### THE TERM "CLERICAL"

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MASONIC TRADE TO THROW
DUST INTO THE EYES OF THE
SIMPLE

We have often insisted in these columns upon the fact that the words "anticierical" and "clerical," as used by opponents of the Catholic Church—whether journalists or politiciaus—are employed for the purpose of throwing dust in the eyes of the simple. Or, at best, those who have fallen into the habit of using these terms in earnest are themselves the unconscieus dupes of the fallacy underlying them. But their French political inventors were far from being dupes. Their terms were a studied rhetorical device for cheating superficial minds into the belief that it was not the Catholic Church that was being attacked, but only a certain extreme faction of "clerics," or of "priest."

If om 'Seedlings' by the Right Rev. Charles H. Cotton, D.D.]

Our Lord's mission on earth was to preach—for entering one day into the synogogue, as was His wout in fulfillment of the requirements of the old law which He was pleased to observe, they presented Him the book of Isaias the the prophet, and He read: "The Spirit to the poor, He hath sent me to heal the adournal surprised all by the Right Rev. Charles H. Cotton, D.D.]

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superficial minds into the belief that it was not the Catholic Church that was being attacked, but only a certain extreme faction of "clerics," or of "priestridden fanatics," whose dangerous pretensions must be combatted by the civil power in simple self-defence. And such to-day is the true purpose of this distinction without a difference.

Thus M. Briand averts that he is not attacking Catholics. Not at all! He is a man of peace and good-will, and is merely defending the "lay" rights of the State against an aggressive episcopate and a still more intolerant Papacy. Canalejas—the Combes "en petit"—declares his veneration for the ancient faith of Spain; he would do nothing to impair it. But he must perforce defend the rights of the State against the usurpations of the Church and the privileges of the congregations. The wolf and the lamb again. We are accustomed to the similar distinction drawn by our leading journals between the "clerical" and "the more enlightened Roman Oatholic." The distinction has the advantage of shleiding him who uses it from the highly unpopular charge of "Sectarian bigotry," white all the time enabling him to enjoy the sweets of bigorty to the full without reproach.

The truth is that the term "clerical" is one of the many tricks of the Masonic trade for playing off Catholics against "a nuti-clericalism" is in practice sheer "anti-Catholicism." This is confessed by Freemasons themselves. Tavernier, in his "La Morale et l'Esprit de laicite" was a constantly ever since. Here mained the proper to be resonantly ever since. Here mained the possession of the contempt He showed by Freemasons themselves. Tavernier, in the "La Morale et l'Esprit de laicite" was a constantly ever since. Here mained the possession of the subtraction of the contempt He showed by Freemasons themselves. Tavernier, in the subtract of the subtraction of the contempt He showed to the similar distinction drawn by our leading the subtraction of the

"anti-Catholicism." This is contessed by Freemasons themselves. Tavernier, in his "La Morale et l'Esprit de laicite" quotes the Freemason Courdaveaux as follows: "The distinction between 'Catholicism' and 'clericalism' is a purely official one"—(Anglice: a lying one)—"It is subtle, and devised to meet the oxigonaics of the tribune: but here one)—"It is subtle, and devised to meet the exigencies of the tribune: but here in the lodge let us speak the truth openly. Catholicism and electoalism are but one and the same." Senor Unamuno writing in the Spanish "El Mundo," parenthically agress: "And it may happen in some anti-Catholic rising—for that word 'anti-clerical' is a shame-faced enphemism—a convent is attacked and raided" etc.

faced enphemism—a convent is attacked and raided," etc.

The sworn enemies of the Church "in-vented" the terms. They tell us their true meaning; we suppose they know best.—Catholic Weekly, London.

### EXPLANATION

6 11 36

To the editor of the Peterboro Review: Dear Sir,—The following quotation is taken from a report of my speech at a meeting of our Ladies' Literary Society, December 2nd:
"There was a very forcible sentence

"There was a very foreible sentence in Miss Holland's address. She told them the voice of the people was not always the voice of God. This was undoubtedly true, and otherwise lay the danger of unrestrained democracy. There is a right democracy and a wrong democracy, and when they were told the Catholic Church was opposed to democracy let them understand it was the false democracy she combatted—the democracy that made man omnipotent and that set human law above divine, the democracy that was without God and without reference to God or eternal justice, such democracy was a tyranny. There was a something superior to the will of the people—something that was superior to all rulers and all iaw. That was the law of Eternal Right and Justice. The temporal power is not excused from

some European countries who are atheists.

Mr. Burnham disagrees with my statements, and must, therefore, claim that the temporal order is independent of the law of God, and hence of God Himself. According to him, God has no dominion over temporal rulers, be they kings or the sovereign people, no right to sit in judgment on them. Their sovereign will and pleasure is the only rule of righs and wrong. What the prince or the sovereign people, no right to sit in judgment on them. Their sovereign will and pleasure is the only rule of righs and wrong. What the prince or the sovereign people, in unitarity of the sovereign people, in the prince or the sovereign people, in which is the only rule of right and wrong. Here is absolute political stheism Mr. Burnham's principles are atheistic. Is he then an atheist 2 Let the public judge. This, no doubt, explains why he heaps such abuse upon Christians, why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing to people things they did not say; why he makes false assertions attributing the people of the soul-search of the soul-sear



### THE MISSION OF CHRIST

448 [From 'Seedlings" by the Right Rev. Charles H. Colton, D. D.]

The world had long since been with-out the instruction and consolation of the all-saving word of God; the prophets were dead, Abraham was dead, and the people had wandered away from the lessons and exhortations of Moses the

His love. And this is what the Church has preached constantly ever since. Her ministers, like St. Paul, are preaching Christ and Him crucified. They are trying to imitate His spirit of poverty and the contempt He showed for the riches and honors of this world, and would have her faithful be taken up with one thought, God and His commandments—and find their joy and happiness, as did our Lord Himself, in doing the will of the Father in heaven. doing the will of the Father in heaven. And not only did our Lord have a mission to preach and teach, but He had likewise a mission to comfort and console and to bring peace and happiness to sorrrowed and troubled hearts. The spirit of the Lord was on Him, and it was the spirit of love and mercy, and He came to heart. Joseph's registers.

In her intervals of journalistic labor, this gifted lady is much sought after as a lecturer by Societies, Clubs, Teacher' Associations, etc. He came to heal the contrite of heart. Sin it was that caused the ills of the soul. Sin, Adam's sin, the sins of the whole human race, had brought down man to know bitterness and grief, and now the Son of God would take and forgive sin to all that would be contrite of heart. Associations, etc.

Miss Margaret Lellis Hart, that splendid and well-known Canadian writer, accompanied Miss Henry. She also wore the Academy colors, as she too is a former pupil of St. Joseph's, being a graduate of St. Mary's Academy of St. Joseph.

Oh, who can realize all that meant! Oh, who can realize all that meant! Sacrifices untold had been offered, victims without number had been slain, and yet sin stood between earth and heaven, between man and his Creator, and it would never have been taken away, unless Christ the Lamb of God had been slain and by His precious blood made atonement for sin and restored man to the lost friendship of

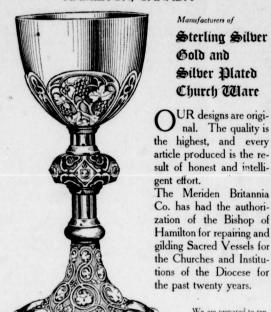
was the law of Eternal Right and Justice. The temporal power is not excused from the observance of this law, and a Christian state should be governed by religion, that is, it should be gaided and influenced by the Divine Ideal Right and Wrong."

When referring to the right kind of democracy I had in mind the democracy of Great Britain, Canada, Australia, New Zealand and the United States, in all of which we have govern-be had after the misortune of mortal Australia, New Zealand and the United States, in all of which we have governments influenced by Christian principles, or the divine ideal of right and wrong. By the wrong kind of democracy, I meant anarchists and the red republicans of some European countries who are atheists.

Mr. Burnham disagrees with my statements, and must therefore, claim that the proper and more than an and must therefore, claim that the proper and more than a more propers. The proper are properly supported by the proper and proper and must therefore, claim that the proper and must therefore, claim that the proper and proper if the size of good cheer, thy sins are forgiven thee. Do negative and even if the size of good cheer, they sins are forgiven thee.

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ST. FRANCIS' CHRISTMAS

At the Christmas of 1223, when much

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When the beautiful performance had ended, Miss Henry was presented with a lovely sheaf of St. Joseph lilies, accompanied by words of tenderness from the young lady who offered the flowers "with the love and gratitude of Alma Mater, as a slight appreciation of one whose affectionate loyalty to her old Convent School, its teachers and its teachings, had never wavered." Miss Henry, who wore the Academy colors, was deeply touched by the Pupils' greeting, and in a few grateful, graceful words told them how proud she ever was that her name was enrolled upon St. Joseph's registers.

Sweetness and conviction that the story of long ago seemed re-enacted before the people's eyes—there were some who said that as he preached they saw the Holy Child Himself lying in the Deacon's arms against the white and gold of his dalmatic. So they sang the Christmas that year in the forest of Greccio.—Selected.

SPIRIT OF LOVE

WHAT THE CHRISTMAS SEASON

TYPIFIES

WANTED FOR S. S. NO. 22, HUNGERFORD, fact. Apply stating salary, Clabarge, Parkhouse, 1678-3.

TEACHER WANTED FOR R. C. S. S. NO. 2 and 4, Woodslee. Ont. Teacher having a dalway factor in the forest of Greccio.—Selected.

SPIRIT OF LOVE

WHAT THE CHRISTMAS SEASON

TYPIFIES

WANTED FOR S. NO. 22, HUNGERFORD, fact. Apply stating salary, Clabarge, Parkhouse, 1678-3.

Catholic Normal Trained Teacher having a condition of the same was enrolled upon St. Joseph's registers.

In the Catholic Church which for m the Catholic Chirera which to wenty centuries has celebrated Christnas as one of its greatest festivals, the ull meaning of the day is expressed in he words:

"Glory to God on high

"Glory to God on high

WANTED FOR SEPARATE SCHOOL NO

And on earth peace to men of good will."

Many Christmas days have passed since first the star of Bethlehem lighted the paths of the wisa men of the care.

Many Christmas days have passed since first the star of Bethlehem lighted the paths of the wise men of the east, and each one has spread its influence for the cause of eternal peace and brotherly love. Of all the days of the year this one calls us from the narrowness of ourselves to a contemplation of the comfort and happiness of our kin. The Christmas spirit is to-day typical of the spirit of generosity, self-sacrifice and love.

The nineteenth century of the Christman et al. 1995.

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The nineteenth century of the Christman et al. 1995.

Wanted Four Separate school, Fort William, Ont. At the Christmas of 1223, when much anxious discussion as to the future of his order had ended not altogether according to the mind of the Blessed Francis, a great desire was formed within him to celebrate the festival among the poor in a way which would appeal to the hearts of all. He told his mind to a devout and wealthy knight, John of Greccio, and the knight undertook that all necessary preparations should be made for a unique service. All the inhabitants of the surrounding country, with the religious and the clergy, were invited to hear mid night Mass on Christmas eve in the heart of the Forest of Greccio. Christmas eve came, and as the hour drew on lights were seen and music was heard far down the forest glades, as from all points the faithful headed by their clergy, the men carrying torches and all singing the Christmas hymns, made their way to the festival. Arrived at

observatory

Rome, Dec. 15.—The new observatory
at the appointed spot, and behold they were
at Bethlehem. Here in the heart of
the forest was a poor stable, and within
an ox and an ass, and in the manger lay
be abambino swaddled carefully from the
cold. The people greatly rejoiced to
behold this sight. They stood round
the little hut a great encircling company,
the ring of torches turned the night to
day, and once more they lustily sang
their hymns. Then when the joy had
grown quiet Matins was reverently
all their hymns. Then when the joy had
grown quiet Matins was reverently
cannow adured with lights, hither
presently came a celebrant with his attendants. Francis was deacon and a
great hush fell on the assemblage as his
voice was heard singing the gospel.
Then Francis preached — with such a
later how the singing the gospel.
Then Francis preached — with such a
later how fellows the side and double stars; in a special
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later how fellows the side and double stars; in a special
later how fellows the side of the side of

Father Hagan, lately of the George-town Observatory, is engaged on an atlas of variable stars and he is revis-ing the catalogue of colored stars pub-lished by the astronomer, Father Ses-tini. Father Hagan besides is attendatlas of variable stars and he is revis-ing the catalogue of colored stars pub-lished by the astronomer, Father Ses-tini. Father Hagan besides is attend-ing the special experiments and studies connected with the rotation of the

### A Splendid Number

The Farmers' Advocate of London, Ont., Canada's oldest and best paper de-voted to the interests of farmers, has published a Christmas number which published a Christmas number which gives evidence of the prosperity which it richly deserves. The illustrations are of the very finest and the reading matter prepared with the greatest care. Farmers who desire to keep in touch with the very latest devices by which they may improve the cultivation of their land, and in other respects render their enterprise more profitable, should not hesitate to become subscribers for not hesitate to become subscribers for the Farmers' Advocate. Send for a sample copy.

To a correspondent—Some weeks ago we received a letter from a Newfoundland correspondent enquiring about an Italian Franciscan. Will our friend please send us his address as we prefer to write him privately upon the subject, which is of no public interest.

FAVORS RECEIVED

A merry Christmas spoken in the gords of Christ is the greatest gift man

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NORMAL TRAINED TEALHER FOR SENIOR room R, C, S, S, S, No, 5 and 8 Sandwich South and Maidstone. Duties to commence Jan, rd 1911. Salary \$400. School close to church, P, O, Steam and Electrica. R. A. Apply giving qualifications, experience and reference to John J. Costigan Sec. Treas, Maidstone. TEACHER WANTED FOR PUBLIC S. S. No. 8

ackinop, holding second-class professional cicate. Testimonials required. Salary \$500. Duti-commence 3rd January, 1911. Apply to Co-kart, Manley P. O., Ont. WANTED CATHOLIC TEACHER ABLE TO teach English and French separate, for R. C. S. S. No. 1, Tilbury East. Duties to commence Ja 3rd, 101. Apply stating salary and qualification to Wm. Larsh, Sec. Treas., Jeannettes Creek, Ont.

WANTED FOR PUBLIC SCHOOL, MARK stay, a teacher holding second class certificate, ties to commence Jan. 3rd. 1911. Salary \$450. r annum. Address D. J. Finlan, Sec. Treas., Mark-ly, Ont.

WANTED ASSISTANT TEACHER FOR Separate school, Cache Bay, Must teach French and English. Salary 1323, Apply to Rev. T. H. Trainor, Sec.-Treas, Box 85, Cache Bay, Ont. 1077-3

TEACHER WANTED, MALE OR FEMALE for Caholic S. S. S. No. 1, McGillivray, holdin

WANTED A MALE SINGLE TEACHER FOR Qu'Appelle Industrial School, Sask, Good salary, permanent situation, splendid location. Address Rev. J. Hugonard, Principal, Qu'Appelle, Sask.

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