OBITUARY.

Mrs. Mary E. Pollard.

and majesty to judge the living and the dead.

Mrs. Mary E. Pollard.

We have to announce this week the death of Mrs. Mary Elizabeth Pollard, who died on the 26th April, at the advanced age of eighty. Though her death had been for some time expected by her many friends, yet it was no less a source of sor row when it came; a stroke of paralysis terminating a life characterized by simple faith and overflowing charity. The deceased was born in the county of Cork, Ireland, and came to this country fifty-ceven years ago and settled with her husband, Mr. John Pollard, in the township of Albiton, where she resided until her death. Rev. E. J. Murray, of St. Michael's College, nephew of the deceased, add the Requiem Mass, at the funeral servoices, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoices, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoices, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice, held in St. Patrick's church, Gore of Toronto, and the Rev. Father MoSpiritt preached the funeral servoice,

HOW A SCHOOLMASTER BECAME

THE CATHOLIC RECORD.

When the proper or less to planting the property of the control part of the control nostra; hoc Spiritus Sanctus ad membra Christi, ad corpus Christi, quod est Ecclesia. Again: "Let Christ speak, because in Christ the Church speaks, and in the Church Christ speaks, and in the Church Christ speaks, and in the Church Christ speaks, both the body in the Head and the Head in the body." St. Augustine also said: "If you wish to live by the Spirit of Christ, be in the Body of Christ." (Si vis vivere de spiritu Christi, esto in corpore Christi.) "But now the Holy Ghoat," said S. Greg. Naz., "Is given more perfectly for He is no longer present by his operation as of old, but is present with us, so to speak, and converses with us in a substantial manner." (I have taken these from Cardinal Manning's Temporal Mission of H. G.) To people that hardly ever hear any reference to the Caurch, this notion of it will be startingly novel; but it has been taught, from the first, by the profoundest scholars within her pale, and even seems to be coming into vogue with some outside of it. Hugh Miller Thompson, a Protestant, in a little tract called First Principles, says: "For this kingdom. . is more then a mere society. The wondrous kingdom is a living organism—a body—a living, growing, thinking, feeling, working body." (p. 40) As to duration, the church is indefectible.

It was predicted: "I will make an

and spostolicity.

The Church is one. In organising a society to preach the gospel for all treatments are society to preach the gospel for all treatments are society to preach the gospel for all treatments our Saviour designed its continual interior in the antecedent probability would be that our Saviour designed its continual interior in the antecedent probability would be that our Saviour designed its continual interior in the wisdom of man is sufficient to know the was to in harmonious accord on all matters that it was don't sunt that was for its unity of the Church it was for its unity of the Church its was for its unity of the Lord, the its was for its unity of the Lord, the its was for its unity of the Lord, the its was for its unity of the Lord, the its was being many, are one body in Christ, and every one members one of another were scattered abroad (John z. 53). "There is one Body, and one Spatism." (Spa in 4.5). "Sort was being many, are one body in Christ, and every one members one of another were scattered abroad (John z. 53). "There is one Body, and one Spatism." (Spa in 4.5). "Sort was being many, are one body and one spatism." (Spa in 4.5). "Sort its was considered the control of the state of the control of the state of the sort of



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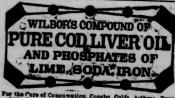
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RERMON BY VICAR-GENERAL BOO LIFE AND LABORS OF DE LA SA SUCCESS OF THE BROTHERS O CHRISTIAN SCHOOLS.

CHRISTIAN SCHOOLS.

Toronto Mail, May 7th.

In connection with the celebrat the beatification of John Baptist Salle, at St. Michael's Cathedral oday, Vicar General Rooney preach following sermon at Pontifical High in the morning. He took for his "They that are learned shall shine brightness of the firmament, and that instruct many to justice, as a all eternity." (Daniel xii, 3) H This is the reward promised by Ali God to those who instruct the mu and direct the minds of youth way of salvation. Hence it is every age we find that men of the est genius and learning employed selves with great zeal in teachis masses, both by their apostolic during their lifetime and by the monuments of their charity an which they left behind them benefit of tuture ages.

To promote heavenly wisdon science amongst men and to instriguorant in the great truths of Go of eternity has at all times been es by the Christian world as a semploy ment, and God Himself has ised a mest ample reward to the practice it.

practice it.
Such was the case in the life and of the Blessed John Baptist De L. He was a man of God, a holy man who practised the Christian virtue heroic a degree that he is now at the language of the Church, 'The B and a festival has been proclaimed honour by our Holy Father, Lec to be celebrated all over the the the day. When one becomes so the Spirit of God as to be able to St. Peter said, "Lord, we have things to follow thee," his thoug aspirations must tend heaven wa appirations must tend heaven was the work that he performs for the God and the benefit of his fellow blessed by Heaven. When he sunder all the ties of flesh and be attractions to the things of earth a only for Heaven and for the coclety ble grown must be glori only for Heaven and for the society, his crown must be glori successful. Our Divine Lord at that leaveth father and mother, a brother, lands and possessions name's sake, shall receive a hundreward in this life and the Heaven in the next." When a man whose life is opposed to the of the world, who, though being tributes his wealth among the phecomes one of themselves in on he may do greater good smong becomes one of themselves in or he may do greater good smong who leaves the high road of hor preferment in order that he ignored, a man whose life and have been a blessing and benefit lions of the human femily of a such a man deserves our esteem

such a man deserves our esteems and his name is to be held in evand his name is to be held in evanded in the benediction.

The blessed John Baptist Dewas born about the middle of streemth century, of a noble ar family, who were connected with the most eminent explorers and aries of America, amongst whe mention the Marquette family whom sacrificed their lives for of religion and civilization. I youth he was endowed with a highest of the production of end position of mind and heart the buted to the production of end plety and virtue. He was his tastes, charitable to the fifectionate and respectful to there of his family, and and considerate towards his supwase the ornament and joy of parents; he never manifested for the frivolous amusements and yet he never showed in hanything that may be called disposition or a superficial charwas gay without frivolity, and pout affectation. It was easy therefore, that Providence he designs upon him. All that religion charmed him. His detoread the lives of the saint; his parents would be inclined his application to study, noth please him more than to liste pious legends or portions of the marityrs. He loved the certer the Church, and would often response to the garded also to sing pand canticles, and asked as a sit to be taught to serve Mass, and amongst the sanctuary boye of His pious mother assisted his

such a man deserves our esteem and his name is to be held in es