

Lesson XIII,

REVIEW

March 26, 1905

Read the Lessons for the Quarter.

Commit to Memory the Golden Texts for the Quarter.

GOLDEN TEXT—John 20 : 31. But these are written, that ye might believe that Jesus is the Christ, the Son of God ; and that believing ye might have life through his name.

DAILY READINGS

M—Christ the Life and Light of men, John 1 : 1-18.
T.—Jesus wins His first disciples, John 1 : 35-51.
W.—Jesus and Nicodemus, John 3 : 1-15.
Th.—Jesus at Jacob's Well, John 4 : 5-14.
F.—Jesus at the Pool of Bethesda, John 5 : 1-15.
S.—Miracle of the loaves and fishes, John 6 : 1-14.
S.—Healing of the man born blind, John 9 : 1-11.

Prove from Scripture—*That Jesus is the Messiah.*

Catechism—Review Questions 57-69.

The Question on Missions—Review Questions 1-12.

Lesson Hymns—Book of Praise, 418 (Supplemental Lesson) ; 90 ; 16 (Ps. Sel.) ; 557 ; 80 (from PRIMARY QUARTERLY) ; 549.

REVIEW CHART—First Quarter

STUDIES IN THE WRITINGS OF JOHN	LESSON TITLE	GOLDEN TEXT	LESSON PLAN
I.—John 1 : 1-18.	Christ the Life and Light of Men.	In him was life.—John 1 : 4.	1. The eternal Word. 2. The Word received. 3. The Word rejected. 4. The Word witnessed to.
II.—John 1 : 19-34.	The Witness of John the Baptist to Jesus.	Behold the Lamb of God.—John 1 : 29.	1. Testifying to Jesus. 2. Pointing to Jesus.
III.—John 1 : 35-51.	Jesus Wins His First Disciples.	Thou art the Son.—John 1 : 49.	1. Welcoming disciples. 2. Changing a name. 3. Summoning a follower. 4. Satisfying a seeker.
IV.—John 2 : 1-11.	The First Miracle in Cana.	Whosoever he saith.—John 2 : 5.	1. The mother's request. 2. The Son's response. 3. The wonderful results.
V.—John 3 : 1-15.	Jesus and Nicodemus.	For God so loved.—John 3 : 16.	1. A great teacher. 2. A great requirement. 3. A great offer.
VI.—John 4 : 5-14.	Jesus at Jacob's Well.	Whosoever will.—Rev. 22 : 17.	1. Jesus' need. 2. Jesus' power. 3. Jesus' promise.
VII.—John 4 : 43-54.	The Second Miracle in Cana.	The same works.—John 5 : 36.	1. The people's welcome. 2. The father's request. 3. The son's healing.
VIII.—John 5 : 1-15.	Jesus at the Pool of Bethesda.	And a great multitude.—John 6 : 2.	1. The case. 2. The cure. 3. The critics. 4. The caution.
IX.—John 6 : 1-14.	The Miracle of the Loaves and Fishes.	I am the living bread.—John 6 : 51.	1. The hungry multitude. 2. The scanty supply. 3. The plentiful meal.
X.—John 7 : 37-46.	Jesus at the Feast of Tabernacles.	Never man spake.—John 7 : 46.	1. A gracious invitation. 2. Divided opinion. 3. A profound impression.
XI.—John 8 : 31-40.	The Slavery of Sin.	Whosoever committeth sin.—John 8 : 34.	1. How to be free. 2. The worst bondage. 3. The test of sonship.
XII.—John 9 : 1-11.	Healing of the Man Born Blind.	I am the Light.—John 9 : 5.	1. The blind man. 2. His eyes opened. 3. His testimony to Jesus.

A Bird's-Eye View

What a wonderful Quarter's Lessons we have had ! We have learned to know John better, who wrote the Gospel which contains them, and who was the disciple " whom Jesus loved." He gives us more of the very words of Jesus than do the writers of the other Gospels.

Many Places, too, have now a more living interest. The name Bethabara recalls John the Baptist pointing to Christ as the world's Saviour. Bethesda is to us the home of Peter and Andrew and Philip. Cana has perished, but the deeds of kindness and power wrought there live on for ever. Who can forget Jacob's well, where the poor, sinful woman received the living water ? Or the pool of Bethesda, where the cripple for thirty-eight years was made strong ? The grassy hill-side, where Jesus fed the hungry multitudes, and the scenes at the Feast of Tabernacles in Jerusalem—how real they have become to us !

Then there are the five MIRACLES of our Lord. He increased the joy of a marriage feast by turning the water into wine. The anxiety of a father was changed into gladness by the healing of his son, and a whole household brought to believe in Jesus. Thousands of hungry people were fed. A lame man was healed, so that he could walk and carry his bed. And a man, who had never seen since he was born, had his eyes opened.

The TEACHINGS of Jesus were no less wonderful than His works. Remember what we have learned about the Saviour Himself, who from eternity was God, and who became man. The way to become God's children, to enter into His kingdom, to be made free from sin, to receive the Holy Spirit—all these things have been taught us by the great Teacher.

A glance at the RESULTS of Jesus' work. Here is a group of five or six men who became His followers. They increased to twelve, and were the first preachers of Christ's name to men. Then there was the Pharisee who came to Jesus by night, and who was afterwards His defender before the Great Council and helped at His burial ; and the woman of Samaria, whose testimony brought many to the Saviour, and the great nobleman, and the blind beggar, and the multitudes who saw His miracles and heard His words and learned to recognize Him as the Lord and Saviour. He met the needs of all these various sorts of people. May we not be sure that He can meet our need, too ?