

we have never once failed, not, merely, to meet with our brethren in their Lodge room, but amidst friends and enemies ; aye, and in the time of danger, too, to march with them in procession on the glorious old 12th to the soul-stirring music of "The Protestant Boys," while over forty good working lodges now in the Dominion were organized by ourselves, at our own expense, and yet a few persons in Toronto, most of whom have driven respectable men from the Institution, have had the presumption to class our magazine "*The Theological Instructor*," our Protestant and religious journal, with such semi-popish rags as *The Church Chimes*, a paper that we would not allow inside our doors on account of its popish tendencies. We surely do not require the superstitious and deadly heresies of Rome, while every truth held in the Roman Church is equally held in the Church of England. Our Church, therefore, being divine in her origin is a perfect Church in herself, and does not require the interference of any foreign Church to make her more complete than she is.

We have no fault to find with any good man in Toronto, but we have found it necessary to reprove a great many for vice and immorality, and we are sorry to say that these are The Protestantism of too many of our people. At all events it is not unreasonable that before a man presses his views of religion

upon us, he should be the subject of the common decencies of religion himself. But how is it with our Church opponents in Toronto? Alas! it is too true that many of them love their glasses more than they do the Saviour and his spouse, the Church, and very few of them, even those who have the most to say on religious subjects, ever darken a church door; while others spend the Lord's day in concocting schemes to advance the interests of the Church Association, and, without any exception, not one can repeat his duty to God and man, which every child should learn from the Church Catechism. We have the particulars at hand, and we hope we will not be forced in our own defence to give them to the public: further comment, however, is unnecessary. These are the men, that distinguished members of the Church Association have addressed for their influence to crush the Clergy. They need not deny it, for we have read with our own eyes Mr. B——s letter, addressed to a grand officer. Surely Chief-Justice Draper, the Church Association, and their Puritan friends have cause to congratulate themselves in having such renowned characters to return them thanks for services rendered, against those who are labouring night and day for the welfare of their fellow-men. The Orangemen of Toronto, as a body, are orderly and well behaved, if let alone by such men as the framers of the reso-