

All sounds on fret by string or golden wire,
 Temper'd soft tunings, intermix'd with voice
 Choral or unison : of incense clouds,
 Fuming from golden censers, hid the mount.
 Creation and the six days' acts they sung :
 " Great are Thy works, Jehovah ! infinite
 " Thy power ! what thought can measure Thee, or tongue
 " Relate Thee ? Greater now in Thy return
 " Than from the giant angels : Thee that day
 " Thy thunders magnified ; but to create
 " Is greater than created to destroy.
 " Who can impair Thee, Mighty King, or bound
 " Thy empire ? Easily the proud attempt
 " Of spirits apostate, and their counsels vain,
 " Thou hast repell'd ; while impiously they thought
 " Thee to diminish, and from Thee withdraw
 " The number of Thy worshippers. Who seeks
 " To lessen Thee, against his purpose serves
 " To manifest the more Thy might : his evil
 " Thou usest, and from thence createst more good.
 " Witness this new-made world, another heaven
 " From heaven-gate not far, founded in view
 " On the clear hyaline, the glassy sea ;
 " Of amplitude almost immense, with stars
 " Numerous, and every star perhaps a world
 " Of destined habitation ; but Thou know'st
 " Their seasons : among these the seat of men,
 " Earth with her nether ocean circumfused,
 " Their pleasant dwelling place. Thrice happy men
 " And sons of men whom God hath thus advanced !
 " Created in His image there to dwell
 " And worship Him ; and in reward to rule
 " Over His works, on earth, in sea, or air,
 " And multiply a race of worshippers
 " Holy and just ; thrice happy, if they know
 " Their happiness, and persevere upright !"
 So sung they, and the empyrean rung
 With hallelujahs : thus was the Sabbath kept.

GOD VISIBLE IN ALL NATURE.

THERE lives and works
 A soul in all things, and that soul is God.
 The beauties of the wilderness are His,
 That make so gay the solitary place,
 Where no eye sees them ; and the fairer forms