

## The True Witness

and Catholic Chronicle

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## NOTICE.

Subscribers will please take  
notice that when their year is  
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stand they wish to renew, in  
which case they will be liable  
for entire year.

THURSDAY, AUGUST 24, 1905.

## RELIGION AND LABOR TROUBLES

There is no reason to assume other-  
wise than that the satisfactory and  
beneficial influence exerted by Arch-  
bishop Quigley upon the labor situa-  
tion in Buffalo some years ago may  
be paralleled in Montreal through  
the instrumentality of His Grace  
Archbishop Bruchesi. We cannot ex-  
pect absolute unanimity of opinion  
upon any trade dispute, but there is  
every reason to be hopeful that what  
has been accomplished at the meeting  
between the Archbishop and the offi-  
cers of the Building Exchange may  
lead to the establishment of a per-  
manent board of arbitration in this  
city.The report submitted to the build-  
ing trades section of the Trades and  
Labor Council is entirely sympathetic  
and does the Archbishop adequate  
justice when it speaks of his anxiety  
to restore peace and harmony be-  
tween labor and capital and recom-  
mends as his personal project the ap-  
pointment of representatives of the  
Catholic and Protestant Churches,  
who, together with a magistrate,  
shall be a deciding tribunal for the  
present as well as for future griev-  
ances.The Archbishop himself is not un-  
reasonably sanguine when he says  
that the two distinct bodies, the  
employers and the employed, not be-  
ing able to agree among themselves,  
and referring their trouble to a third  
party, may well have confidence in a  
tribunal composed of the heads of the  
two leading churches associated with  
a magistrate. The proposal follows  
as closely as local conditions allow  
the ideas of President Roosevelt. At  
the same time, it is in its leading  
features characteristic of the Arch-  
bishop's liberality; and it would in-  
deed be well if practical suggestions  
coming from the religious leaders of  
the community were as frankly re-  
ceived in other places as in Mont-  
real.CATHOLICS AND ENGLISH POLI-  
TICS.The Archbishop of Westminster has  
been addressing the Conference of  
Catholic Young Men's Societies on  
the subject of Catholics and English  
political parties. His Grace's views  
are both interesting and important.  
The Archbishop, according to the  
Manchester Guardian, report, said it  
seemed to him that the moment had  
not come for a Catholic party sepa-  
rate from any of the existing poli-  
tical parties. Perhaps that timemight never come, and if it was a  
fact, as he believed it to be, that  
such a party had never existed in any  
country except as the result of viru-  
lent persecution on the part of the  
State, he trusted that such a day  
would never come in England. He  
thought it was quite possible to be a  
Conservative or a Unionist, a Lib-  
eral or a Radical, or a Nationalist,  
and at the same time to be a most  
excellent Catholic. A Catholic might  
unite himself with any of those great  
political parties on one condition,  
and that was, never in public or pri-  
vate life to conceal, still less to aban-  
don, his Catholic principles. He  
would urge Catholic members of the  
Conservative Party to point out to  
their leaders the necessity for a Cath-  
olic University for Ireland, and to  
point out how humiliating it was  
that a strong Government had cast  
aside one of their ablest and strong-  
est colleagues and capitulated to a  
handful of men who had never been  
distinguished for anything except  
their intolerant hatred of their Cath-  
olic fellow-countrymen and to the  
Catholic Church. Catholic Liberals  
might declare to their leaders that  
it was indeed a very sad thing that a  
great political party, with a magni-  
ficent history, should be committing  
itself to a policy which would be  
utterly destructive to their Catholic  
schools. They might also ask if it  
was necessary for political success  
that the Liberals should accept the  
assistance of the extreme Protestant  
party of the country. The Arch-  
bishop's advice is such as every Cath-  
olic will readily accept.

## THE PRINCE'S VISIT.

The citizens of Montreal have had  
the best traditions of royal visits to  
the commercial metropolis of the Do-  
minion revived by the welcome given  
on Tuesday to His Serene Highness  
Prince Louis Alexander of Batten-  
burg. His Worship Mayor Laporte  
expressed the cordial feelings of all  
our people in the terms of the of-  
ficial address, which was particularly  
timely in its tribute to King Edward  
the Peacemaker. It is not by na-  
tions or races only that the influence  
of His Majesty upon the relations of  
the world powers is acknowledged to-  
day. Civilized society everywhere  
feels and appreciates the genius of  
this monarch for promoting the  
peaceful interests of other peoples as  
well as his own; and it was not too  
much for the Mayor of the city of  
Montreal to say that nowhere more  
than in Canada, by reason of this  
country's abiding faith in the cause  
of national and racial union and  
amity, can the glorious character of  
King Edward evoke more true and  
intelligent appreciation.The response of His Highness in-  
dicated his excellent knowledge of  
the happy conditions and aspirations  
of our united people and of the  
noble task to which they have set  
themselves of developing the bound-  
less resources of their vast domain.  
The gracious courtesy which His  
Highness paid to the Catholic por-  
tion of the community while it will  
be particularly grateful and memor-  
able, only emphasizes upon their side  
their confidence and satisfaction in  
the common experience of Canadians  
of every creed and origin with Brit-  
ish institutions.Though the young King of Spain,  
when in England, showed himself to  
be an energetic and athletic youth,  
the English press seems to have turned  
against him once more with accu-  
sations of insanity and tuberculosis,  
because of his visit to Lourdes. The  
correspondent of the Catholic Stan-  
dard and Times describes this visit.  
He says:"The conduct of the brave boy-  
king, Alphonso XIII., of Spain, has  
delighted all Catholics so much that  
it seems to Romans they can never  
hear enough of him. The latest lit-  
tle episode in the religious life of the  
devout young monarch is charming  
for its unaffected simplicity. The  
principal charm about these incidents  
is that Alphonso never dreams that  
there is anything extraordinary in his  
actions or his goodness. Nor is  
there, either. Were he otherwise he  
would be going against the traditions  
of his grand old house—a house thatexisted before most of those of mod-  
ern Europe were dreamed of," and  
against the wishes of the millions he  
rules."The young King drove to the  
Grotto of Lourdes in his motor, to  
pay his homage to the Mother of God  
at this favorite shrine. Alighting from  
his car, he made his way unrecognized  
through the crowds to the foot  
of the rock and began to pray fer-  
vently on his knees. Then to the  
Church of the Rosary, hard by, where  
he heard Mass. By this time it be-  
came known who the fervent young  
fellow who knelt through the whole  
time, except at the Gospel, really  
was, and the sacred character of the  
place alone kept down heartfelt out-  
bursts of enthusiasm from the peo-  
ple."After ascending to the great ba-  
silica, he was led by one of the priests  
to see the treasury of the church be-  
low. Here, among the many, pre-  
sentations of crowned heads, His  
Majesty was shown a magnificent  
chalice given by his father, Alphonso  
XII., when he was yet Prince of  
Asturia. The young king, who deep-  
ly cherishes the memory of his fa-  
ther, was, it is said, much moved  
while viewing this memento. At the  
end of the visit, on the appearance of  
Alphonso in the open air, the multi-  
tude could no longer restrain its  
enthusiasm. As they escorted him  
to his motor the delighted people  
made the hills and valleys resound  
with their acclamations, while the  
young king himself laughingly bowed  
his acknowledgments, and, merrily  
stepping into the car, was quickly  
out of sight."The Osservatore Romano has pub-  
lished a letter from the Pope ad-  
dressed to the leaders of the so-called Ro-  
man Catholic Party of Social Ac-  
tion:"His Holiness expresses regret that  
his former encyclical letters should  
have been misinterpreted as to the  
suppression of the 'Non Expedit.'"  
The Pope declares that public opion  
has been led astray by the fact of  
his words having been given a dif-  
ferent meaning to the one they really  
bear.His Holiness says that in granting  
exemptions which were necessary in  
certain cases he had no idea of aban-  
doning the glorious traditions of the  
past, or denouncing the rights of the  
Church or the claims of the Holy See.The Pope concluded by expressing  
his satisfaction at seeing Catholics  
accept his advice regarding the or-  
ganization for social action and urges  
them to continue in the same course.Our friend the Daily Witness is  
over-sensitive, judging from the fol-  
lowing which appeared in a recent  
issue:A Quebec newspaper, in eulogizing  
Lord Grey, thanks him with evident  
sincerity for giving the French-Can-  
adian people credit for genuine loy-  
alty, and expresses resentment that  
this confidence in their steadfast at-  
tachment to the crown is not uni-  
versally admitted. It may not have  
occurred to the writer of that article  
that a great and unnecessary strain  
is put upon such confidence by those  
most interested, by the constant pre-  
ference of foreign to British emblems.  
We have of late seen many carloads  
of happy school children passing  
through the streets, in every case  
waving the flag of France, and in do  
case that of our own King. Can any  
one be blamed for looking on these  
signs as evidence of an established  
purpose in certain quarters to bring  
up the rising generation in ingrained  
anti-British sentiments? Can any  
one be blamed for asking if it is for  
this that the leaders of the people  
so unanimously demand that the edu-  
cation of their children shall be under  
separate control? There is no doubt  
that there is a great deal of unrea-  
soning and un-British intolerance and  
repulsion in Protestant quarters, and  
an unwillingness to accord to others  
the equal rights which we demand for  
ourselves. But such sentiments,  
though sometimes frantically in-  
voked, do not control the English-speak-  
ing community. We regret that they  
should exist. We also regret that they  
should have such obvious and such  
useless excuse as the customs and  
separatist sentiments which we  
have mentioned.

## EDITORIAL NOTES.

It has become the custom of the  
newspapers to exaggerate the small-  
est differences of opinion arising at  
Catholic school boards into "school  
questions." Much space has been  
devoted to the employment of an  
it becomes necessary for the religious  
clergy there to make a public decla-ration that they were not endeavor-  
ing to exercise an undue influence  
upon the English-speaking trustees.The English Unionists who are op-  
posed to Lord Dunraven's Irish poli-  
cy of devolution, have sought to pre-  
judice him by attributing a leaning  
on his part to the Catholic Church.  
Lord Dunraven's disclaimer of the  
intention attributed to him is quite  
emphatic. But the Dublin corres-  
pondent of the London Globe, who  
first gave publicity to the statement,  
professes to remain unconvinced, and  
suggests that Lord Dunraven's de-  
ment is a mere verbal quibble. He  
now wants Lord Dunraven to declare  
"whether he has or has not had re-  
course to the ministrations of a  
priest of the Roman Catholic  
Church," and by way of support for  
his statement he asserts that "many  
persons in society in Dublin profess  
to have been acquainted with the in-  
tention I have attributed to Lord  
Dunraven. In these quarters it is  
said that his leaning towards Rome  
has long been a matter of common  
knowledge and comment."A confession literally wrung from  
Mr. Pretyman, the Secretary to the  
British Admiralty, that in the course  
of the year 1903-1904 there had been  
only 200 recruits to the Royal Navy  
from Ireland is a powerful proof of  
the efficiency of the resolution of the  
Irish Catholic Hierarchy calling upon  
the parents and guardians of Catho-  
lic youths not to give their consent  
to the enlisting in the navy of their  
children and wards so long as the  
ministrations of Catholic clergy on  
board the King's ships of war were  
denied them. The exposure of the  
horrors of the punishments of flog-  
ging with birches or canes ruthlessly  
inflicted by arbitrary command of the  
commissioned officers on the children  
of the poor in the House of Commons  
has acted also as a powerful deter-  
rent to enlistment in the Royal navy.The destructive work begun in  
France by the sick M. Combes is con-  
tinuing. The Convent of the Bene-  
dictine Nuns of Flavigny-sur-Moselle  
has been sold for nearly £3000. On  
the first of September the Dominican  
nuns will be hunted from their house  
at Bar-le-Duc. This prospect has  
elicited a letter from Mgr. Dubois,  
Bishop of Verdun, to the nuns. The  
Bishop deeply deprecates their depar-  
ture brought about by "those who  
have dreamed of the destruction in  
France of religious institutions and  
Christian education, and who are  
carrying out their projects in opposi-  
tion not only to the rights of the  
Church, but to those of the citizens  
whose freedom and whose property  
are attacked." His Lordship looks  
forward to the day when the public  
conscience will at last be aroused. In  
France and will revolt against the  
attacks of which "French Catholics  
have been too long the powerless and  
sorrow-stricken witnesses." It is to  
be hoped that the public conscience  
will rise in revolt, but there is no  
sign of it yet. Expulsion and spo-  
liations are continuing, and there are  
even men who call themselves Lib-  
erals, and who are as a rule honorable  
persons, who think it a fine thing to  
see the religious orders dispersed and  
robbed.

## PERSONAL.

Ald. D. Gallery and family are at  
present in Rome.Mr. T. B. Winterberry, traveller for  
a large wholesale house at Toronto,  
is visiting Montreal.Mgr. Langan, of Buffalo, who was  
on a visit to Ste. Anne de Beaufre,  
returned home last week.Rev. Father McEntee, one of the  
oldest priests of the Archdiocese of  
Toronto, who has been in poor health  
for the past three years, spent a few  
days at the shrine of Ste. Anne de  
Beaufre, returning to Toronto on  
Monday morning greatly benefited in  
health.Father Efrim Gieson, a Franciscan  
Father who is Vicar Apostolic of  
northern Shantung, has had the dig-  
nity of a Mandarin conferred on him  
by the Chinese authorities.

## EDUCATIONAL.

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## Catholic High School.

65 DUROCHER STREET.  
Re-opening of Classes TUESDAY, SEPTEMBER 5th, Classical,  
Commercial and Preparatory Courses. Boys prepared for McGill,  
Quebec, R. M. O., and other examinations. A scholarship, donated  
by Hon. J. J. Curran, J. S. C., is offered to the boy passing the best  
entrance examination in September.For particulars apply for the present to A. J. HALLES-SANDERS, M.A.,  
Principal, "Blinkbonnie," 724 Sherbrooke street.

## DEGREES FOR WOMEN.

What will be the result of the deci-  
sion of the University of Dublin to  
give degrees to women? The ex-  
periment made by that progressive  
University—in this matter, as in  
others, ahead of her English sisters—  
is being watched by educated people  
in this country with great interest,  
and, as time goes on, the conviction  
grows that the University of Dublin  
will force the hands of Oxford and  
Cambridge. When in 1903 the Irish  
University, after a long controversy,  
decided on the change, and petitioned  
for and obtained letters patent au-  
thorizing her to give degrees to la-  
dies, a question arose as to whether  
those students who, though they had  
passed the degree examinations of  
Oxford and Cambridge, were disquali-  
fied by sex from admission to de-  
grees there, should or should not be  
admitted "ad eundem gradum," as  
the old phrase is, in Dublin. Nothing  
barred their way at Oxford or Cam-  
bridge except their sex, and as Trin-  
ity College had decided that sex  
was no longer a bar, it would have  
been illogical to refuse degrees to  
the English women who at once, and  
in large numbers, applied for them.  
At the same time some of the autho-  
rities of Trinity College thought that  
it would be neither scrupulous nor  
dignified to offer degrees to qualified  
women from Cambridge and Oxford  
for an unlimited period in the future.  
They were not prepared to sell their  
degrees for ever to any woman who  
had passed the Oxford or Cambridge  
degree examination, of whom they  
knew nothing except that she had  
paid the required fee. A compromise  
was therefore devised, and Trinity  
College announced that she would ad-  
mit women "ad eundem gradum" in  
this way for two years—that is, to  
the end of 1906—but that women  
who wanted degrees after that would  
have to keep their terms and attend  
lectures at Trinity. This settlement,  
however, did not exhaust the ques-  
tion, for the numerous educated wo-  
men—professors, high school mis-  
tresses, officers under the Board of  
Education, and so forth—who had in  
years gone by passed the examina-  
tions of English Universities are ap-  
plying for degrees in Dublin, and it  
is evident that they will not be re-  
fused. When the time comes for  
women students to decide between  
Oxford or Cambridge, where they  
cannot get degrees, and Dublin, where  
they can, they will, as it now ap-  
pears, in many cases choose Dublin;  
and this will mean that Oxford and  
Cambridge must either see their la-  
dies' colleges denuded of those wo-  
men who want a degree for its hall-  
mark or alter their time-honored po-  
licy and admit women students to  
their degrees. Nobody who knows  
how high is the standard of Trinity  
College degree ever doubted that it  
would be acceptable to women scho-  
lars of the highest class; but if any  
proof of the fact were needed it  
would be found in the list of dis-  
tinguished women who have lately  
been admitted to them. Miss Phil-  
ippa Fawcett, who beat the Senior  
Wrangler of her year at Cambridge,  
Mrs. Bryant, the distinguished head  
mistress of the North London Col-  
legiate School, the head mistress of  
the Manchester High School, a lady  
lecturer on history from Girton, and  
many other prominent women of this  
kind have lately taken the Dublin de-  
gree; and if there were nothing else  
to give it a high value, it would  
be stamped by the action of these  
eminent scholars and teachers. Their  
action more than justifies the forward  
policy of Trinity College, and sounds  
a note of warning to the two older  
Universities of England. It remains  
to be seen whether those learned la-  
dies will hearken to it.—London  
Morning Post.

## WOMAN ARCHITECT OF CHURCH.

The dailies are commenting upon  
the fact that the wife of Architect  
Bachelor of La Crosse, Wis., is su-  
pervising the building of St. Pat-  
rick's Church at Clinton, Ia. Mrs.  
Bachelor is about thirty years of  
age. Since her marriage she has  
mastered the intricacies of the build-  
ing trade, developing great talent in  
its various phases.Noise does no good, and good  
makes no noise.—Cure of Ars.Religion is to society what cement  
is to the building; it makes all parts  
compact and secure.—Cardinal Gib-  
bons.

## COMMISSION OF

## MONTREAL CATHOLIC SCHOOLS

## THE RE-OPENING OF

The Schools under the control of the  
Commission will take place

MONDAY, SEPTEMBER 4th.

For fuller information apply to the  
PRINCIPAL or to the DIRECTOR  
of each school.A. D. LACROIX,  
Director General.LOYOLA COLLEGE,  
MONTREAL.An English Classical College con-  
ducted by the Jesuit Fathers. Schools  
re-open on September 6th.For terms and other information  
apply toTHE PRESIDENT,  
68 Drummond Street,  
Montreal.MOUNT ST. LOUIS INSTITUTE,  
444 Sherbrooke Street, Montreal.New pupils will be examined and board-  
ers should enter on SEPTEMBER 5th.  
Classes will re-open on SEPTEMBER  
6th, at 8.30 a.m.

## ABOUT TIME

to decide upon school work for the  
coming Fall and Winter. Let us help  
you out by sending our handsome new  
Catalogue just issued. It will give  
you all particulars about our modern  
methods and work used in training  
young people to secure and hold the  
paying positions. Send us a postal  
request by first mail. AddressCentral  
Business College,  
YONGE and GERRARD Streets,  
Toronto, Ont.

W. H. SHAW, Principal.

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La Crosse, Wis., Texarkana, Tex.,  
San Francisco, Cal.

## TEACHERS WANTED.

Three Teachers wanted to teach the  
English Catholic Elementary Schools of  
the School Municipality of the Parish of  
St. Malachy, County Labeled. Apply to  
M. O'Connor, Sec.-Treas., stating salary  
expected, etc., before the 2nd of September  
Next.M. O'CONNOR,  
Sec.-Treas. of the School Board,  
Mayo P.O.,  
P.Q.Grand Excursion to Burlington.  
ST. GABRIEL'S T. A. & S. SOCIETY.

On SUNDAY, September 3rd, 1905

Tickets good to return on Labor Day,  
Sept. 4. Tickets—Adults, \$1.35; Chil-  
dren, 70c. Trains leave Bonaventure  
Depot at 9.10 a.m., stopping at Point  
St. Charles and St. Henri. Tickets for  
sale by Mrs. P. O'Brien, 310 St. Patrick  
street, and at the Station.

R. J. LOUIS CUDDY, Sec. Sec.

## CATHOLIC SAILORS' CLUB.

## ALL SAILORS WELCOME.

Concert every Wednesday Evening

All Local Talent invited. The finest  
in the City pay us a visit.MASS at 9.30 a.m. on Sunday.  
Sacred Concert on St. Mary evening.  
Open week days from 9 a.m. to 10  
p.m.On Sundays from 1 p.m. to 10 p.m.  
ST. PETER and COMMON ST.

## ITEMS OF INTEREST

At the meeting of  
Juvenile Total Abstinence  
Society five new mem-  
bers were initiated and the next meet-  
ing of the Society was  
morrow evening there was  
a special meeting for the execu-  
tives.RECEIVED BY HIS H  
Ald. Gallery and fami-  
ly arrived in private audi-  
ence on Tuesday.

## MONTH'S MIND SE

Last Monday morning  
mind service was sung at  
Church for the repose of  
the late Prof. Francis D.  
Father P. McDonald cele-  
brated the Holy Sacrifice.PILGRIMAGE TO STE.  
BEAUFRE.A pilgrimage for mar-  
ried men to Ste. Anne de Be-  
aufre will take place next Saturday.  
The affair is under the di-  
rection of the Fathers of the Bl.  
ment.SOLEMNITY OF THE  
ASSUMPTION.The solemnity of the  
Assumption was celebrated  
Catholic churches of the  
Sunday. The altars were  
decorated with flowers,  
banners, while the music  
ringing with the occasion.APPOINTED PROVINCIAL  
CANADA.Rev. Father Pelletier, of  
the Order of the Blessed Sac-  
rament appointed by the Sup-  
rior in Rome, Provincial  
of the Order. Rev. Father Pel-  
letier, born near Quebec, and  
some time procurator of  
the Order on Mount Royal avenue.SUNDAY EXCURSIONS  
DEN.His Grace Archbishop Bruchesi  
issued an order forbidding  
excursions in future. The  
order was made at the  
masses on last Sunday.  
Excursions already arranged  
will be allowed, but such  
cannot be held any more.  
Catholic organizations will  
govern themselves accord-

## THE JUVENILES' EXCURSION.

St. Gabriel's Juvenile  
Society and Beneficent Soci-  
ety's first annual excursion  
left Springfield, Vermont, on  
next. Trains will leave the  
depot at 8.45 a.m. and  
return, adults, \$1.00, Chil-  
dren, 50c. The officers in charge  
worked very hard, and  
should encourage the young  
people to spend a pleasant day  
with them. Races, de-  
other forms of amusement  
provided, and a record crowd  
in attendance.

## SATURDAY'S PRINCIPAL

At the regular monthly  
meeting of the St. Gabriel's Juvenile  
Society, held last Satur-  
day, arrangements were  
made for its first annual outing  
at Highgate Springs, Vt.,  
on the 26th inst.The society is making  
to mark this, its first ex-  
cursion, a grand success, and if fa-  
vorable weather it is expected that  
there will be a banner crowd in at-  
tendance.The officers and com-  
mittee are leaving nothing  
in the way of providing amu-  
sement, and every-  
thing takes the trip may expect  
a royal good time.FRANCISCAN PILGRIM  
TO RIGAUD.On Sunday next, Aug.  
25th, members of the Third Or-  
der of St. Francis, under the direction  
of the Franciscan Fathers, will  
celebrate a pilgrimage to the  
Our Lady at Rigaud. As  
from the past, the direct-  
ing Franciscan Fathers promise  
a devout and successful  
pilgrimage. Moreover, the shrine itself,  
picturesquely set surround-  
ed by ever won the admiration of  
visitors.Special train leaves Win-  
dham at 7.30 a.m., calling  
at St. Charles and Montreal Junction,  
and returning to Rigaud  
at 1.30 p.m. Tickets, adults, \$1.00, Chil-  
dren, 50c. For further particu-  
lars apply to the Franciscan Fathers,  
414 St. Charles street.