

deacon, abundantly proves the continued and undiminished esteem in which his continued and undiminished labours are so deservedly held; and the increasing number of worshippers and communicants at St. Thomas's Church no less plainly evinces increasing confidence in and regard for their faithful Minister. If only the two congregations would unite generally, as I am thankful to know some individuals have always done, in works of charity and piety (as for example, in that which is now proposed and submitted to both), my wishes and expectations in this behalf would be fully realized.

"And now, Brethren," (if I may humbly, and with the fullest sense of unworthiness, adopt as much as applies of an Apostle's words) "I commend you to God, and to the Word of His Grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. I have coveted no man's silver, or gold, or apparel; yea, ye yourselves know, . . . at these hands have ministered unto my necessities, and to them that were with me. I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive."—(Acts xx, 32-35.)

I am, friends and brethren,
Your servant for Jesus' sake,
EDWARD NEWFOUNDLAND.
St. John's, Christmas, 1851.

LICENSED CLERGY OF NEWFOUNDLAND.
THE RIGHT REV EDWARD FIELD, D.D., BISHOP.
DEANERY OF AVAION.

- Rev. †Bridge, Ven. F. H. } St. Johns and (M.A.) } Quidi Vidi.
- " Fleet, Benjamin } Fox Trap.
- " Hamilton, H. H. (B.A.) } Ferryland.
- " Johnson, George M. } Portugal Cove.
- " Bayly, Augustus E. C. } Absent.
- " Wood, Thomas M. } St. Thomas in St. Johns
- " Freer, John B. } St. Johns.
- " Phelps, Joseph F. }
- " Mountain, George J. } Petty Harbor & (M.A.) } Torbay

- DEANERY OF CONCEPTION BAY.
- " †Blackmore, Martin. } Bay Roberts.
 - " Harvey, James C. } Port de Grave.
 - " Hoyles, William J. } Carbonar.
 - " Jones, Bertram. } Harbor Grace.
 - " Rouse, Oliver. } Bay DeVerd and Grates Cove.
 - " Shannon, William. } Brigus.
 - " Walsh, Charles. } Bishop's and Island Cove.

- DEANERY OF TRINITY BAY.
- " Crouch, William G. } English Harbor, &c.
 - " Lund, Henry. } Heart's Content.
 - " Moreton, Julian. } Greenspond.
 - " Dyer, Robert. }
 - " Moreton, John. } King's Cove.
 - " Nettan, William. } Catalina.
 - " Sall, Ernest A. } Bonavista.
 - " †Smith, Benjamin. } Trinity.

- DEANERY OF NOTRE DAME BAY.
- " †Boone, Thomas. } Twillingate.
 - " Cross, Silas. }
 - " Elder, William A. } Fogo.
 - " Kingswell, John. } Moreton's Harbor.
 - " Darrell, Josiah. } Herring Neck.

- DEANERY OF PLACENTIA BAY.
- " Gathercole, John C. A. } Burin.
 - " Rozier, William. } Lamihnc.
 - " Meek, William F. } Harbor Buffet.

- DEANERY OF FORTUNE BAY.
- " Appleby, Thomas. } LaPoële.
 - " Boland, Thomas. } St. George's Bay.

- " Colley, Edward. } Hermitage Bay.
- " DuVal, Joshua. } Channel.
- " Cunningham, John. } Burgeo.
- " White, William K. } Harbor Briton.
- " Marshall, Thomas. } Belloram.

LABRADOR.

- " Gifford, Algernon. } Forteau.
- " Hutchinson, G. (B.A.) } Battle Harbor

BERMUDA.

- " †Tucker, R. T. (D.D.) } St. George's Commissary, &c. }
- " Murray, J. G. } St. David's.
- " Roberts, J. J. F. (M.A.) } Smith's & Hamilton.
- " Lightbourne, Jos. F. } Pembroke and (B. A.) } Devon.
- " Frith, M. K. S. (M.A.) } Pagets & Warrick.
- " Hoare, Robert (B.A.) } Sandys and South-ampton.
- " Coombe, Charles P. K. }
- " Roe, Frederic (B.A.) } Convict Establishm't.

Rural Deans marked thus †.

DIOCESE OF NOVA SCOTIA.

MARRIAGE OF THE LORD BISHOP OF NOVA SCOTIA

From the Church Times.

The Marriage of the Right Rev. HIBBERT BINNEY, D.D., Lord Bishop of Nova Scotia, with MARY, second daughter of the Hon. Mr. Justice BLISS, Senior Puisne Judge of the Supreme Court of this Province, was solemnized in St. Paul's Cathedral, on Thursday last, the 4th inst., by the Right Rev. EDWARD FIELD, D.D., Lord Bishop of Newfoundland, assisted by the Ven. ROBERT WILLIS, D.D., Archdeacon of Nova Scotia. The spacious Church was densely crowded in every part by a respectable congregation, who evinced the most intense interest in the entire proceedings. Shortly after 10 o'clock, the North door of St. Paul's was thrown open to the public, while the South doors were kept closed for the reception of the guests, for whose accommodation the pews on each side of the middle aisle were reserved. The interior of the Church was suitably decorated with the Banners of St. George's Society, waving around the Chancel, together with appropriate devices, representing the Arms of the two families of Binney and Bliss, while the Porch of the Church was tastefully fitted up, and ornamented with various Flags, which were displayed with imposing effect. St. Luke's Chapel of Ease was also gaily decorated for the occasion, with its flags and banners streaming from the Tower of the Church.

At the appointed hour, a quarter before 12, both parties arrived at the Church at the same moment—the Bride attended by four young ladies, and the Bridegroom by four young gentlemen—all of whom took their places outside the Chancel rails, in front of the holy Table—when the Bishop of Newfoundland commenced with the "Form of Solemnization of Matrimony," and proceeded through the whole Service without any omission—the 67th Psalm being chanted in its proper place by the Choir, and the concluding Exhortation being read by the Archdeacon. The Chancel was also occupied by the Rev. E. A. C. Bayley, Chaplain of the Bishop of Newfoundland, and the Rev. W. Bullock and the Rev. E. Maturin, attired in their Surplices. At the conclusion of the Service, the joy-bells rang a merry peal—and carriages of all descriptions were seen rolling incessantly along the streets from the Church to the stately mansion of Judge Bliss, where a sumptuous entertainment was provided for the wedding guests, who numbered about one hundred and eighty persons, including sixteen Clergymen, and a fair representation of the Laity, and especially of the Ladies of Nova Scotia.

At an early stage of the proceedings of the Banquet, the health of the Right Rev. Bridegroom and his beautiful Bride was proposed by His Excellency Sir Gaspard LeMercier—to which His Lordship replied in appropriate terms, in the course of which he referred to a recent precedent for the marriage of a Bishop, in the case of the late Bishop of Salisbury, who entered into the "holy estate of matrimony" after his consecration to the Episcopal office. The Hon. the Chief Justice proposed the health of the Bishop of Newfoundland, with a warm recommendation to his Lordship to imitate the example of our worthy Bishop on this occasion. His Lordship stated in reply, that he was not insensible to the charms of connubial bliss, or to the attractions of the fair sex by whom he was surrounded, but at the same time he explained the difference in the situation of himself and his Diocese from that of his brother Bishop of Nova Scotia, and vindicated his motives in preferring a life of single blessedness for himself. The toast of "the Bridesmaids," was responded to in an eloquent and humorous speech by the Rev. R. H. Bullock, and that of "the Groomsman" was acknowledged in a very feeling and satisfactory address, by Edward Binney, Esq., the senior member of that body. Several other toasts were also given and replied to when the convivial party left the table, and at half past 2 o'clock the happy pair left town for Sackville, on their way to Windsor, where they intend to remain for a few days.

We trust we may be permitted to congratulate the Diocese on this new relation of life, on which our respected Bishop has entered, and especially on the happy selection which he has made among the fair daughters of Nova Scotia, in the choice of a consort who is possessed of every qualification to promote the happiness and usefulness of his public and private life, and whose amiable qualities and Christian virtues have endeared her to the affections of all who have the pleasure of her acquaintance. We think it may be properly regarded as a favourable token, that our Bishop's choice has met with such universal approbation among the members of the Church in this city, not only on account of the family connexions, but especially the personal character of the accomplished lady, and while it is true that "there is an awe in mortals' joy, a deep mysterious fear," which seems to be inseparably connected with the highest state of happiness in human life, we would earnestly entreat the prayers of all our Christian friends at this time, for our chief Pastor and his beloved Bride, that it may please God to grant them all the spiritual benedictions which were invoked upon them in the solemn Service of our Prayer Book, and to pour out the richest blessings of His grace upon them both, that as "heirs together of the grace of life," they may "adorn the doctrine of God their Saviour in all things"—and may fulfil all the duties of their high position in the Church, to the glory of our Divine Redeemer, and to the advancement of true religion in this Diocese.

NOTICE

The undersigned, who with the sanction of the Lord Bishop, and of the Executive Committee of the Diocesan Church Society, undertook the management of the *Church Times*, in July 1852, having been notified by Mr. Gossip, the Proprietor, that he no longer desires the continuance of that arrangement, he takes this opportunity of offering a parting word to the readers of that paper. While under his partial control, it has been his humble endeavour to make it useful to the interests of the Church, and to the still higher interests of sound and vital religion; studying, at the same time, to avoid the extremes of party, and thus preserve peace within our borders.