hoped that an additional labourer may be settled here taking charge of some part of what is now the Rev. J. Cameron's congregation and which he has

offered to resign.

In the neighbourhood of Walton, on the shore of the Basin of Minas, and in Hants County, there are also a number of Presbyterian families who have occasionally received supply of preaching. Those who have visited this locality have been kindly received, their message heard with deep attention, and followed by urgent requests for their return. The Presbytery found it impossible to make any provision for the supply of this little band at their last meeting.

PRESBYTERY OF PICTOU.

This Presbytery extends from Pugwash to Guysboro, and would well afford scope for several missionaries besides those employed there already. We believe it probable that the next Synod will divide this Presbytery by creeting one in the west to include, say, the congregations of River John, Earltown, Tatamagouche, New Annan, Wallace, and Goose River. There would be ample work for a missionary within this region. What one minister for example, can long continue, with due regard to health and life, to occupy the extensive field now under the charge of the Rev John Munro, Wallace? Then there is the rich tract of country between River John and Tatamagouche which requires to be looked after; and other places also which the brethren in that region know far better than we. Farther east there are the stations of Roger's Hill and Salt Springs. A station which will shortly become a congregation has already been, or will shortly be, established at Little Harbour. This place with its adjacencies is sufficiently strong to sustain a minister-especially if the people were to exert themselves, and submit to considerable self-sacrifice for the sake of a settled ministry, as our people do very cheerfully in some less favoured parts of the The labours of a missionary are also required for Goshen, Country Harbour and adjacencies. These districts, with a part of the Rev John Campbell's congregation which he proposes to relinquish, will be sufficiently strong to form a distinct charge and to support a minister for themselves.

CAPE BRETON.

We have no probationer now in Cape Breton, though we believe there is field enough for at least four or five. All, or nearly all labourers, for Cape Breton would require to know the Gaelic language. We hope to be able to lay the case of Cape Breton at some length before our readers in a future number.

PRINCE EDWARD ISLAND.

We understand that the recently formed congregation in Charlottetown is supplied by Mr McGillivray—the Synod's commissioners having failed to effect an *immediate* union between them and the Free Church congregation there and recommended that separate supply be granted them *once a month* in the mean-time. We hope the problem of uniting these congregations, though deferred, will not be abandoned in despair for it would be a very unsatisfactory thing to maintain two congregations, both dependent on the Home Mission for aid, in a place where one united congregation might soon be at least, self-supporting.

The Rev. Mr Waddell labours at West St. Peters, though giving occasional services also at Dundas. Mr Duncan McKinnon has been suffering