oods will be sold at a

Cost for Cash.

ED GOODS

Cutlery,

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TEA

DR'S, STREET

cks,

Spectacles. made specially for us pived last week.

. TAYLOR,

eceived to-day.

Watchmaker, &c

BARGAINS ! INS!!

ed Goods

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LL give the

Lowest Prices ufacturing

Charlottetown



NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 10, 1884.

LOOK YE HERE

We want, if advertising can do it, to tell the people that we have the cheapest and best assortment of

DRUGS, DYES, PATENT MEDICINES, TOBACCOS, HAVANNA CIGARS, &c., in the city.

Our Stock is always fresh, ordering small and often, thereby giving the people

BEST VALUE FOR THEIR MONEY.

A FULL ASSORTMENT OF FISHING GEAR.

Next to Wellner's. NORTH SIDE QUEEN SQUARE.

D. O'M. REDDIN, jr. Charlottetown, July 2, 1884.

THE WANZER Sewing Machine.

The Most Perfect Machine in the Market

EVERY WANZER GUARANTEED.

Office and Warerooms, McEachern's Building, Queen St TWO DOORS BELOW WATSON'S DRUG STORE.

ONLY

CENTENNIAL,

AGAINST THE WORLD Over 200 First Prizes in Competition with the Leading Makers of the World.

Wanzer received from His Majesty Francis Joseph the 1st of Austria, the only Knight's Cross on British soil for best Sewing Machine.

J. F. WILLIS & CO.

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IMPORTATIONS

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WATSON'S DRUG STORE.

A LARGE AND COMPLETE STOCK OF

Fishing Gear, Walking Sticks, Perfumes, Toilet Articles and , Preparations, all marked low, and best value for price.

N. B .- Only purest Drugs used in Prescriptions, which are dispensed with care at greatly reduced prices.

W.R. WATSON. City Drug Store, Charlottetown, June 11, 1884.

PRINCE EDWARD ISLAND RAILWAY

1884- SUMMER ARRANGEMENT. 1884-

On and after Monday, 2nd June, 1884, trains will run daily as follows, Sundays excepted: Trains Depart-For the West.

rrains Depart-ret the west.			Atmins Milito - Tom - To			
Express	Mixed	Mixed	STATIONS.	Express	Mixed	Mixed
6.00 a.m 6.15 ** 6.53 *- 7.00 ** 7.31 ** 7.31 ** 7.55 ** 8.20 ** 8.40 ** 8.40 ** 8.40 ** 8.41 ** 9.43 ** 10.25 ** 11.18 ** 11.55 **	8.35 a.m 9.00 ° 9.52 ° 10.66 ° 10.56 ° 11.12 ° 11.35 ° 12.10 p.m 1.43 ° 12.40 p.m 1.43 ° 1.43 ° 1.43 ° 1.43 ° 1.45 ° 1.	3.40 p.m 4.00 44 4.47 45 5.03 46 5.33 46 5.45 46 6.59 46 6.50 46	Royalty June. dp North Witshire Hunter River Bradaibaue. County Line Freetown Kensington Summerside dp Miscouche Weilington Port Hill O'Leary Bloomfield Alberton	7.00 · · · · · · · · · · · · · · · · · ·	4.20 p.m 4.00 " 2.54 " 2.88 " 2.00 " 1.50 " 1.12 " 12.35 " 11.20 a.m 10.57 " 10.29 " 9.88 " 8.15 " 7.79 " 6.0 "	9.20 a.m 9.00 ** 8.13 ** 8.00 ** 7.25 ** 7.16 ** 7.02 ** 6.43 ** 6.10 **
part—Fe	or the E	ast.	Trains Arri	ve—Fre	m the E	last.
Express	Mixed	Mixed	SPATIONS.	Express	Mixed	Mixed
3.30 p.m 3.45 ** 4.10 ** 4.35 ** 4.40 ** 5.09 ** 6.04 ** 6.85 **	6.15 a.m 6.54 4 6 52 4 7.13 4 7.50 4 8.15 4 9.00 4 9.03 4 10.96 4 11.15		Royalty Junet'n York	8.50 ** 8.38 ** 8.25 ** 7.65 ** 7.05 ** 6.30 **	6.30 p.m 6.10 ** 5.63 ** 4.55 ** 4.50 ** 8.45 ** 8.18 ** 2.19 ** 1.30 **	
4.45 p.m 5.42 6.00	8.20 a.m 9.85 ** 10.00 **		Mount Stewart Cardigan dp	7.55 a.m 6.58 " 6.40 "	4.35 p.m 3.10 = 2.45 "	
	6.00 a.m 6.15 6.5) 7.00 7.25 7.41 7.41 7.45 8.20 8.2	Express Mixed 0.00 a.m 8.25 a.m 6.15 * 0.00 a. 6.1	Express Mixed Mixed 0.00 a.m 8.25 a.m 3.40 p.m 6.15 " 9.00 " 4.00 " 7.00 " 10	Express Mixed Mixed STATIONS.	Express Mixed Mixed STATIONS. Express	Express Mixed Mixed STATIONS. Express Mixed

JAMES COLEMAN,

SCROFULA

Ayer's Sarsaparilla

mparably the cheapest blood medi

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists; price \$1, six bottles for \$5.



HEATHER BELLE

IN CANADA. Summer Arrangement.

On and after Tuesday, May 13th, the new steamer Heather Bells, Hugh McLean, master, will run as follows:
Every Tuesday moraing, at 4 o clock, will leave Charlottetown for Orwell Brush Wharf; leaving Orwell Brush Wharf at seven a. m., for Charlottetown, calling at China Point and Halliday's Wharves; leaving Charlottetown at three p. m., for Halliday's, China Point and Halliday's Wharves; leaving the sew will remain over night. Wednesday, will leave Brush Wharf for Charlottetown at seven a. m., calling at China Point and Halliday's Wharves; leaving Charlottetown at three p. m. to return; remaining at Brush Wharf for Charlottetown at seven a. m., calling at China Point and Halliday's Wharves; leaving Charlottetown at three p. m. to return; leaving Brush Wharf about 6 p. m. for Charlottetown at three p. m. to return; leaving Brush Wharf about 6 p. m. for Charlottetown.

FARES:
Cabin, to and from Orwell and Wharves, 30 cents; deck, 30 cents.

Ch'town, May 14, 1883.-3m

Wanted.

No 35 Great George St., Charlottetown.

To Undertaking attended to in all its branches, either in town or country, cheaper than ever. Caskets and Coffins, latest styles, always on hand. Charlottetown, March 19, 1884-1y

THE SCIENCE OF LIFE, ONLY \$1 BY MAIL POST-PAID.



THE HERALD.

IN ADVANCE.

OFFICES:

RICHARD WALSH, Publisher.

MOON'S CHANGES

Monaghan's Brick Building,

Also all first-class GROCERIES a

AYER'S

Hair Vigor

though not always, cured.

It checks falling of the hair, and stime

P. MONAGHAN.

and all scrotulous diseases, Sores, Erysipelas, Eczema, Blotches, Ringworm, Tumors, Carbuncles, Bolls, and Eruptions of the Skin, are the direct result of an impure state of the blood. ONE DOLLAR PER YEAR

To cure these diseases the blood must be purified, and restored to a healthy and na-tural condition. AVER'S SARSAPARILLA has

purment, and reasored to a nearity and matural condition. A YEB'S SABRAPARILLA has for over forty years been recognized by eminent medical authorities as the most powerful blood purfiler, in existence. It frees the system from all foul humors, enriches and strengthens the blood, removes all traces of mercurial treatment, and proves itself a complete meater of all secretal secretaries. A Recent Cure of Secrofusions Sores.

A Recent Cure of Secrofusions Sores.

Some months ago I was troubled with serotious sores (ulcers) on my legs. The limbs were badly swollen and inflamed, and the sores discharged large quantities of offensive matter. Every remedy I tried failed, until I used A YEB'S SABAPARILLA, with the result that the sores are healed, and my general health greatly improved, and my general health greatly improved, and in the country grateful for the good you modicine has done me.

Yours respectfully, Miss. ANN O'BRIAN."

ISS Sullivan St., New York, June 24, 1825.

EFF. All percons instructed are invited

7, 1882: "Having suffered severely for some years with Exzems, and having failed to find relief from other remedies, I have made use, during the past three months, of AYER'S BARBAPARILLA, which has effected a complete cure. I consider it a magnificent respect for all blood diseases."

eine, on account of its concentrated strength, and great power over disease.



STEAMER

GROCERY & TEA HOUSE THE Subscriber has always in stock choice brands of FLOUR, and the best quality of TEA, MEAL, MOLASSES, COFFEE, SUGAR.

JOHN HUGHES,
Agent,



Furniture Dealer,

to give entire satisfaction."

Mr. ANOUS FAIRMAIRN, leader of the celebrated "Fairbairu Family" of Scottish Vocalists, writes from Roston, Mass., Feb. 6, 1889: "Ever since my hair began to give silvery evidence of the change which fleeting time procureth, I have used AYER'S HAIR VIGOR, and so have been able to maintain an appearance of youthfulness—a matter of considerable consequence to minister, metors, actors, and in fact very one who lives in the cyse of the public."

in the eyes of the public."

Mage O. A. Perrscorr, writing from 18 Elm St., Chartestove, Mass., April 18, 1882, says:

Two years ago about two-thirds of my hair came off. It thinned very rapidly, and I was fast growing bald. On using ATER's HAIR Victor the falling stopped and a new growth was commenced, and in about a heart hair. It was commenced, and in about a heart hair. It was commenced in the state of the state o

to the efficacy of AYER'S HAIR VIGOR. It

made up of all nations and of all grades of men. Those within knew they were members of a kingdom which is to be world-wide, and never calize this fact, but fathers very selves possessee.

It is well not thoroughly understood by parents that boys are human beings with souls. Mothers often calcium, and never calcium, and the selves possessee.

have stomachs—too well understood. But it is a mistake to imagine that ncdonnid's Building, West Side Queen Street, Char-lottetown, Prince Ed-ward Island. him as a centipede, because with these fathers the question of shoes is always present. Others have lifferent points of view, always, too THE HERALD materialistic. Most of them would are too conceited to see it. The utter stupidity of fathers, so far as their sons are concerned, is only comprehended by mothers, who get Largest Circulation of any paper on this Island, AND IS INCREASING AT THE RATE OF gnorance and stupidity.

on who had gone to "bad" without nearing his father lay the responsi-cility on his mother? The father does not always do this openly, but in his heart he says: "She 'spoiled'

own house-who took the trouble o study that son's character with half the care he bestowed on the ewspaper reports of politics or o the woman as the cause of it,

A nerican fathers are, in

the world. warm their children well and cheer fully; and the American boy, re-garded as a young animal, has ather a good time. If he attacks any regular employ

388) .- Monsignor Capel.

ment when young, it is that he may enjoy himself the more. It is under-

being left entirely under femine control. His mother cannot WEST SIDE QUEEN ST.

> popped into a school, like a corn tion of the fitness of things. This into a mill, to come out, after a instinct, though it may be dulled by me, ready for use, has been ex- deliberate sin, and overlaid with ig

eager to grasp whatever comes in its and good evil, it can never be wholly way, is let loose in the world. His extinct; some faint vestiges of it

It encess raining of the mar, and same lates a weak and sickly growth to vigor. It prevents and cures scurf and dandruff, and heals nearly every disease peculiar to the scalp. As a Ladlee' Hair Dressing, the Vioon is unequalled; it contains neither oil nor dye, renders the hair soft, glossy, and either in supergrance and imparts a delicate. agreeable, and mating pertume.

MR. C. P. BRICHER WITTES from Kirby, O.,
July 3, ises: "Last fall my hair commenced
failing out, and in a short dim became
nearly baid. I use the became
nearly baid. I use the highest continue to the
AYER'S HAIR'S WHOM to the perturbation
of the hair monitarted a new growth. I
have now on the head of hair growing vigorously, and an convinced that but for the
use of your preparation I should have been
entirely baid."

which is to be world-wide, and never ending on earth; they felt themselves possessors of a religion designed for the whole man and for the entire human race. So Catholic day that transfellows is the second of the control of the second of th the entire human race. So Catholic Church was synonymous with the Christian people; and the Catholic Faith meant the true or orthodox gospel. The word appears for the first time, as far as can be ascertained, in a passage of a latter of 55. first time, as far as can be ascertained, in a passage of a letter of St. Ignatius, a disciple of the Evangolist, St. John, and second successor of the Apostle, St. Peter, in the See of Antioch. "Where the bishop is, there let the multitude of believers be; even where Jesus Christ is, there is the Catholic Church." And instincts of those who make no the second successor of the Apostle, St. Peter, in the See of Antioch. "Where the bishop is, there is the Catholic Church." And instincts of those who make no the secret of his own criminality. There there is the Catholic Church." And instincts of those who make no this same writer, in the Introduction to the Martyrdom of St. Polycarp, writes: "The Church of God, which dwelleth in Smyrna, to the Church of God which dwelleth in Philome lium and all the districts in every place of the Holy and Catholic Church mercy, peace and love from God, the Father and Our Lord Jesus Christ." In the body of the piece occurs twice the same phrase:

"After he had done praying having"

"After he had done praying having of the secret of his own criminality. There drawn in wire much finer than human hair. A grain of water so that in every drop the older people who edify us of a young-close with older people who edify us of a young-close with the secret of his own criminality. There drawn in wire much finer than human hair. A grain of water so that in every drop the older people who edify us of a young-close will seen a room for twenty years, and will at that period have off, the father and our Lord Jesus Christ." In the body of the piece and since it is food many miles off. A burning taper uncovered for a single instant, during which it is the secret of his own criminality. There drawn in wire much finer than human hair. A grain of water so that in every drop the older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older people who edify us of a young-close with older with occurs twice the same phrase:
"After he had done praying having
made mention of all with whom he

had ever met, great and small, noble and obscure, and after the whole treating generation were wild in to be visible in every part of it. Catholic Church throughout the their youth it will appear that the world" (n. 8). "He Christ is both causes were altogether similar to small that many of them are twisted the Governor of our bodies and the Shepherd of the Catholic Church throughout the world (n. 19). This document is written about A. D. 147" (1 Faith of Catholics, vol., I., This gion. Catholics and Modern Unbelief. What is the safest attitude, says deep down in their souls they be the Rev. R. F. Clarke, S. J., in the leved, and in serious moments they be course of an article in the American repented and returned to the fervent organs as complete as those of the

course of an article in the American course of an article in the American course of the stood that he shall have at least a certain percentage of what he carned for his own enjoyment.

But the mind and heart of the boy are scaled to the father; the character in its superficial aspects is known, but were he/to analyze it with the mind and heart of the character in its superficial aspects is known, but were he/to analyze it with the mind and was thought for the teaching and devout religious life that they had lost for a period, where and lost for a period, where the case at present. If men are lake warm in their religious feelings, cold in their devotions, and neglectful of the treatment of the same substance, ultimate atoms, as that of man himself. In a single pound of such in their devotions, and neglectful of the treatment of the devout religious life that they be dides consist of the same substance, ultimate atoms, as that of man himself. In a single pound of such in their devotions, and neglectful of the religious feelings, cold in their devotions, and neglectful of the religious feelings, cold in their devotions, and neglectful of the religious feelings, cold in their devotions, and neglectful of the religious feelings, cold in their devotions, and neglectful of the religious feelings, cold in their devotions, and neglectful of the religious feelings, cold in their devotions, and neglectful of the religious feelings, cold in their devotions, and neglectful of the religious feelings, cold in their devotions, and neglectful of the religious feelings, cold in their devotions, and neglectful of the religious feelings (or a new and added influence devoted and returned to the religious feelings and devout religious life that they be a substance, and their they are located to the feather that the substance and their they have the consist of the same substance, and their they have to religious feelings and devout religious field that they have the concentration and their they have the religious for a new and added character in its superficial aspects is known, but were he/to analyze it turther, he would show amazing ignorance.

The boy is a boy—that is all; to be scolded for whistling loud, or for doing anything else that may disturb the father; but only a boy. Even the average boy is worth the care and sympathy that a father owes to his son. It ought to be remembered that no one but a tather can give the right quality of care and sympathy. After a certain time, a boy suffers rather than gains by being left entirely under femining to control. His mother cannot. the control. His mother cannot supply the neglect of his father. The responsibility of the father cannot safely be thrown upon the best of teachers.

The theory that a boy may be The theory that a boy may be a school like a corn tion of the fitness of things. This

bloded by the sad experience of hearly all who have tried it.

A boy, with a mind quick and how, with a mind quick and how have learnt to call evil good,

with propriety. The boy, from his seventh year, gets knowledge of evil with each new day. There are some people so foolish as to hold that boys, although they need to be brow-beaten and cuffed occasionally, are little cherubs without wings. This is a delusion which would soon be dispelled if fathers were less slothful.

That boy is safest whose father treats him as a fellow human being. That boy is safest whose father, not content with keeping him in material comfort, forestalls the knowledge of evil by the knowledge of good; and knowledge is often good from a father which would be evil coming from the boy's companions.—N. Y. Freeman's Journal.

Significance of Eyes.

It is said that very quiet eyes, which impress and embarrass one with their repose, signify not only stell their repose, signify on the repose of enilsted men and nearly one-half of the number of enilsted authors—elicit

after an ordinarily spent youth and does not lose one-thou

those which now combine to make together to form our finest sewing men callous to the precepts of relithread; but that of the spider is men callous to the precepts of religion. The turbulent passions of iner still, for two drams of it by youth have made sinners in all generations. In the days, miscalled the erations. In the days, miscalled the milt of codfish, or in water in which "ages of superstition," when men milt of codfish, or in water in had a strong realizing sense of the supernatural world, they, nevertheless, turned aside and followed the false god of frenzied passions. Yet,

The Pension List.

eager to grasp whatever comes in its may, is let loss in the world. His father is satisfied as long as he is "quiet." His demure "yes" "and "no, sir" is taken as evidence, not only of the most guileless innocence, will who is ready to obey the law but of ignorance of all things that a boy ought not to know. Or he is "smart' and quick, and the father concludes that his "smartness" and quickness are confined to good, not to evil knowledge.

It is the fathers who have generally a modest confidence in their own good qualities, to fancy that these qualities will descend to the boy in good time, and save him form the pitfalls of youth.

The father seldom gains the confidence of his son. There is a wall between them. The father seldom gains the confidence of his son. There is a wall between them. The father seldom gains the confidence of his son. There is a wall between them. The father seldom gains the confidence of his son. There is a wall between them. The father seldom gains the confidence of his son and the power and the substance of the confidence of his son and the power of the confi

The Name "Gathelic."

The Name "Gathelic."

The Name "Gathelic."

The Name "Gathelic.

The Na

VOL. XIII-NO. 45

Yet if these rear guards of a re-

clearly and simply, what it is that the Church teaches on those points conclave of communistic atheists. It properly made and planted no air conclave of communistic atheists. It properly made and planted no air pervades and pollutes the great institution of civilized society, from the family to the school and press.—

Catholic Citizen.

The right of way, it is believed, can be secured for nothing, or at a nominal expense, and the main cost will be the tubes and the engines and stations. A lette sample of grain, or package of any kind which is to be sent, is enclosed in a leather ball. A ball presen the least friction as a rolling BOUNTY. the EXTENT OF UNCLE SAM'S and the leather is to be stiff and In 1861 there were on the pension stantly. With one pipe the plan is to reverse the engine every hour-