

**TO MAKE READY FOR THE REVIEW**—Read over each Lesson carefully, and see that you know by heart the Lesson Title, Golden Text, and Lesson Plan, as given below. Revise your Supplemental Bible Work, Scripture Memory Passages, Shorter Catechism (Questions 39 to 50), and the Question on Missions for the Quarter.

**GOLDEN TEXT**—Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.—Matthew 4: 23.

**Daily Readings**—(Courtesy, I.B.R.A.)—M.—The baptism and temptation of Jesus, Matt. 3: 13 to 4: 11. T.—True blessedness, Matt. 5: 1-16. W.—Some laws of the kingdom, Matt. 5: 17-20 and 43-48. Th.—Almsgiving and prayer, Matt. 6: 1-15. F.—The Golden Rule, Matt. 7: 1-12. S.—False and true discipleship, Matt. 7: 13-29. S.—A paralytic forgiven and healed, Matt. 9: 1-13.

**Prove from Scripture**—That Jesus is compassionate.

### REVIEW CHART—First Quarter

THE GOSPEL OF THE KINGDOM	LESSON TITLE	GOLDEN TEXT	LESSON PLAN
I.—Matt. 3: 1-12.	John, the Forerunner of Jesus.	The voice of one crying.—Matt. 3: 3.	1. The herald. 2. The hearers. 3. The King.
II.—Matt. 3: 13-17; 4: 1-11.	The Baptism and Temptation of Jesus.	In that he himself hath suffered.—Heb. 2: 18.	1. The baptism. 2. The temptation.
III.—Matt. 4: 12-25.	The Beginning of the Galilean Ministry.	The people which sat in darkness.—Matt. 4: 16.	1. The kingdom proclaimed. 2. The kingdom welcomed. 3. The kingdom extending.
IV.—Matt. 5: 1-16.	True Blessedness.	Blessed are the pure in heart.—Matt. 5: 8.	1. Disciple character. 2. Disciple duties.
V.—Matt. 5: 22-26; 38-48.	Some Laws of the Kingdom.	Be ye therefore perfect.—Matt. 5: 48.	1. Peaceable. 2. Yielding. 3. Loving.
VI.—Matt. 6: 1-15.	Almsgiving and Prayer.	Take heed that ye do not.—Matt. 6: 1.	1. How to give. 2. How to pray.
VII.—Matt. 6: 19-34.	Worldliness and Trust.	Seek ye first the kingdom.—Matt. 6: 33.	1. Covetousness. 2. Care. 3. The kingdom.
VIII.—Matt. 7: 1-12.	The Golden Rule—Temperance Lesson.	Therefore all things whatsoever.—Matt. 7: 12.	1. Charity. 2. Prayer. 3. Kindness.
IX.—Matt. 7: 13-29.	False and True Discipleship.	Not every one that saith.—Matt. 7: 21.	1. The two ways. 2. The two houses.
X.—Matt. 8: 2-17.	Jesus the Healer.	Himself took our infirmities.—Matt. 8: 17.	1. The leper. 2. The centurion's servant. 3. Peter's wife's mother. 4. The multitudes.
XI.—Matt. 8: 23-34.	Two Mighty Works.	What manner of man.—Matt. 8: 27.	1. The storm stilled. 2. Demons conquered.
XII.—Matt. 9: 1-13.	A Paralytic Forgiven and Healed.	The Son of man hath power.—Matt. 9: 6.	1. The palsied man. 2. The publican's feast.

Memorize vs. 6, 7.

### EASTER LESSON—Mark 16: 1-S.

#### AN ALTERNATIVE LESSON

**GOLDEN TEXT**—I am he that liveth, and was dead; and, behold, I am alive for evermore.—Rev. 1: 18.

When the Sabbath was past; the Jewish Sabbath, our Saturday. **Mary Magdalene**; out of whom Jesus had cast seven devils, Luke 8: 2. **Mary the mother of James**; the apostle called James the Little to distinguish him from James the son of Zebedee. His father was Alphaeus. (See Matt. 10: 2, 3.) **Salome**; the wife of Zebedee. **Sweet spices** . . . anoint him; that is, Jesus. It was the custom amongst the Jews to anoint the dead with a mixture of aromatic herbs and oil. **Who . . . roll away . . . the stone . . . ?** The grave of Jesus was hewn out of the rock, and the entrance was closed with a huge stone. **Stone . . . rolled away.** Matthew tells us (Matt. 28: 2) that an angel had done this. **Entering into the sepulchre**; expecting to find the body of Jesus. **Young man . . . in a long white garment**; an angel, Matt. 28: 5. **Be not affrighted**; for it was joyful, not sad or terrible, news he had to tell them. **Ye seek Jesus . . . crucified.** They had never expected again to see their Lord alive. **He is risen**; to live forever. **Behold the place**; the empty shelf-like resting-place of Jesus' body, now empty. **Tell his disciples and Peter (the leader of the Twelve)**; who were in Jerusalem mourning the loss of their Master. **Into Galilee.** See ch. 14: 28.