THE CATHOLIC RECORD

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Branch No. 4, London, s on the 2nd and 4th Thursday of every at eight o'clock, at their hall, Albion Richmond Street. O. Labelle Wm. Corcoran. Recording Secretary

THE MARITIME PROVINCES.

THE MARTINE Provinces as usual, and we will feel thankful if our subscribers will set thankful if our subscribers will set thankful if our subscribers will extend him the usual courseies and kindness he has always received at their hands. To our Halifax brothers of the C. M. B. A. we feel most grateful for the kind interest they have taken in the work in which our agent is engaged.

C. M. B. A.

Beturns to the Fold. **Beturns to the Fold.** Granby branch of the C. M. B. A., which was one of the branches that attached itself to the Quebec Council at its formation, decided at its last meeting to re-enter the Grand Council of Canada; and the necessary steps in the matter have been taken.

The Resolution of Branch 11. Recent events have thrown a new light on the relations between the Supreme Coun-cil and the Grand Council of Canada. It will be remembered that Branch 11, of Dundas, passed a resolution in which it was declared as the opinion of the mem-bers that the Canadian per capita tax should not be paid to the Supreme body to the ground that they had broken the agreement entered into at Montreal. Our es-teemed friend, Bro. Carlton, of St. John, N. B, in a letter we published last week, took exception to the resolution of Branch 11 and hoped other branches would not follow its example. He said: "We tought the separate beneficiary ques-tion as a matter of principle and fairness; we opposed the formation of the Quebec Conneil and distinct agreement and breach of faith. In the C. M. B. A. Meekly of May 11 appears a report of a meeting of the Supreme "On motion of Trustees Franklin, a "On motion of Trustees Franklin, a Council of Quebec. Adopted. Trustee Bart voting no." I will hum be Scenten and shough we The Resolution of Branch 11.

XIN

Council of Quebec. Adopted. Trustee Baart voting no." It will thus be seen that although we won, as Brother Carleton puts it, the Supreme Council will not surrender. This adds point and force to the resolution of Branch 11.

2.4

Resolutions of Condolence.

Resolutions of Condolence. Bathurst, N. B., May S. 1803. At a regular meetime of Sacred Heart Branch, No. 130, Bathurst, N. B., held in their hall on Tuesday, May 2, the following resolutions were unanimously adopted: Whereas it has pleased Divine Providence to call unto Himself, Andrew, the brother of our esteemed member, Brother Thos Salter. Resolved that we tender to Brother Salter and the other members of the family of the deceased, our heartfelt sympathy and condoi-ence in their affliction ; and further Resolved that these resolutions be published in the CATHOLIC RECORD, Marmiehl Advance and Courrier des Procuces Maritimez. Committee : John J. Harrington, John C.

Special to the CATHOLIC RECORD

DEATH OF A BELOVED PASTOR.

DEATH OF A BELOVED PASTOR. DEATH OF A BELOVED PASTOR. At the early hour of 7 o'clock, Monday, the 8th inst., when the sanctuary bell of St. Anne's Convent, Renfrew, announced by its silvery tones the incarnation of the Son of God in the hands of the priest who celebrated the Holy Sacrifice of the Mass, at the same time another bell vibrated the doletul in-telligence that a holy priest, a beloved pastor, a friend and benefactor of his people, had quietly breathed his soul into the hands of its Creator. This worthy minister of the Lord was Rev. Paul Rougier, who, during twenty-eight years of unitring labor and zeal in the grand cause of religion and of everything else that leads to the happiness and well-being of men, was called to render an account of his stewardship to Him who sounds the depths of the heart of man, who weights in the balance of justice the good and evil that freights the days of a life, and who then pronounces that irrevocable sent-ence—that eternal decision—for the weal or the woe of the immortal sou. They. France, on the 25th November, 1856. At an early age he was left an orban, as both his father and mother were called away by death within the short space diplomatic course of studies, after which he turned his attention to the teacher's pro-reading of the orban of the teacher's pro-reading of the orban of the teacher's pro-reading of the sound of the sound able to

manly and perserving will to overcome. His plans, his projects for the spiritual and tem-poral welfare of his parish, were formed at the foot of the cross or during his sweet communes with his Divine Saviour in medi-tation; and they were not to be thwarted or overthrown by the malice of the evil one, nor by the petty calculations of a cold and un-grateful world. affable, and go-ahead pastor, Father Dixon. AGRICOLA.

by the petty calculations of a cold and un-grateful world. There is one page of his noble life that seems too sacred to be written by the ordin-ary pen, to have too deep a meaning to be interpreted by else than those who came in close contact with the interior workings of his spiritual life. It is that page that records the severe trials that formed his daily food during the last year of his earthly existence. But as the ruthor of the Imitation of Christ consolingly says : "No cross, no crown;" and as those crosses are given us by a kind Providence, and are a sure sign of the friend-ship and predilection of our Father above, we feel confident that our departed benefactor is to day enjoying his well-merited recompers.

above, we feel confident that our departed benefactor is to day enjoying his well-merited recompers. THE OBSEQUIES. On Tnesday at 9 n. m. the body was pro-cessionally conveyed to the parish church, where solemn Requiem Mass for the repose of his soul, was suing by Rev. Father Ryan. The body then remained in state in the church until Wednesday morning, and at 10 o'clock precisely the final obsequies were celebrated. Requiem High Mass was sung by Right Rev. N. Z. Lorrain. His Lordship, after blessing the grave, very kindly in-vited the bereaved parishioners to come and take a farewell look at the mortal remains of their devoted pastor before they should be consigned to their last resting-place beneath the sanctuary of the Blessed Virgin's altar. The ceremony lasted three hours and a half, and was one of the most imposing that was ever seen in Renfrew church. The order was perfect, and much credit is due to Rev. R. McEachen for the active part he took in making the whole a thorough success. The funeral crations in French and in Eng-lish were delivered by Rev. P. Chaine and Rev. P. Ryan respectively. The clergy present were as follows : Right Rev. N. Z. Lorrain, Vicar Apostolic of the Wiciarate of Pontiae and Bishop of Cythere: Rev. F. Michel, P. P. Backingham; Rev. F. Jedne, P. P., Allumette; Rev. F. Dowd-all, P. P. Eganville : Rev. F. Maritawa ; Rev. F. Jedne, P. P., Allumette; Rev. F. Dowd-all, P. P. Eganville : Rev. F. Maritawa ; Rev. F. Sourel from the diocess of Ogdensburg, Rev. F. Lavin, P. P., Packenham. Requi-secat in pace. A PUPIL OF ST. ANNE'S CONVENT,

scat in pace. PUPIL OF ST. ANNE'S CONVENT, RENFREW.

ST. PETER'S CEMETERY, LONDON.

On Tuesday, 16th instant, the annual meet-ing of St. Peter's Cemetery Association was held in the Separate school house, His Lord-ship the Bishop of London, Presilent, occupying the chair. The financial state ment was read by Mr. P. Mulkern, Secre

ment was read by Mr. P. Mulkern, Secre-tary. Since the association was organized, scarcely a year ago, a great amount of work has been performed in the cemetery. A new fence has been put up on the north side, a windmill erected which will afford a full supply of water for irrigation, new avenues opened out, and everything in the nature of weeds, etc., removed. The ceme-tery presents a very handsome appearance, and the utmost has been done with the funds at the disposal of the committee. Much remains yet to be accomplished, however; and another contribution will this year be asked from plot-holders and others who are willing to aid the good work. The committee fully expect to be enabled in a year or two to make such alterations and im-provements as will make St. Peter's as beau-tiful a cemetery as any in the country of its size.

His a centery as any in the country of its size. His Lordship the Bishop and all present at the meeting expressed the utmost satisfac-sion at the work which has already been per-formed; and after a hearty vote of thanks to the chairman for the active interest he has taken in the work the meeting adjourned. The following is a copy of the financial statement:

statement: Receipts and Disbursements for Eight Months, ending 30th April, 1893. DR.

Subscriptions Work at Cemetery Sale of Lots Interests on Deposits. 2 90

CR. 227-63 J. M. Cousins & Son (Wind mill) 328-00 M Iuwood, fencing. 770-30 Ferguson Bros., lumber 10-00 D. Fraser, canvas 159 J. J. Anderson, account 2-65 J. Cowan & Co. 19-23 Stevens & Burns, iron fittings 13-85 Wages to workmen. 16-06

SEPARATE SCHOOL WORK.

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His explanations were so successful that when he rose to go the sick man asked him to come again the next day. After a few visits the old gardener

BERLIN. The RECORD takes great pleasure in publishing the following remarks : they were developed from our correspondent last week, in the remarks in the second s

BERLIN.

ers.

A TRUE STORY FOR MAY.

It was a lovely morning in early May.

Two little girls were roaming about in the suburban park of a Canadian city. They were busily gathering green leaves, with here and there a fragrant Mayflower from the moss at the foot of the old gnarled trees.

A hurried glance in the direction of the sun, which was rapidly increasing in brightness, showed that it was almost school time, and so, with a longing backward glance at the woody nook, they retraced their steps to the highroad and ran merrily along towards the city. "It's too bad we towards the city. "It's too bad we couldn't get more flowers," said the the two ruefully, as she t the green leaves. "If we elder of

glanced at the green leaves. "If we could only place a lovely bunch of real flowers before the Blessed Virgin's statue every day this month, I should

be so glad. Before her companion had time to answer, a pleasant voice called out : "Well! little girls, where are you "Well! little girls, where are you going with the leaves? Cowe into my garden and I'll give you some flowers to put with them." It was an old man who spoke, and as the delighted little girls followed him into his well-stocked flower-garden, he picked a large bunch of bright-hued spring flowers, and handed them to the happy children, saying: "Every morning when you're passing I'll have a nice

when you're passing I'll have a nice bunch ready for you." The little ones were over joyed, and hurried off with their treasure, after thanking their new friend most cordially. And every morning after that, there he stood at the gate of his little garden with the promised blossoms. One day he asked : "What do you

do with your flowers?" "We give them to Our Lady.

" What Lady?" "The Blessed Virgin, the Mother of God. We put them before her statue.

"Well, I don't know anything about that ; but if the flowers please you, you're welcome to them. And the bright many colored spring

blossoms were followed by the fragrant June roses, and those by the rich hues of the autumnal plants, and the bouquet was always ready and always composed of the richest and most frag-rant blossoms. Even in winter some delicately nurtured house plants sup-the death of her husband, of see-

whined :

was ready for baptism, and when the ceremony was over his wife said : "Father, the old man and I have travelled the same road these forty years, and I don't want this to come between us so near the end, and you had better instruct me too, and I'll be baptized as soon as you think I know

enough. Thus did Our Lady reward an act of kindness done her.

ST. MONICA-MAY 4th.

St. Monica is a type of Christian womanhood, which affords to many a wife and mother a subject for imitation as well as for deep consolation. To conform to the wishes of her

parents, Monica married Patricious, a pagan, much against her natural liking. The union of a Christian naiden with an idolatrous husband, however strange it may appear to us, was not prohibited by the Church in the early centuries, owing to the peculiar circumstances of the times. In those days of Christian ferver such

marriages usually resulted in the conversion of the husband to Christianity. Monica overcame her natural dislike for Patricious in order to gain his soul to God.

A piety less than hers would scarcely have borne all the discomforts and weariness of such an ill-assorted union, but she bore them in such a way as to merit a place among the saints.

Her husband, besides having a dis agreeable and passionate temper, was a man of dissolute life and failing in the fidelity he owed to his gentle wife. Great, however, as were his excesses she never reproached him, but ever treated him with a sweet and tender affection. She resolved to win him to better ways by a life of perfect conformity to his wishes, whenever her duty to God did not interfere.

Passionate as he was, he never illreated her, much to the astonishment of her young friends, who often bore the marks of their pagan husbands anger on their disfigured visages Blame your own tongues for it, ' she would say to them when they com-plained to her of injuries received. She

herself never reasoned with her hus-band until his anger was over. For seventeen years Monica prayed for the conversion of Patricious. She spoke little, never preached, loved much and prayed always ;" and at last her patience and perseverance were rewarded, and he received Christian

baptism. A few months afterwards he died, and she mourned him long and deeply, forgetting his faults and remembering only the loving sympathy which had existed between them since

his conversion. St. Monica had three children-Augustine, the great saint and doctor of the Church; Navigius, who led a pious and examplary life ; and Per-petua, who also walked in the footsteps of her saintly mother. Augustine, however, was for many years the source of deepest sorrow to his mother. The eldest of her little family, talented far above the ordinary level of youths she saw him plunge into every excess of vice and error. But she never ceased imploring the divine mercy, and, after countless prayers and tears for her erring son, she had the

pions. Now Monica's life-work was

over, and she was soon called to re-

who sorrow over the errors and ex-cesses of a dearly loved husband or

child, remember that God can refuse

nothing to patient, persevering prayer! Pray in silence and perse-

verance until God rewards you as He

MARKET REPORTS.

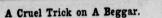
Latest Live Stock Markets.

TORONTO.

rewarded Monica.

ceive her eternal reward. O, you

plied a bunch of rich coloring to honor ing Augustine reconciled to God and commencing that life



C. C. RICHARDS & Co, Gentlemen,—The top of my head was bald for several years. I used MINARD'S LINIMENT, and now have as good a growth of hair as I ever had. MRS. ALBERT MCKAY, Wheatly River, P. E. I. A beggar accosted a gentleman and "I'm paralyzed in both me 'ands, mister, an' can't work, for I can't

spare me a trifle, mister ?" "I'm deaf," replied the gentleman. I have used MINARD'S LINIMENT freely on my head and now have a good head of hair after having been bald for several years. It is the only hair restorer I have ever found. MRS, C. ANDERSON. Stahley Bridge, P. E. I. "You better write down what you want to say. Here's a pencil and a piece of

paper," "Deaf, is 'e ?" thought the beggar. "Then 'e didn't 'ear about the paralvsis."

So he wrote down : "I've got a wife an' six children starvin' at home, mister. I've bin out o' work for six months, an' ham in a drefful state of destertushun.

He handed the paper to the gentle-man, who read it and said : "I thought you said you were paralyzed in both hands and couldn't grasp

anything ; and yet you can write. "Did-didn't yer say yer was deaf stammered the beggar, who now really did feel paralyzed. "Yes, to find out if you were an im

postor, which you are, as I supposed,"

replied the gentleman. "Well, of all the bloomin' frauds, yer the biggest !" exclaimed the beg-gar. "The hidea of yer sayin' yer was deaf, and tryin' to impose on a poor feller.

And he shuffled off, sniffing the air with righteous indignation.



Sold by W. T. Strong, London THE WORLD'S FAIR.

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A COMPLETE ACCOUNT OF HER LIFE. Single copies, 25e: fifty or over, 15 ct., Address, THOS, COFFEY, Catholic Recom-office, London, Oni-Catholics desirous of visiting the World's Catholies desirous of the accommodation fair can secure now all the accommodation they wish, for any time during the season by applying to P. J. NEVEN. 23 Mutual street, Tor onto, representative of the De La Salle Bureau of Information and Accommodation, Cherago 759-139

SALE OF 150 MOST DESIRABLE

DUILDING

BY AUCTION.

THE HONORABLE JOHN CARLING HAS instructed A. B. Powell, of the Real Estate and Fire Insurance Exchange, 437 Richmond street, to offer for sale by Public auction, on Thursday, June 15th, at 1 o'clock p. m. sharp, all that valuable land remaining unsold, know as Carling's Heights. This property will be sold in building lots according to the plan which may be seen at the office of the under-signed, 437 Richmond street. TERMS ON SALE. One-fifth of the purchase money in one month from the day of sale, the remainder to be secured by morigage, payable in five equal annual installments, with interest at six per cont.

CATHER DAMEN'S LECTURES. One of the most instructive and useful pamph-lets extant is the lectures of Father Damen. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible." "The Catholic Church, the only true Church of God," Confession," and "The Real Presence." The book will be sent to any ad-dress on receipt of 15 cents in stamps. Orders may be sent to Rev. Father Harnois, O.M. I. 196 Wilbrod street. Ottawa, or to Thoos. Coffey, CATHOLIC RECORD Office, London.

annual installments, with interest as six per-cent. The attention of the citizens of London and the surrounding vicinity is specially called to this important sale of real estate, as it offers the last opportanity of procuring a choice building lot in one of the healthiest residen-tial parts of the city. The street cars ran to within a tew minutes? walk of any of the 150 iots. Satisfactory arrangements can be made regarding first payment by purchasers who may erect resi-dences.

For further particulars apply to the under-

A. B. POWEL Real Estate and Fire Insurance Exchange,

ichmond St. Los

The undersigned will receive tenders, to addressed to them, at their office in the Parlia-ment buildings. Toronto, and marked "lenders-for coal." up to noon on Friday, the 30th day of May, 1893, for the delivery of the following quantities of coal in the sheeds of the institu-tions named below, on or before the 15th day of July next, except as regards the coal for the Central prison and London asylum, as noted: ASYLUM FOR INSANE, TORONTO. Hard coal-1,109 tons large egg size, 125 tons stove size, 75 tons nut size, 459 tons Straitsville lump, soft coal.

VOLUME XV.

For the CATHOLIC R Nature's Myste What a wonderful thing is the With its ever surging tide, Its billows, tossing in seething While onward its waters glide

Resplendent in beauty its wav All bathed in a golden glow— When a sudden breath will cru 'Neath the keel of relentless wa There are quicksands and she depths. That no mortal can e'er descry. And beneath the bright cross

waves Dismal wrecks of the Past ma

is oftentimes absolutely cured in its earliest stages by the use of that won-

MAY 27, 1893.

Consumption

Food Medicine,

Emulsion

which is now in high

repute the world over.

"CAUTION."-Beware of substitutes Genuine prepared by Scott & Bowne, Belleville. Sold by all druggists. 50c. and \$1.00.

Margaret L. Shepherd

THE RITUAL OF THE P. P. A.

We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the essociation. It lought to be widely distributed, as it will be the means of preventing many of our well-meaning Protes-tant friends from falling into the trap set for them by designing knaves. The book will be sent to any address on receipt of 6 centares stamps; by the dozen, 4 cents per copy; find by the hundred. 3 cents. Address, Thewas COFFEY, CATHOLIC KECORD Office, London, Ontario.

WANTED AN ENERGETIC CATHposition and steady habits. Must travel short distances in section in which he re-sides. Apply with references to Beuziger Brothers, 36 and 38 Barclay st., New York. 758-8

BOYS if you are intelligent and energetic enough to sell goods and honest enough to make prompt returns, address J. J. HAZELTON, Guelph, Ont.

FATHER DAMEN'S LECTURES.

Scott's

derful

There are hidden springs of b Down many fathoms below, And anon, to the surface they Of joy, or of dire woe. There are buried Joys of the That lie in the deepest caves, Kept young and fair by the co of the gently-rippling waves.

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seas of Youth, with full-set sails, With joyous music and bann Waved aloft by the perfumed And now in the deep they I But a rich and undying pe Exhales from the beauty

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Oh ! a wonderful thing is t With its springs of deep ly With its laughing waves, breath, And the drifting wrecks b

LECTURE BY REV. BERLIN Bible Reading-Venera

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> From newspapers pamphlets and from co neighbors of different can learn that many I well-informed, have eous ideas about the C its doctrines and pra these have lately bee misrepresented that

duty to explain them taken as an acknowle really hold doctrines a to practices falsely att 1. The first questi answer is: What do in regard to the Bible

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Answer: Protest

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called away by death within the short space of one week. This unfortmate circumstance did not prevent him finishing a complete diplomatic course of studies, after which he turned his attention to the teacher's pro-fession, in the event of not being able to realize, on account of pecuniary circum-stances, the dream of his youth. In looking back through the mazy labyrinth of more than thirty years, we behold this ambitious young man bidding adieu to the sombre resting-place of the mortal remains of a beloved father and mother, who were snatched from their promising family in life's most ardent hour, to sisters and brothers, to home, the very name of which makes every chord of the human heart vibrate the sweet music of youthful reminiscences. He left the sumny shores of France to seek in another land a bright future which his fruitful imagination painted in glowing colors and which seemed to be denied him at home. After many circumstances which would take too long to mention, he entered the college of the Oblate Fathers, Ottawa, where, after a few years of assiduous labor, he com-pleted his theological course and was ordained priest, the 18th of June, 1865. He was ap-pointed to the parish of Kentrew, July 1st of the same year, as assistant priest to Kev. Father Bouvier. In April, 1866, he was named parish priest. It is in the little town of Renfrew, with its vast surroundings, that we should follow this noble missionary priest during the twenty eight years of his sacedustal life, if we desire to have an adequate account of his unflinehing devotedness and zealous love for his God and for the salvation of his fellow-beings. Can we calculate the good done by him in his confidential relations with his parishioners as conlessor, as spiritual and temporal adviser, as consoler of the afflicted, as father of the morals of a poople dear to his priestly heart? No if or the silent and lasting good operated in the secret reces es of the sould by the noble inducence of the priest can only be justly appreciated by Him who s

happiness. If no monument be two ever created to the memory of the departed priest, surely the grateful sentiments of an educated youth will form one that the correcting hand of time will never crumble into dust! Our beloved pastor, tried to follow closely in the footsteps of his Divine Master and model, Jesus Christ, and, like Him, he often-yes, very often-drank copious dranghts from the litter chalke of affiction. His lofty apprings for the good of his people fre-quently met with opposition that required a

the Queen of Heaven.

It was the Feast of Our Lady's \$1276 6 Assumption, the titular feast of the Cathedral. This year it was cele-brated with unusual magnificence, and PRESENT ASSETS AND LIABILITIES DR. DR. E. Leonard & Sons, account 35 87 Wages of workmen, due 16 52 P. Gleason salary for April 40 00 priests from all parts of the diocese,

as well as several strangers who were spending a few weeks in the cool climate of the north, \$92 3 CR. 47 47

\$1276 6

after escaping from the intense heat of the Southern States, were present \$44 92 Labolity balance \$41.92We the undersigned have examined the above statement, have checked the Treasurer's books, compared same with vouchers and find them correct as above set forth. Auditors $\{J, S, D, DROMGOLE,$ London, Ont., 15th May, 1883.

at the celebration. One of the latter-Rev. Father, N-

who was in ill health, feeling too fatigued to attend the ceremonies, London, May 25.—Oats fell to \$1.02 to \$1.05 per cental from \$1.06 early in the morning. Wheat was steady, at \$1.0 to \$1.12. Veal was steady, at to 6e per pound by the carcass. Mutton was scarce, at 7 to 9e a pound by the carcass. Spring lambs si to \$1.01 aplece, and \$1.25 to \$1.50 per quarter. Beef, \$5.50 to \$7 per ewt. Fowls, bee q pair. Spring chicken, \$0 to 90c a pair. Butter, 15 to 18c a pound. Eggs, 10 to 12c per dozen. Good potatoes advanced to \$1.30 per dozen. The market was full of young pigs, and they could be bought at all prices, trout \$3 to \$6 a pair. Hay, \$7 to \$8.50 per doz. having said Mass at an early hour, strolled off in the direction of the Park. On the way, feeling thirsty, he stopped at the door of a cottage to ask for a drink of water. While he was awaiting an answer to his knock, he stood admiring the little garden which bloomed with a profusion of the loveliest flowers.

Not many seconds elapsed before an ton. Toronto, May 25.—Flour,—Straight roller 32.90 to 33.201 extra, 32.65 to 32.70, Wheat, white, 67 to 68c; No. 2, spring, 68c to fice red winter, 67 to 68c; goose, 62 to 65; No. 1 Man, hard, 87 to 88c; No. 2, 85c to 86; No. 3, 81 to 32.25 frosted No. 1, 70 to 71c; pens, No. 2, 85 to 69 barley, No. 1, 41c to 42; No. 2, 37 to 374c; No. 3, extra, 31 to 35c; No. 3, 30c to 32. Oats, No. 2, 37 to 38c. elderly woman appeared, and, at his request, brought him a glass of clear, cool water. Seeing on her face the traces of recent tears, he said kindly :

"My good woman, you seem in trouble ; can I be of any service to you ?"

Bursting into a flood of tears, the woman answered : "My poor husband is very sick, and I fear he is going to

"May I see him ?"

"Certainly, sir, if you will be so good.

Father N- went in, and after a few minutes' conversation with the sick man, asked :

"What religion do you profess ?"

Latest Live Stock Markets. EAST NUTPALO. EAST NUTPALO. To sale: strong: all sold. "Shrep and Lamba-Ten cars on sale: 15c to 20c bihner: fair 63-pound lambs sold at 45.75 per evide while light, ordinary to 57 pound state-fel lambs sold down to 55 and 36; common to fair spring lambs sold at 57.05. Sheep were all the second lots selling at 56.40 to 85 60. "Brase Fifteen cars on sale: orders were in for the lighter weights and fair weight Yorkers; and big from 10 to 15c lower than yesterday; ratchest Yorkers of 190 to 199 pounds sold at Fights of 190 to 190 pounds sold at Fights of 190 to 150 pounds sold at Fights of 19 "Well, sir, I've never belonged to any Church. In England, where I come from, I went sometimes to one and sometimes to another, but here I've never gone anywhere. That worried me a little too, for the bible tells us that unless a

man is baptized he cannot be saved ; but there are so many different relig-ions all calling themselves right, that I don't know what parson to ask to baptize me." "Well," said the good Father, "I'm a Catholic priest, and I'll give you some information about the Church Christ built on a rock." man is baptized he cannot be saved ;

431 1 was to place him foremost in the army of the saints and the Church cham

TO ARTISTS.

TO ARTISIS. THE Government of Canada propose erecting in the grounds of the Parliament Buildings, at Ottawa, a bronze statue, nine teet high (9), of the late Sir John A. Macdonald. Artists are invited to submit models, 2ft 3 in. in height, which must be accompanied with proposals for the bronze statue complete. A premium of five hundred dollars will be proposals for the bronze statue, nine sidered next in order of merit, and s200.00 for the 3rd successful model. The medels must be delivered to the Departi-ment of Public Works, Ottawa, on or before the 1st day of November next, and the preff-ium models will remain the property of the Department. The others will be returned to the artists, if they so express their desire when submitting them. On application at the office of the High Com-missioner of Canada, No. 10 Victoria Chambers, 10 And the Serestary of the Department of Pathe de Rome, Paris, Direction Generale des sels, and to the Secretary of the Department of Pathe Works, Ottawa, Canade, Secretary. Department of Public Works, Department of Public Works, Chamber of Canada, No. 10 Victoria Chambers, Secretary. Department of Public Works, The Secretary. Department of Public Works, Tear Arts, Department of the Secretary. Department of Public Works, Tawa April 11th, 182. Tear

Department of Public Works, Ottawa April 17th, 1893. 761-2

DR. WOODRUFF, No. 155 QUEEN'S AV 5. Defective vision, impaired hearing nasal extarrh and troublesome throats. Eyed issted, diasses adjusted Hours. 12 1n 4

to 3se. Ottawa, May 25.—Potatoes remain firm at 51.0. Butter sells freely at 15c per 1b for tub up to 22 for good prints. Rhubard, 35c per doz. bunches. Oats and peas are the principal grains, the former still steadily rising, as high as 45c per bushel being asked this morning Hay was plentiful and consequently ch-aper. good Timothy changing hands at e0.00 in some cases. THE HURON AND ERIR Loan & Savings Company

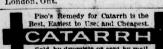
ESTABLISHED' 1864. Subscribed Capital, - \$2,500,000

Paid up Capital, - - - 1,300,000 Reserve Fund, - - - - 626.000 J. W. LITTLE. · Prosiden JOHN BEATTIE, · Vice-President

DEFOSITS of \$1 and upwards received at highest currant rates. DEBENTURES issued, payable in Cap ada or in England, Executors and trues tees are authorized by law to invest in the debentures of the company. the debs nurses of this company. MONEY LOANED on montgages of rea

estate. MORTGAGES purchased. G. A. SOMERVILLE,

MANAGER London, Ont.



Sold by druggists or sent by mail.

MIMICO BRANCH ASYLUM.

TENDERS FOR COAL

Hard coal--2,125 tons large egg sixe, 150 tons tove size, 25 tons soft coal.

ASYLUM FOR INSANE, LONDON.

Hard coal—2,500 tons large egg size, 255 tons gg size, 190 tons stove size, 100 tons nut size, 5 tons soft coal. Of the 2,500 tons 800 tons may not be required till January, 1894.

ASYLUM FOR THE INSANE, KINGSTON.

Hard coal--1,800 tons large erg size, 165 tons small egg size, 30 tons stove size, 15 tons chest-nut size.

ASYLUM FOR INSANE, HAMILTON. Hard coal-1,775 tons small egg size, 250 tons stove size, 86 tons chestnut size. Soft coal-1,00 tons Reynoldsville, 300 tons Reynoldsville at pump house, 50 tons grate coal.

ASYLUM FOR IDIOTS, ORILLIA. Hard coal-2,200 tons large egg size, 100 tons

CENTRAL PRISON, TORONTO.

Soft coal – Select lump, Straitsville, pre-ferred, 2,000 tons ; 50 tons hard coal, nut size. The soft coal to be delivered in lots of 100 tons during September, October, November, Decem-ber and January hext.

INSTITUTION FOR DEAF AND DUMB, BELLEVILLE.

Hard coal-Large erg size, 700 tons : 81 tons small egg size ; 15 tons store size ; 30 tons No. 4 size ; 4 tons soft lump. INSTITUTION FOR THE BLIND, BRANT-FOR J.

Hard coal-Egg size, 15) tons; 15) tons stove size; 15 tons chestaut siz; 5 tons grate coal. MERCER REFORMATORY, TORONTO.

Size; 15 tons chestaut siz; 1 stons grate coar.
MERCER REFORMATORY, TORONTO.
Hard coal-525 tons small egg size 150 tons store size.
The hard coal to be Pitston. Scranton, Lack-awanna, or Loyal Stock. Tenderers are to produce satisfactory evidence that the coal diversity of the same, and, if required, will have to be received for screening.
Tenders will also be received for screenings devertized for at the soveral institution.
Delivered is true to name.
Delivered is true to name.
Delivered is true to respective institutions.
Delivered is true to respective institutions.
Delivered is true to respective institutions.
Tenders will be received for the whole game and or the specified, or for the quantities of the respective institution.
Tenders will be received for the whole game and the sistiation.
And the several institution.
Tenders will be received for accepted provincial scretcary, must accompany each provincial scretcary, must accompany each provincial scretcary, must accepted for sister structs will be received for the dual the dual scretcary.
Tenders are to be obtained from the bursars of the respective institutions.
The lowest or any tender not necessarily accepted.

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scertain.

R. CHRISTIE, T. F. CHAMBERLAIN, JAMES NOXON. Inspectors of Prisons and Public Charities. Parliament buildings, Toronto, May 13, 1893.

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" Has he had a doctor ?" No. He doesn't want a doctor."