

other means be obtained. Orders for the same can be sent direct to Messrs. Lilley & Co., Columbus, Ohio, or to THE CANADIAN CRAFTSMAN, Port Hope.

It appears from the proceedings of the Grand Chapter of Quebec for 1883, recently issued, that Quebec has a just "cause of war" with England, in Capitular, as well as in Craft Masonry. In the correspondence now published, England appears in the most unenviable and unfraternal position possible to be conceived. The "beginning of the end" has surely come. We propose giving a part, or all of the correspondence, in the next number of THE CRAFTSMAN. The Proceedings are well "got up," and they are "adorned" with excellent "phototypes" of the present and three Past Grand First Principals,—M. E. Comps. Graham, Stearns, Edgar and Robinson.

The Foreign Correspondence of the Grand Lodge of Utah, for 1883, has the following, which we reprint with pleasure:—"M. W. Bro. Graham has studied extensively the doctrine of exclusive Grand Lodge Jurisdiction, and in his arguments cites historical facts and constitutional points over which the Grand Lodge of England cannot step without stumbling." "After quoting English and Scottish regulations on the point, Bro. Graham says:—"The doctrine of Exclusive Grand Lodge Jurisdiction is not, therefore, as has been flippantly said, a Masonic 'Yankee notion,' nor can it be properly called an 'American doctrine,' although so generally accepted, and admirably applied, with the most beneficial results to the

Craft, throughout the United States and the Dominion of Canada; but it is the doctrine of the ancient Constitutions,—a part of the unalterable body of true and genuine Freemasonry, which must be forever upheld and maintained."

It is customary in lodges in England, after the close of the work, and the brethren have gone to refreshment, to toast the newly initiated brother, and he is expected to respond, giving his impressions of the Craft, so far as he has learned it. A certain brother, who is now W. M. of a lodge said upon such an occasion, that when a "printer's devil" in a small country town very many years ago, it fell to his lot to print a notice of Shakespeare Lodge, held in that locality, and he thought to himself, though only a "printer's devil," he should like some day to be a Mason. That was his ambition, and on the night to which he referred he told the brethren that ambition had been realized, but now he should have another ambition, and that was to be a Mason as good as any of them. This brother, four years after that occasion, is now W. M. of United Pilgrim Lodge, No. 507, London, and his name is Bro. H. E. Joyce. He doubtless proved as good, if not a better Mason than any of them, or he would not have been advanced to occupy the Oriental chair.

BRO. ROBERT BURNS. — Professor Dugald Stewart, of Edinburgh, wrote thus to Dr. Currie, of Liverpool: "The first time I saw Robert Burns was on October 23, 1786, when he dined at my house in Ayrshire. *