

mistaken she was, when God called a saddler's wife to do so. I believe had she done it God would have never raised me up from the bed on which I was sanctified; and if He had not what an amount of suffering I would have been saved from. Oh, think of the glory I would have shared around my heavenly Father's throne since then. But what a loss the children committed to my trust would have sustained! They would have been motherless for ever. What of suffering wrongfully to gain an immortal crown! What of the light afflictions which are but for a moment to an eternal weight of glory! What of the scorn of a day to the joys everlasting!

"Who suffer with our Master here,
We shall before His face appear,
And by His side sit down."

Will my song not be louder, my harp swifter, and my crown one of stars, for the language which has been hurled against me and the Lord's work? The Lord's people are the most guilty, for the best men in the community were the worst enemies to the work. But the High and Lofly One who inhabiteth eternity will never leave the world in the dark concerning this opposition, for He will send it to the people who sit in darkness. That which was done in a corner shall be proclaimed upon the house-tops.

Some one may inquire, "How could that good woman write things new and old from Ann's life? Dear brethren, how did the prophets and apostles write? The New Testament tells us that "Holy men of God spake as they were moved by the Holy Ghost," 2 Peter 1, 20. These words are just as applicable to the holy men and women of to-day, for whom He calls he qualifies, and they ever speak as they are moved by the Spirit, which was to reprove the world of sin, of righteousness and of judgment to come. Now, if the Spirit, proceeding from the Father and Son, had to come in all His omnipotent power to show His servant the things which would shortly be done, as to His disciple at Patmos, to Peter and to Paul, is it less likely when so much of His glory is at stake that he would not condescend to speak in these latter days, for the latter day glory was to far exceed the former time of the displays of God's power. Christ himself said, "If I go not away the comforter will not come unto you, but if I go away I will send him unto you." The Comforter came to the disciples on the day of Pentecost while assembled in the upper room, and they all spake with new tongues, insomuch that the heathen won-