

Branch No. 4, London. Meetings on the 2nd and 4th Thursday of every month, at eight o'clock, at their hall, Albion block, Richmond Street, London, Ontario.

THE MARITIME PROVINCES. Our agent, Mr. John Nigh, is now visiting the Maritime Provinces as usual, and will extend his usual courtesy and kindness to all who have received at his hands.

C. M. B. A. Returns to the Fold. Granby branch of the C. M. B. A., which was one of the branches at its formation, decided at its last meeting to re-enter the Grand Council of Canada, and the necessary steps in the matter have been taken.

The Resolution of Branch 11. Recent events have thrown a new light on the relations between the Supreme Council of the Grand Council of Canada, it will be remembered that Branch 11, of Dundas, passed a resolution in which it was declared as the opinion of the members that should not be paid to the Supreme body on the ground that they had broken the agreement entered into at Montreal.

We fought the separate beneficiary question as a matter of principle and fairness; we opposed the formation of a Grand Council because it was a contravention of a certain and distinct agreement and breach of faith. In both cases we won.

Resolutions of Concurrence. At a regular meeting of Sacred Heart Branch, No. 130, Bathurst, N. B., held in their hall on Tuesday, May 2, the following resolutions were unanimously adopted.

At the early hour of 7 o'clock, Monday, the 14th inst., when the sanctuary bell of St. Anne's Convent, Renfrew, announced by its silvery tones the incarnation of the Son of God in the hands of the priest who celebrates the Holy Sacrifice of the Mass, at the same time another bell vibrated the solemn intelligence that a holy priest, a beloved pastor, a friend and benefactor of his people, had quietly breathed his soul into the hands of his Creator.

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manly and persevering will to overcome. His plans, his projects for the spiritual and temporal welfare of his parish, were formed at the foot of the cross or during his sweet communion with his Divine Saviour in meditation; and they were not to be thwarted or frustrated by the malice of the evil one, nor by the petty calculations of a cold and unfeeling world.

There is one page of his noble life that seems too sacred to be written by the ordinary pen, to have too deep a meaning to be interpreted by else than those who came in close contact with the living workings of his spiritual life. It is that page that records the severe trials that formed his daily food during the last year of his earthly existence.

On Tuesday at 9 a. m. the body was professionally conveyed to the parish church where solemn Requiem Mass was said for his soul, was sung by Rev. Father Ryan. The body then remained in state in the church until Wednesday morning, when it was interred in the cemetery.

On Tuesday, 16th inst., the annual meeting of St. Peter's Cemetery Association was held in the Separate school house, His Lordship the Bishop of London, presiding.

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affable, and go-ahead pastor, Father Dixon, AGRICOLA.

BERLIN. The RECORD takes great pleasure in publishing the following remarks: they were received from our correspondent last week, but were unavoidably left over.

ST. MONICA—MAY 4th. St. Monica is a type of Christian womanhood, which affords to many a wife and mother a subject for imitation as well as for deep consolation.

A TRUE STORY FOR MAY. It was a lovely morning in early May. Two little girls were roaming about in the suburban park of a Canadian city. They were busily gathering green leaves, with here and there a fragrant mayflower.

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His explanations were so successful that when he rose to go the sick man asked him to come again the next day.

After a few visits the old gardener was ready for baptism, and when the ceremony was over his wife said: "Father, the old man and I have travelled the same road these forty years, and I don't want this to come between us near the end, and you had better instruct me too, and I'll be baptized as soon as you think I know enough."

Thus did Our Lady reward an act of kindness done her. So he wrote down: "I've got a wife an' six children starvin' at home, mister. I've bin out o' work for six months, an' I'm in a dreadful state of destitution."

He handed the paper to the gentleman, who read it and said: "I thought you said you were paralyzed in both hands and couldn't grasp anything; and yet you can write."

"Did—didn't yer say yer was deaf?" stammered the beggar, who now really did feel paralyzed. "Yes, to find out if you were an impostor, which you are, as I supposed," replied the gentleman.

"Well, of all the bloom' frauds, yer the biggest!" exclaimed the beggar. "The hidea of yer sayin' yer was deaf, and tryin' to impose on a poor feller."

And he shuffled off, snuffing the air with righteous indignation. A petty less than hers would scarcely have borne all the discomforts and weaknesses of such an ill-assorted union, but she bore them in such a way as to merit a place among the saints.

Her husband, besides having a disagreeable and passionate temper, was a man of dissolute life and failing in the fidelity he owed to his gentle wife. Great, however, as were his excesses she never reproached him, but ever treated him with a sweet and tender affection. She resolved to win him to better ways by a life of perfect conformity to his wishes, whenever her duty to God did not interfere.

Passionate as he was, he never ill-treated her, much to the astonishment of her young friends, who often bore the marks of their pagan husbands' anger on their faces.

A Cruel Trick on a Beggar. A beggar accosted a gentleman and whined: "I'm paralyzed in both me and's, mister, an' can't work, for I can't grasp anything with 'em. Could you spare me a trifle, mister?"

"I'm deaf," replied the gentleman. "You better write down what you want to say. Here's a pencil and a piece of paper."

"Dear, is 'e?" thought the beggar. "Then 'e didn't 'ear about the paralysis." So he wrote down: "I've got a wife an' six children starvin' at home, mister. I've bin out o' work for six months, an' I'm in a dreadful state of destitution."

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C. G. RICHARDS & Co. Gentlemen.—The top of my head was bald for several years. I used MINARD'S LINIMENT, and now have a good growth of hair as I ever had.

Mrs. ALBERT MCKAY. I have used MINARD'S LINIMENT freely on my head and now have a good growth of hair after having been bald for several years. It is the only hair restorer I have ever found.

Mrs. C. ANDERSON. Stanley Bridge, P. E. I.

Consumption is oftentimes absolutely cured in its earliest stages by the use of that wonderful Food Medicine, Scott's Emulsion which is now in high repute the world over.

Margaret L. Shepherd

A COMPLETE ACCOUNT OF HER LIFE. Single copies, 25c; fifty or over, 15c. Address, THOMAS COFFEY, Catholic Record Office, London, Ont.

THE RITUAL OF THE P. P. A. We have published in pamphlet form the entire RITUAL of the confraternity known as the P. P. A. The book was obtained from one of the organizers of the association. It ought to be widely distributed as it will be the means of preventing many of our well-meaning Protestant friends from falling into the trap set for them by designing Jesuits.

WANTED AN ENERGETIC CATHOLIC MAN of business disposition and steady habits. Must travel short distances in section, in which the roads are good. Apply with references to Benziger Brothers, 36 and 38 Bay Street, New York.

FATHER DAMEN'S LECTURES. One of the most instructive and useful pamphlets extant is the tracture of Father Damien. It comprises four of the most celebrated ones delivered by that renowned Father. The "Catholic Church, the only true Church of God," was called to render aid to the human race.

TENDERS FOR COAL. The undersigned will receive tenders, to be addressed to them, at their office in the Parliament Buildings, Ottawa, for the supply of coal for the use of the Government.

THE HURON AND ERIC Loan & Savings Company. ESTABLISHED 1861. Subscribed Capital, \$2,500,000. Paid up Capital, 1,000,000. Reserve Fund, 625,000.

SHILOH'S CURE. THE WORLD'S FAIR. Cures Consumption, Coughs, Croup, Sore Throat. Sold by all Druggists and Grocers.

THE WORLD'S FAIR. Catholics desirous of visiting the World's Fair can secure now all the accommodations they wish for any time during the season by applying to E. J. MANNING, 23 Mutual Street, Toronto, representative of the De La Salle Bureau of Information and Accommodation, Chicago, Ill.

SALE OF 150 BUILDING LOTS BY AUCTION. MOST DESIRABLE. THE HONORABLE JOHN CARLING HAS instructed A. B. POWELL, of the Real Estate and Fire Insurance Exchange, 437 Richmond Street, to offer for sale by public auction, on Thursday, June 10th, at 1 o'clock P. M., sharp, all that valuable land remaining unsold, known as Carling's Heights.

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A. B. POWELL Real Estate and Fire Insurance Exchange. 437 Richmond St., London.

MARKET REPORTS. London, May 25.—Wheat fell to 81.25 to 81.50 per cent from 81.75 early in the morning. Wheat was steady, at 81.10 to 81.12. Meal was steady, at 47 to 48 per cent by the carcase.

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What a wonderful thing is the world! Its life, its ever-surgin' tide, When a sudden breath will cry, 'Neath the keel of relentless wave, Resplendent in beauty its way!

There are quicksands and shoals, depths, That no mortal can'er descry, And beneath the bright crest waves, Dismal wrecks of the Past may be seen.

LECTURE BY REV. BERLIN. Bible Reading—Venerable. Their Pictures and. Reported for the CATHOLIC RECORD.

From newspapers, pamphlets and from neighbors of different countries we have learned that many people, who are well-informed, have a curious idea about the Catholic Church and its doctrines and practices.

Protestants in this do not believe that the Bible contains the Word of God, and nothing but the Bible. Hear what Trent, in its fourth session, Catholic Church receives with devotion and veneration all that as well as of the New Testament.

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