

ition they should occupy as institutions which we inaugurated, and as they are faithfully doing their work, we are bound to sustain.

### THE TRUE SCHECINAH

The schecinah is needed rather than a gorgeous building and an elaborate formal service. We want the trumpet blast of Jesus from one end of the Dominion to the other.

"God is a Spirit and they that worship Him must worship Him in Spirit and in Truth," John 4:24.

The Jewish prophet mournfully cries out—

"I sought for a man among them but I found none," Ezek. 22:30.

Who will be Peter the Hermit of the twentieth century and awaken our ministers and our people to a sense of the low level of our church life and of the high standard set us by our Lord and Master? Is it altogether hopeless to look for a living voice from one of our twenty-three Bishops in Canada?

### MIRFIELD "MANUALS FOR THE MILLION"

I had here intended to close, but I have just been sent a copy of a pamphlet called "Manuals for the Million," on which I think it well to make the following remarks:

This is one of a large series of Manuals written by members of the Community of the Resurrection—Mirfield—Yorkshire—which emphasize various phases of their teaching which they call "Christian" and which are being distributed broadcast in preparation probably for another Mission in our city. The members of our Church were warned when there was a contemplated invasion of these Fathers of our city in the beginning of this year. It was well-known that they belong to the most dangerous Romanizing community in England.

In place of steps being taken to prevent the propagation of false doctrine through the pulpits of the Church of England in our city by these men, although attention was called to their intended coming, and their doctrine and teaching were plainly presented, their services were loudly heralded, people were earnestly urged to attend, advertisements were distributed far and near, and it was sought to galvanize our churches into life through these Missioners. This work, however, thank God, did not reach beyond the band of well-known Ritualistic Churches where clergymen in harmony with the work being carried on by the Mirfield Community are permitted to endeavor to carry on the same work in this Diocese.

The most melancholy feature, however, connected with this