeting Notes.

GRO. FOWLIR.

Christmas joy .- Isa, ix. 2-7. (A mis- soul !" sionary meeting.)

ness. It is kept in commemoration of the grave of the past, reflicting upon the birth of the world's Redeemer, the time that has gone into eternity, We kn at not the exact date that while with bright hope we gaze into the Jesus was born. His parents journeying infant face of the new year, to the city of their ancestors for enrollment, found no room in the Khan and incline us to look backward are: had to content themselves with some corner in the space given up to the cattle. That night the Saviour of man was born and laid in the manger-cradle. Heaven despatched its angelic messengers to earth to announce the glorious event, not to royalty, the opulent, or Judah, "living the life of contemplation where Jacob had kept his flocks, where and onions of the land of their slavery. Boaz and Ruth had been married, and the Temple, or the scribe burrowing years. without the seeing eye among the prophecies of the Old Testament."

It is meet that, at this season of the year, we should rejoice; what peace ed with a year ago. Have we made and joy has Jesus brought to usl

anity is the desire it creates in the we a fuller, richer and deeper underheart, into which Christ has entered, to standing of Christianity? Are we impart its olessings to others.

fact that during these times of depres- lidge of God's word? Have we been sion many homes are destitute of Xinaz endeavoring to make our Christianity cheer. We must remember Christ's solicitous care for the prod. Are there homes that our C. E. Society can brighten, and sick chambers that we can flood with the sunshine of God's of the Gospel in Ontario? These and love? We are not to forget that Christ many other questions suggest themwas a great missionary from the realms selves. Let us answer them frankly, of eternal glory. He is an example. De not deceive ourselves. "God is We must be missionaries You cannot not macked." be a Christian and not be a missionary, no more than the tree can have life and what has C. E. done for us the past not put forth its leaves.

homes that have never even heard of souls have we led to Christ? Have we Father in heaven sustain him and pro-Jesus. While we are enjoying this been able to lead the meeting? Have vide for the little ones. e sesson let us determine to do all that is in our power to alleviate suffering, minister to the needy, and to to all our duties; more consecrated send the Gospel life to all the world.

Gospel in its simplicity, untrammeled by any ecclesiastical hierarchy? Then let us support our mission points in have never before taken any sciive part, this province where the Gospel is proclaimed, and the Bible school at Toronto, where our sons are instructed and taught the Bible, that they might go out in our Ontario and preclaim Jesus as supreme, and Christ as the

DEC. 30.-Looking Backward.-Ps. cxlv. 1-21. (An experience meeting). Another year is almost ended. triumphs, and its hopes fulfilled or blighted, is now a history of the past. Another mile stone in life's journey has been reached. God alone knows how many more we have to travel. Thousands who witnessed the ushering in of put upon a milk diet. Have taken four God sent Jesus Christ into the world ninety-four, have, at the summons of the Infinite, gone to "that undiscover- health since I began its use than for tians. If a man sees that he is a ed country from whose bourne no traveler returns." Some have gone forth K. D. C. with unfaltering trust in Christ, and with radiant faces, to be with the loving, positive cure. Soothing, cleansing, sympathetic Jesus. To others it was a healing.

journey into darkness they could not pierce. With fear and trembling they went forth without hope.

Is it possible that the lessons are not read and heeded by the living? Are you ready to depart if the summons should come? To many it comes un expectedly, and without warning, an I so it may come to us; not even time to DEC. 23.-Carrying to others the exclaim "Lord have mercy on my

The end of a year is an opportune Christmas is a season of festive glad- time for meditation. We stand upon

Some of the different motives that

1. A desire to return to our old life of bondage. The children of Israel were not content with all that God had done and was doing for them. From servile hondage to glorious freedom Ichovah had led them. The first difficulty that presented itself was sufficient the wise, but to the simple shepherds of to turn their faces towards Egypt. They scarcely felt the first pangs of hunger and prayer in the suggestive fields when they were civing out for the locks

Are we looking back with a desire to David, the great Old Testament type, return to the old life of sin and disobehad spent his youth, and there by the dience? Do the pleasures and little study of the secrets and needs of their ments of the world have any attractions own hearts, learning far more of the for us? There is more real enjoyment Saviour who was to come, than the in one hour of true service for God | Mood's Pills are purely vegetable, and do Phariace amidst the religious mome of than the world can offer in a cycle of, not purely pain or gripe. Sold by all drugglets. Pharisee amidst the religious pomp of than the world can offer in a cycle of

2. It is well to survey the past for the purpose of determining our present position in spiritaual things, as comparany perceptible progress? How much One characteristic feature of Christi- stronger in the Lord are we? Have babes, youths, or men in Christ Jesus? We should not be oblivious of the Have we a more comprehensive knowpractical? Are we less selfish and worldly? Have we some interest in the Lord's work at home and abroad? What have we done towards the spread

3. What have we done in C. E., and year? We should be more useful Think of the untold thousands of members of the society. How many feels keenly his position. May our we been more ethcient members of the different committees; more attentive concerning our pledge; more earnest Do we believe that we preach the and zealous in the work of saving souls?

We ought its make this the most interesting meeting of the year. If you do so at this meeting in the fear and strength of the Lord.

To those out of Christ I say this friendly word. The year is almost gone. But little time remains to do much; but time enough is left to give yourself to Jesus.

REV. H. BURGESS, River Philip, N. S., writes: Allow me to thank you for Ninety-four with its joys and sorrows, its the K. D. C. sent me some time ago. defeats and victories, its failures and You will be glad to know that in every case where it has been used, it has proved beneficial.



Bt. George, New Brunswick. After the Grip

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The following letter is from a well-known merchant tailor of St. Ceorge, N. B.:

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affictions caused by poison and poor bloud. always keep Hood's Barsapatilia in my house and use it when I need a tonic. We also keep Hood's Pills on hand and think highly of them." J. W. Dykkman, Bt. George, New Brunswick.

(*) bituaries.

GREGSON.—On the 14th of November, 1894, at Mimoaz, David Gregson, in his 31st year. Deceased was a member of the Mimosa church, and as such was held in very high esteem. His sickness continued for more than five years, and it was borne with Christian faith and hope. We believe that for him to-die was gaige The Lord sustain his aged parents, who sorrow but not as those who have no hope.

JACKSON.—On the 30th day of November, 1894, near Octon, Mrs. Samuel Jackson nee Jane Battley, in her 29th year. Deceased was a native of Edinburgh, Scotland, and, in company with

two married sisters, went to Manitoba some twelve years ago, and while there was married to Mr. Jackson. She has lest three small children, too small to realize their loss, and a husband who

P. BAKER.

P. BAKER.

Married.

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