

boat and bore him safe to the shore. *Saved*, not only from drowning, but from eternal misery too. Saved by the boatmen in God's providence, from a watery grave, and saved from an eternity without God and without Christ, in the awful misery of the lake of fire, by the Lord Jesus Christ. He at once confessed Christ to the one who had come down to bathe with him, but who only treated it as nonsense. He soon confessed Christ openly and boldly to his own relations, who went further, and utterly disowned him, and even persecuted him for becoming a believer in the Lord Jesus Christ. He came over to England and obtained a situation there as a teacher of oriental languages in one of the colleges in London, and became also an earnest preacher of the gospel. And it was while preaching to a number of British soldiers in Aldershot Soldier's Institute, near a large camp there in England, that he told us of how the Lord Jesus met and saved his soul. Reader, you must have to do sooner or later with that same Lord Jesus, either now as a Saviour, or later on as a Judge. Have you met Him yet? Have you ever come as this man did, as a poor perishing sinner to Himself to be saved? If not drowning, you are getting nearer and nearer to that moment when death will plunge you into eternity, or when the Lord *will come* and shut the now wide open door, on all who are not ready. Oh! that you may, if unsaved, wake up to the realities of eternity, and the reality of there being a living, loving, mighty Saviour, who having accomplished the work that only He could do; that work that had to

be c
mer
seat
sinn
so b
to J.

“ (C
the b
I th
the n
the la
The
are in

Th
the S
—the
throu
who i
He th
work
the so
the tr
the fir
state i
in a m
of his
in him
risen (