

THE
INTERDENOMINATIONAL
HOLINESS BEREAN
THE GOD OF PEACE HIMSELF
SANCTIFY YOU WHOLLY.

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Editorial.

I. McD. K.

Unfurl the banner faithfully!

The BEREAN is still lifting up the standard.

There is abundance of room everywhere for holy men and women.

We found a great effectual door open in California for the proclamation of the whole truth

The people are hungry for that which satisfies, and satisfaction can only be found by those who abandon themselves to Christ.

In San Jose, Los Angeles, and Redlands there were many seekers after full spiritual life.

O my Christian brother, cease asking for power till you have cried to God for purity, and have been made every whit whole.—S. Baker, D. D.

We attended one service at the Nazarene church of which Dr. Breeze is pastor and it was like a red-hot furnace where all dross is eliminated.

God is looking for vessels that have been emptied and cleansed, that He may use them for His glory. Are you willing to be such a vessel placed at the disposal of your Lord?

Two gave a plain, simple account of the manner wherein God had cleansed their hearts, so that they now felt no anger, pride, or self-will, but continually love, and prayer, and praise.

We sometimes feel like flying all around the world telling the wonderful story of deliverance from sin, and power and liberty in the Holy Ghost, but, we cannot fly, nor at present go, but we can send the BEREAN. Will you help us?

A certain Baptist minister at the Nazarene church thrilled all hearts by his marvellous testimony as to how God fully sanctified his soul. We believed he had it, as we heard him.

My chief conception of heaven, said Robert Hall, is "perfect rest," and my idea, said Wilberforce, is "perfect love." Hall was nearly always suffering from bodily pain. Wilberforce enjoyed life and was all amiability, both combined give us a perfect conception of heaven.

It is wholly in your own power to make yourselves nests of pleasant thoughts. None of us yet know, for none of us yet have been taught in early youth, what fairy palaces we may construct of beautiful thought—proof against all adversity. Bright fancies, satisfied memories, noble histories, faithful sayings, treasure-bearers of precious and restful thoughts, which care cannot disturb, nor pain make gloomy, nor poverty take away from us—houses built without hands for our souls to live in.—Rushin.

"It makes a vast difference in our soul freedom whether we are under the reign of him who makes and executes the law of sin and death, or of the ruler who framed the laws of life. We are sure that the land whose officers are peace and whose executors are righteousness and whose constitution is the law of life, possesses superior inducements than the wilderness of sin whose law is death, and whose governor is Satan. Thank God there is a country which the vulture's eye hath not seen nor the lion's whelp hath trod. 'Tis the paradise of Canaan through which runs the highway of holiness."

John Wesley used to spend a large amount of his money in helping those less fortunate than himself. On one occasion a poor minister received a very loving letter from him containing the words, "Trust in the Lord and do good and verily thou shalt be fed." The good founder of Methodism said, "I felt impressed to write and call your attention to this great promise, etc." He enclosed a five pound note, but said nothing in his letter of this. The answer from this minister has happily been preserved. "My dear Mr. Wesley, how can I

sufficiently thank you for your letter and gift. I have often read that verse and many expositions of it, but this is the best expository note I have ever seen."

"The soul, or seat of intellect, emotion, and sensibility itself, must be sanctified; the thoughts, ideas, opinions, judgments and ways of thinking, must all be brought into captivity to the obedience of Christ. The imagination must become subject to His holy touch and wait to carry on its wing His messages, and to paint with its magic hand only His pictures in the chambers of the soul. The memory must forget its old images, and hold His words and thoughts and wait as the handmaid of service with its stores of truth and promise. The emotions and sensibilities must turn from their capricious wandering and unregulated license and follow the bidding of conscience, will and the love of God. The affections must fall in line with God's great love, and yield all their tender vines and tendrils to be trained on the walls of His temple in His sweet order and beauty, and live only in Him and for Him. The faculties must cease to work for their own gratification or pride, and become the handmaid of Christ in all His will."

Holliness.

CHAS. WESLEY.

All things are possible to him
Who can in Jesus' name believe;
Lord, I no more Thy truth blaspheme,
Thy truth I lovingly receive;
I can, I do believe in Thee,
All things are possible to me.

The most impossible of all
Is that I e'er from sin should cease;
Yet, shall it be? I know it shall;
Jesus, I look to Thy faithfulness.
If nothing is too hard for Thee,
All things are possible to me.

When Thou the work of faith hast wrought,
I here shall in Thine image shine,
Nor sin in deed, or word, or thought;
Let men exclaim, and friends repine;
They cannot break the firm decree:
All things are possible to me.

All things are possible to God,
To Christ, the power of God in man;
To me, when I am all renewed,
When I in Christ am formed again;
And witness from all sin set free,
All things are possible to me.

—S. L.