

things have their source in the lack of reverence for GOD, for truth, for unseen verities.

Now, the Church, by her reverent Services, by the spirit of all her formularies, by her orderly ways as well as by the doctrine which she preaches, and her obedience to authority and to ancient precedents, is a standing protest against all this. She bears witness to the truth of a Personal God seated in Majesty, and ever ready to grant an audience to His children. She teaches humility. She prescribes postures and even words of devotion. She instructs even little children to behave as in the presence-chamber of Divine Majesty, when they come into God's House. And we cannot duly estimate the immense influence of her quiet, stately, reverent worship upon the hearts and lives of those who devoutly engage in it. But to give that influence its due force, both minister and people should be scrupulously careful to co-operate with it in every particular. There is a moral power, a witness borne to a truth most needed at the present time, when our churches are made beautiful and treated with respect; when lowly reverence is made at the public profession of that Name which, though it be "above every name," is openly reviled on every hand, and uttered in blasphemy at every corner.

A REAL SAVIOUR FOR REAL SINNERS.

WHEN Luther was in deep anguish about his soul he cried out one day, in the presence of one who knew the gospel, "Oh my sin!

my sin! my sin!" "Well, would you be only the semblance of a sinner," replied his friend, "and have only the semblance of a Saviour?" And he then added with authority, "Know that Jesus Christ is the Saviour even of those who are real and great sinners, and deserving of utter condemnation."

Reader, whatever you may have done, however great many, or aggravated your sins, Christ is willing to be your Saviour; for "this man receiveth sinners," and "through this man is preached unto you the remission of sins, and by Him all who believe are justified from all things."

Behold the Lamb of God, and believing in Him, you can rejoice in Him as your Saviour, and say, "Being justified by faith, we have peace with God through our Lord Jesus Christ." When I know myself a real sinner, I find a real Saviour.

CATHOLIC PROTEST, NOT PROTESTANTISM.

"WORDS are things." The misuse of the word Catholic, through ignorance or inattention, favors and helps those who so use it by design; it is a stupid playing into the hands of the enemy. The oft-heard remark, "that is the Catholic Church," "that is the Catholic cemetery," "this must be a Catholic school because it has a cross on it" from the Protestant is a concession that gives aid and comfort to the Bishop of Rome of which he is not slow to avail himself. He claims to represent the Catholic Church, and the rank Protestant acknowledges the claim in his daily speech. The fact is,