Church should know all the facts, and therefore submit the following touching appeal and plea of the Christians in Sorai, where Mr. McKenzie labored and fell. It is written in the Korean characters, but we give the translation as rendered by Dr. Underwood:—

TRANSLATED.

As we are presuming to write this letter to you who are the friends and brother ministers and brethren of Rev. McKenzie, we trust you will condescend to read it and give it your prayerful attention.

We sincerely trust that by the grace of God you have been blessed and are well.

After Mr. McKenzie arrived in Korea, he came down to the village of Sorai, in the Magistracy of Chang Yun, in the Province of Hwang Hai Do, and working hard about his Father's business, led many to come out and take their stand for the Lord.

The village of Sorai was always a very wicked place, devoid of blessings, now there are many who are trying to follow the example of Mr. McKer.is. His body is no longer with us, and we, in prayer, want to know God's will. We now, waiting before God in prayer, hope that you, our older brothers in Canada, will pray much and send us out a Christian teacher.

In the name of the Korean Christians of Sorai.

So KYEAG Jo.

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Sorai, Chang Yun, Hwang Hai Do, Korea, Dec. 26th, 1895.

Korean Women and Girls.

BY MISS FERRIER,

Caledonia.

The story of the way in which mission work was begun in Seoul, the capital of Korea, is very interesting. A Korean of high rank had been permitted to go to Japan to learn something of the changes which were going on in that land. While there he heard the Gospel preached, was converted, and immediately became anxious that his countrymen should hear of the Saviour he had found rso at his request Dr. Allan, a medical missionary of the American Presbyterian Church, was sent to Seoul in 1884.

No permission had at that time been given for missionaries to settle there, but just after Dr. Allan arrived, a nephew of the king was so severely wounded in a skirmish with rebels that he was dying from loss of blood. Thirteen native doctors had tried their modes of treatment in vain, when Dr. Allan was heard of and sent for. His treatment saved the prince's life, and won the favor of the king. That doctor did not come from America