WESLEYAN.

For the Provinces of Nova Scotia, New Brunswick, &c.

" HOLD FAST THE FORM OF SOUND WORDS."-SCRIPTURE.

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Original Poetry,

GABRIEL'S MINISTRATION TO DANIEL.

Dan. ix. 21, to the end.

WITH Israel's sins and troubles sorely press'd Behold the Prophet smites his sorrowing breast The mountain of his God, no temple crowns, But on its runn'd walls a God indignant frowns The foes of Zion triumph o'er her state, And boast their power that made her desolate, Plough up the fields, where sacred rates were paid. And make her boldest sons of scern afraid : Imbrue their mar'droes hands with blood of those, Whose priestly robes their sacred rank disclose . And cause the harps of Zion's sons to lie. Unused to sacred song - un-trong to melody ! Such was the theme that Daniel's bosom moved-The desolate Zion which he long had loved For her, he now all pleasing thought forgoes, And haves a courtier's joys to think of woes

A thousand pleasures now demand his love-A thousand pleasures ful his heart to move ? The pageantry of Medea's courtly state, In Daniel's breast no lasting joys create : In vain the song of joy melodious sounds, And pleasure's voice through marble halfs resound-In your, with sparking wine, these cops run oe'r, And Persia's Lords attend the Languets store -A chastened prophet can such somestorege. To mingle tears with Israel - hater woe . To pour, at midnight's hour, the fervent prayer, To him who does the name of mercy bear, To him who oft his saving power dis; layed, And Zion's haughty sons in ruin had : To Him, whose promise, like the mountain stands, And cheers the heart, and lifts the weaken'd hands. And herves the tongue with supplication strong, And fills his peoples' lips with joyous song. Ectore Jehovah, Daniel prestrate talls, And in the place of prayerless Israel calls : With penitential heart her crimes he owns, And, a true patriot, her sid state bemovns.

When lo! while weering in his Maker's night, Surrounded by the curtain shades of night, A sudden glory bursts upon his eye, And in the midst a form he can descr; , So bright, and so majestically fair, Not holy Daniel can the glory bear .-But prostrate falls, with guilt and fear oppress 1 And in the angel's ear his sins confessed !

Touched by his hand, encouraged by his word, The faltering Prophet feels his scrength restored . With joy he hears the messenger declare, He does from heavin good news for mortals bear And calmly to that voice he len! his ear, Which brightest seraphs oft rejoice to hear---A voice employed in highest songs above,--Fit voice to bear the messages of love. To bid the stormy passions know control, And still the sorrow of the Prophet's soul To shed, like evening mild, a calm around.

And make a mortal stand on hoher ground. A sacred awe, with admiration joined, Pervades the aident, pieus, Daniel's mind. While Gabriel's hips unfold the coming state Ot Zion, lately mourned as desolute.

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" Pear not," he said, " thy sighs and tears were known, When first thy knees were bent at men y's throne, Thy sympathy in Ziones sacred cause. In heaven's bright regions, met with strong applaus-The God that hears the sweetest songs above, From hearts and tips attimed to purest hove, Bent down to hear thy supplicating most, And did thy prayers for Zion's welfare own, And soon on me looked, and bade me be it The talones of his love .-- his constant care . For all that prize his ways, and would his fevour share. He hade me haste and ply an angels wing. These words of joy and condolors c to bring To thee, beloved by Him, who rules on high, Who ever hears his sorrowing children's civ. And never will their prayers for Zion's good dear

He tenched my wings select flow before to more, But destined now to fix to some in love, A special messenger, specially to bring To thee, O honourd seer! from heaven's King. De conched my wings, which then new vigour knews. And from heaven's battlements, with speed I flex One moment, --- worlds from heavin removed as far As is from earth her radiust evening star, I passed : - and onward moved through acids of space Where Time has ne'er be on his hit's race

tinward, by worlds in printed beauty drest, All with the charms of holiness impress'd, Per ever searing, with includious song, The praise of Him, to whom their joys belong I passid-and to " warned by an angel s ken, I saw the world where dwell the sons of men To you and them these tidings I discuse Seventy weeks shall Zion's sorrows close. Transgressions' possishment shall then be kown, Messrah be cut off for sins but not his own . Literal righteomess from heaven descen', And to the faithful sins for ever end. Know from the period the command came t rib; To build Jerosalem, to Messiah's birth Procheta weeks, threesene and two, at I seven, Shall for the good of favoure ! men 'e gaven. God's plan to wave man hard shad then be known, And serable prosent near the eternal throne . With radiant glory shall the church arise, Shale off her dust, and employe the skew, In hely graces shall be rehilleren stene, And with angelic but, a their prace con To temples, satisfact by song and prover, With ze done haste the notions shall repro-The sound of torout shall for ever come, And every people know the blast of peace " The argeirs volve is husbed-strom Danathanght The vision fides ... he avens' pure not glor ous night Surrounds the swittening of messenger of love; And all the hosts of heaven his in-k approve While', Deity, looks down on Cabriel from his throne. And does, with smiles of love, his to thful service own THE

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