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SIR RICHARD SCOTT writes to me some interesting reminiscences of the late Edward Blake, and the genesis of Separate Schools in Canada. He points out that while Mr. Blake had nothing to do with the drafting of the Northwest Territories Act of 1870, having resigned from the Administration a year before) he still, as a member of the House of Commons, was able to call attention to the omission of educational clauses, and to express the hope that the rights of the minority in regard to religious teaching would be ignored. To this Mr. Macdougall, then Premier, replied that it was the intention of the Government to insert these clauses in the bill in the next stage of the House. This was

THE PROJECT largely inspired Father John Fraser (Canada's English-speaking representative of the Chinese mission) of founding a Foreign Missionary College on this continent. It was now well on the way to being realized when it was proposed that Father Fraser should undertake the direction of the Seminary, but his Bishop preferred that he should return to China, where he has recently gone. He writes, greeting from the middle of the Pacific, voicing his hopes and aspirations for the continued success of his apostolate as to the Seminary, it is now to be formed at Hawthorne, N. Y., and its first students are two young men from the Cathedral College, New York, an institution that prepares candidates for the Diocesan Seminary. Cardinal Farley has given tangible evidence of his own heartfelt interest in the project by not only resigning the office of his diocese upon these young men but the gift of \$5,000 as a bursar for the education of foreign missionaries. He has also commemorated his elevation to the Sacred College in no more effective or beneficent way. It is a happy omen of the success of the Seminary, the part America is to play in the future in the evangelization of the world. And it is consoling that the person of Father Fraser, Canada's first, is to have a share in the launching of so grand a far-reaching a project.

But the editor of Zion's finds his bugaboo in a book recently published by Abbe Felix "America of To-morrow." He from the learned Abbe, dwelling on the work of the Catholic Extension society, as follows:

"With the increase of funds there for good of the young society is augmenting, and it will not be before the Church of Rome will be


A writer in the current number of *The Catholic World* put it: "The Apostolic Succession of Orders was provided, not for many dioceses and independent churches, but for that one which has ever been manifest as Christ's Kingdom in and to the world, because everywhere tracing human divisions and temporal distinctions. It was therefore necessary for the true Church, but it

to the Church, she intended to use the same terms. A Church which is not inflexible—endowed with the power of perverting inerantly the teachings of Christ—can never hope to rule the minds of the hearts of the people. Doubts and questions cannot go hand in hand. One must care to subscribe to a creed, and to be subject to change, and liable to error. We cannot have Christ as the ruler of our hearts, if we reject Him as the ruler of our intellects, established per-

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