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W. J. ELLIOTT, Principal

In and Around Toronto

THE MONTH OF MAY.

When some time at the end of the 18th century, a little peasant boy gathered two or three young companions about him, and with them knelt where a votive lamp lighted up a statue of the Blessed Virgin in a remote corner of the streets of Rome, he had no idea that his example would have results which would develop and bear fruit that would cover the earth. Nevertheless, we are told that this was the beginning of the devotion of the month of May. The number of boys increased as they came night after night to kneel before the statue, then the mothers came, and by and by people of all ages and conditions were assembled. From Rome the devotion extended itself to the surrounding country, then to the countries near, and now the beautiful month of May is known throughout the entire Catholic world as the month of Mary. In this month when the earth awakens to renewed life, the children of the Blessed Virgin gather the fairest and rarest of Nature's offerings and lay them on the numberless shrines raised to do honor to Mary, Virgin, Mother and Queen. In Toronto, we in common with the entire Christian world, strive to show all love and homage to this glorious being whom God Himself honored above all other creatures. Many of our churches have special devotions daily, and all have public devotions on Wednesday and Friday evenings, and from the faithful are exhorted to turn out in large numbers to show their fealty to Mary, the Blessed Virgin, Mother of God.

ST. MICHAEL'S HOSPITAL.

St. Michael's Hospital was amongst the institutions favored last week by having the Forty Hours' Devotion, which was opened on Wednesday morning by Rev. Father Murray, chaplain of the house. The sisters, nurses and patients, as far as possible, attended the exercises, the little chapel being filled on every occasion, some having to kneel in the corridors. Sermons were preached by Rev. Fathers Murray and McCabe, and on Friday His Grace the Archbishop was present at the closing ceremonies, and preached on the Blessed Sacrament. The altar, which was profusely decorated with Easter lilies and other choice plants, was very chaste and pretty.

ASSOCIATED CHARITIES.

At the meeting of the Associated Charities, held in the city during the recent visit of His Excellency, the Governor-General, the interest shown by the Catholics of Toronto in the work was evidenced by the presence on the platform of Rev. L. Minnehan, Mr. E. J. Hearn, Mr. F. Walsh, and a number of others who helped to swell the audience. Rev. Dr. Perry, late of Chicago, gave an interesting report of the methods adopted by the association in that city, and Mr. Hearn had the honor of presenting a similar report for Toronto. In the course of his address, Mr. Hearn spoke of the work of the Secretary, Mr. Frank Walsh, paying a high tribute to the assiduity and enthusiasm with which he carried on the work as chief executive officer of the Association, and testified that in his opinion none other was so fitted for the task as the present Secretary. This high tribute was afterwards referred to by His Excellency in the course of his address.

SACRED HEART ORPHANAGE.

At the Sacred Heart Orphanage, Sunnyside, the devotion of the Forty Hours was made as impressive and attractive as possible to the large number of children who make their home within its walls. Early on Saturday morning, the day of its inauguration, the little ones were astir in preparation for the event, and at 9 o'clock, the hour appointed for the Mass, the chapel presented a most interesting scene. The little girls in holiday attire and wearing their white veils, occupied one side of the chapel, while the neatly garbed boys were seated opposite. The Sisters of the house and a few interested outsiders were also present. His Grace assisted by Rev. Father Frachon, C.S.B., and Rev. Father Murray, C.S.B., said the Mass, after which the Archbishop preached from the text, "This is the day the Lord has made, rejoice and be glad." His Grace strove to suit his words to his hearers, telling them in simple language the story of the Jews when they received Our Divine Lord as Victor, and so shortly afterwards turned against him; not the children, said His Grace, they would not do this, but the others. He told them, too, of the glad Easter time and of the institution of the Blessed Sacrament, and that shortly he would place Our Divine Lord above the tabernacle to rule there as our King, not in severity, but in mercy and kindness, and that He would await there the love and homage of the whole house. The boys and girls of the choir sang from the Mass of the Angels, and rendered the Ecce Panis at the Offertory in a very creditable manner. The procession after Mass was very devotional, the tiny boys in white and red cassocks strewn flowers from dainty baskets, looking each a veritable picture of picturesque innocence. The

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prayers after Mass were answered by the children, and the Litany of the Saints chanted by Rev. Father Murray, and answered by a party of ecclesiastics from St. Michael's College. The altar and sanctuary were the result of much artistic skill, the Easter lilies here as elsewhere this year being particularly profuse. The devotion came to a close on Tuesday morning.

MALLON-MARTIN.

May-morning at St. Helen's Church was the scene of a pretty wedding, and one in which many were interested, the groom Mr. Henry Edward Mallon, third son of Mr. and Mrs. John Mallon, has been born and reared in the parish, and the bride, Miss Ellen Martin, having since coming to that part of the city made for herself many friends amongst the congregation. The ceremony was performed by Rev. Jas. Walsh, P.P., who also said the nuptial Mass which followed. The bride, who was daintily costumed in light grey cloth, with hat of heliotrope, was given away by her uncle, Mr. Michael Martin, and was attended by Miss Margaret Mallon, charmingly attired in brown, with a hat of brown and French shades of blue. Mr. Philip Martin, brother of the bride, supported the groom. During the Mass the Sodality of the Blessed Virgin, of which the bride had been a member, sang several hymns very effectively, the Litany being particularly so, with the alternate verses sung as duet by Miss Mollie Hartnett and Miss Mottram. The Sodality had previously presented the bride with a beautiful statue of the Blessed Virgin. The wedding party, which looked very bright and attractive, was confined to the immediate members of each family. After the ceremony a breakfast was partaken of at the new home of the bride, at the conclusion of which Mr. and Mrs. Mallon left for a trip in the United States. On their return they will reside on Lansdowne avenue.

AT ST. HELEN'S.

At the 9 o'clock Mass on Sunday, St. Helen's Catholic Order of Foresters received a Holy Communion. The orderly and edifying appearance of this large body was the occasion of much favorable comment, and Rev. Father Walsh, P.P., congratulated them on turning out in such large numbers. Father Walsh also complimented his people on their good attendance during the Lenten devotions, and hoped that the month of May would be observed in the same spirit. The ladies who had charge of the altars during the late Forty Hours were thanked for their attention and skill, their beautiful altars having been the subject of remark by visitors from all over the city.

ST. MICHAEL'S 12, VARSITY 10.

The first of the series of three games arranged between Varsity and St. Michael's College to decide the city championship, was played Wednesday afternoon on St. Michael's College grounds. The St. Michael's students came out on top, the score being 11 to 10 at the end of the seventh innings, when the game was called. The St. Michael's College boys hit well together, especially in the concluding part of the game, when they scored enough runs to win out. The fielding on both sides was good, each side having one error. St. Michael's had somewhat the best of the hitting; King secured 4 hits out of four times up for them, while O'Rourke, Dooley, Fenton and Saltry hit well. For Varsity Weldon, Lang, Williams and Cross did some hitting. The game was characterized by clean hitting on both sides.

The next game of the series will be played Saturday afternoon on the Varsity field. It is probable that a third game will not be played, as the Varsity students will be busy with exams next week.

ST. HELEN'S SCHOOL.

The following boys secured 95 per cent. and 85 per cent. of notes necessary to merit testimonials "Excellent" and "Good" respectively for month of April:

Form IV., Excellent—W. Arkin, R. Clarkson, T. Colgan, T. Dault, G. Dwyer, J. Foley, A. Fayle, H. Goodwin, V. Kirby, B. Kearns, C. O'Connor, C. O'Leary, V. Pegg, F. Riordan, F. Redin, F. Wilson, E. Hartnett, J. Boland, Good—F. Brennan, J. Gilroy, J. Gibson, W. Markle.
Form III., Excellent—J. Powers, G. Norman, H. Pegg, A. Glynn, F. Elhard, J. Travers, A. Gallagher, W. Kerr, C. Bishop, A. Maloney, M. McDonald, J. Gibson, R. O'Connor, J. Griffin, Good—J. O'Connell, J. Wallace, E. Galvin, P. Hynes, T. Plumbtree, M. Ryan, E. Torpey, H. Woods, P. Austin.

AT ST. PETER'S.

After High Mass, sung at 10.30 by the parish priest, Rev. L. Minnehan, the Forty Hours opened at St. Peter's Church on Sunday last, and the devotion was inaugurated and carried out with all the ceremony possible. At the hour appointed for Mass, the church was so crowded that it seemed an impossibility that all could be accommodated. A number of alert and courteous ushers, however, soon solved the problem, and extra seats in the side aisles, and in every other available spot, were utilized to accommodate the previously standing crowd. The Plain Chant Mass was sung by an alternate choir of men and very small boys, and in such a way as to demonstrate that here as elsewhere throughout the city, great progress is being made in matters musical under the new conditions. Luzzi's Ave Maria was sung by Mr. M. J. Costello, who also afterwards sang the Litany of the Saints, responded to by the body of the choir. In the accompaniment of the organ to the Litany, St. Peter's presented a unique feature, and one that might be profitably adopted, especially by small choirs. Rev. Father Minnehan, taking for his text, "And Jesus came and stood in their midst and said: Peace be to you," preached a sermon filled with vitality and eloquent with earnestness, and so logical in its deductions and conclusions that it seemed as if it must have carried conviction to even the most skeptical. Had any such been present. As Father Minnehan smilingly made his way down the pulpit steps amongst the small boys of the congregation, who settled themselves there for lack of accommodation elsewhere, it was all too evident that the parishioners of St. Peter's have far outgrown their church, and that a new one is im-

mediate want of the parish. The procession of the Blessed Sacrament was particularly pleasing; it may have been that the difficulties under which it took place, the close quarters and so on, enhanced its value. The bearer and acolytes were followed by a number of little girls in dainty white, with wreaths and veils, whose meek and bearing were extremely devout. The boys, too, were well trained and devotional, and the little lads who scattered sweet smelling petals and leaves from fairy-like baskets were particularly attractive. Several ecclesiastics from the College accompanied the Pastor in the triumphal procession of the Blessed Sacrament through the Church. The altar, arranged with much taste and care, was very pretty. The solemn closing took place on Tuesday morning. On the evenings of Sunday, Monday and Tuesday sermons were preached by Rev. Father O'Donnell, of St. Mary's, Rev. Father Doherty, of Toronto Junction, and Rev. Father Roach, of St. Basil's.

OPENING OF FORTY HOURS.

The Forty Hours open on Friday of this week at the Church of the Holy Family, and on Sunday next at the Church of Our Lady of Lourdes.

ST. LEO'S, MIMICO.

St. Leo's Church, Mimico, had its Forty Hours, beginning on Sunday, and ending on Tuesday last. Rev. Father Coyne, P.P., officiated at the opening and closing, and during the entire devotion was kept busy, a very large number availing themselves of the opportunities offered. The church was crowded at every exercise, and the altar reflected great credit on the ladies in charge.

PARSIFAL.

The great music-drama, "Parsifal," occupied the attention of musical Toronto during the early days of last week, and in point of interest divided the honors with the visit of their Excellencies and the attraction at the Armories. It had been looked forward to with a mixed feeling of curiosity and pleasure, and its results are somewhat hard to define. It is almost undoubtedly the greatest achievement of a mixed musical and dramatic nature that has ever reached Toronto, and we know that the same thing has been said of it in cities altogether greater. New York for example. As a scenic production it is a series of wonder and poetic passages, the changes occurring so gradually as to scarcely permit of the obliteration of one scene of beauty before the presentation of another. The orchestral music was of course something altogether exquisite, grand and unique. Of it has been said, "there was never anything like it in the past, it is doubtful that the future will bring its counterpart, for it is the work of a creative genius, who stands alone in the whole history of art." Despite all this the story of the play, if it may be so called, is hard to follow. Those who had studied it line for line beforehand may have found it easy, but these of course were not the majority. The defect with which nearly all opera is hampered, that of lack of clearness of enunciation, was at times a great drawback. The plot centres round the Holy Grail, Cup or Chalice from which Our Lord drank at the Last Supper, and the Holy Spear with which his sacred side was pierced on Calvary. The "grail" is in the keeping of a great knight or king, who with his followers lives in a castle where, on Good Friday, the Holy Grail is uncovered with much ceremony by the King-Priest, and a service of prayer and praise follows. The king, on account of his sins, has been wounded by a touch of his Holy Spear, and since this occurrence, suffers untold agonies whenever he attempts to uncover and hold up the Grail for the veneration of his followers. Meantime Parsifal, a seeming fool, whose first knowledge of right and wrong comes to him on his shooting of a swan, which falls midst the knights' upbraided for his deed, and afterwards caused to witness the ceremony of the uncovering of the Grail. This proves his soul's awakening. He hears too that the knight-king Amfortas may be cured from his sufferings, if one altogether pure and unswayed by sin will but touch him with the Holy Spear. After passing through many temptations in which Kundry, a witch who afterwards becomes a penitent Magdalen, Kingsdorf, a wizard and a number of enchanting flower maidens play a conspicuous part, Parsifal returns in possession of the Holy Spear, just at the moment when, despite his repentance, Amfortas has refused to uncover the chalice, owing to the sufferings which the doing so will cause him. This is one of the strongest scenes. The prayers and the beseeching gestures of the knights, the prayers for mercy sung by the king himself, the inducements brought

forward to prevail upon Amfortas, even the dead body of his father being placed before him on a bier in order to plead the cause, and the return of Parsifal, holding in his hand the Spear with which he touches the side of the diseased king, who is immediately cured, and who with his followers kneel in a grand act of thanksgiving and worship, while Parsifal, who has previously been appointed by Gurnemanz, ascends the altar and raises aloft over the kneeling assemblage the Holy Grail. This is the closing scene. An exquisite chapel, the coloring delightful, a costly altar, stalls filled with soldier-like monks, the penitent Amfortas kneeling, a pathetic yet kingly figure, the Magdalen Kundry, forgiven and dying at the feet of Parsifal, a darkness almost obscuring the scene, and only the one ray of light that makes the figure of Parsifal stand out on the highest step of the altar, a true spirit of beneficence holding aloft the Chalice, all red and glowing. This is the barest outline of the story, and is open to criticism. Wagner seems to have based his work on an old German legend, with touches of Tennyson, and of course, scenes and characters from the Holy Scriptures. The environment is made as reverential as possible, even clapping or any audible applause being prohibited. As was remarked at the beginning, musically, dramatically, and from a scenic point of view, it is without parallel, but the plot, if one dare say so, seems somewhat unsatisfactory, and the scenes at times too much prolonged. With all this there is no doubt but that the witnessing of Parsifal is amongst the treats of a lifetime.

THE LATE H. C. STUART.

The death of Harry C. Stuart, to which a passing reference was made last week, has caused widespread sorrow amongst a large circle of friends with whom he was a great favorite, and by whom he was appreciated on account of his willingness and endeavor to aid in the works of the societies with which he was connected. The only son of the late Charles J. Stuart, his school days in Toronto had finished at the De La Salle Institute, where his amiable character gained for him many friends. For some years past he was one of the most active of St. Mary's C. L. and A. A., in which society his death has caused general regret. The funeral was largely attended, the C. L. and A. A. attending in a body, took place from his late residence, 90 Peter street, to St. Mary's Church, on Thursday, April 27th. Rev. Father Kelly, saying the funeral Mass of requiem. Deceased was 32 years of age, and is survived by a widow and one child, to whom much sympathy is extended.

FUNERAL OF LEO RICHARD SPELLEN.

On Monday morning the funeral of Leo Richard Spellen, the nineteen-year-old son of Mr. and Mrs. T. Spellen, took place from his late residence, 394 Rusholme road, to St. Helen's Church, thence to Mount Hope Cemetery. Rev. Father McGrand said the funeral Mass of requiem.—R.I.P.

DEATH OF REV. FATHER MULCAHY.

Many will learn with sorrow of the death of Rev. Father M. J. Mulcahy, C.S.B., which took place suddenly in Toronto on Sunday, a few days after his return to the city, from which he had been absent for some years. Rev. Father Murray, an old friend of deceased had called on the previous day, and though Father Mulcahy was not then in the best of health—he had been ailing for some time—yet no serious results were feared. On Sunday, Father Murray, in company with Father Frachon, called again only to find that Father Mulcahy had shortly before expired.

The deceased priest was well known in Toronto. Born in Ireland over sixty years ago, he had settled with his parents in Oshawa. His education was received at St. Michael's College and in France. As a member of the Basilian order, he was on their teaching staff in Louisville, Ohio, and for many years at St. Michael's College. He had also done parish work in Weston, Toronto Junction, and in North Toronto, in all of which places he is keenly remembered. In his connection with the boys of the colleges, Father Mulcahy had an influence over them most remarkable, and without any apparent effort he could draw them in any direction he chose. "Everyone loved Father Mulcahy," said an old pupil, on hearing of his death. Father Mulcahy is survived by his brother, Mr. Thos. Mulcahy, of Orillia, and by a sister, Sister Seraphim, of St. Joseph's Convent. The late Mother Agnes, of the same institution was another sister. The funeral took place from St. Basil's Church on Tuesday morning, Rev. Father Dumouchel being the

The Canadian North-West
HOMESTEAD REGULATIONS
Any even numbered section of Dominion Lands in Manitoba or the North-west Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.
ENTRY
Entry may be made personally at the local land office for the District in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.
HOMESTEAD DUTIES
A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:
(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.
(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.
(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.
(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land.
The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.
A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.
The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.
Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

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celebrant of the Mass of requiem, assisted by Rev. V. Murphy and Rev. Mr. Carr as deacon and sub-deacon. Many relatives and friends were present, and afterwards followed the remains to St. Michael's Cemetery, where they were laid to rest in the plot belonging to the congregation of St. Basil.—R.I.P.

PERSONAL.

Rev. Father Guinnane, late of Assumption College, Sandwich, is a patient at St. Michael's Hospital.

It is the living deeds of men and not the flowing words of finished discourse that tell the true patriots. It is not our green fields that make us love so tenderly our native land; it is the noble lives of our citizens, the glorious achievements of our forefathers, the characteristics of our people—these and a thousand other living things, around which cling our fondest memories and hopes, and make us love the land we call our home.

HER FAR-AWAY LOOK.

"She had a far-away look in her eyes when I proposed."
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"No, I guess she was trying to anticipate the presents."—November Woman's Home Companion.
Miss White—I've never been able to get a good photograph of my face.
Miss Black—Allow me to congratulate you.

The Canadian North-West
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APPLICATION FOR PATENT

Should be made at the end of the three years before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories.

W. W. CORY,
Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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