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UNIQUE PRESENTS A CLASSY PICTURE, "THE FORTUNE HUNTER"
A feature picture that will create wonderful comments during the present week will be The Fortune Hunter which opens at the Unique today. It is one of those rare features that is so interesting that when the picture is over you wish there were more of it—twice as much. The Fortune Hunter can be safely classed among the distinctive features of the season. It will be presented all this week.

FUNERALS.
The funeral of Mrs. Mary Elizabeth Dickie took place Saturday morning at the Mater Misericordiae Home in Sydney street to the Cathedral, where requiem high mass was celebrated by Rev. W. M. Duke. Interment was made in the new Catholic cemetery.
The funeral of Robert A. McGehean took place Saturday afternoon from the residence of his son, G. G. McGehean, 69 Brussels street. Service was conducted by Elder Young of the Brethren, and interment took place in Cedar Hill.

OBITUARY.
Mrs. Ernest Read.
The death of Mrs. Sadie Read, wife of Ernest Read, occurred Saturday morning at her home, 55 Peters street. She is survived by her husband, one daughter, Miss Margaret Read, at home three sisters and four brothers. The sisters are Mrs. Leighton, Mrs. Henderson and Mrs. Kilfoyle, and the brothers Harry, Daniel, Edward and Walter Lynch, all of this city. The funeral will take place on Monday at 2:30 p.m.

PILES
Do not suffer another day with itching, bleeding, or painful surgical operation. Dr. Chase's Ointment will relieve you at once and as certainly as you can see it. Dealers, or Edmundson, Hales & Co., Limited, Toronto. Sample box free if you mention this paper and enclose 2c. stamp to pay postage.

Seventh Sermon In New Series
Large Congregation Yesterday Morning Heard Rev. Dr. J. A. Morison Preach on Interesting Subject in First Presbyterian Church.

A large congregation in the First Presbyterian Church, West St. John yesterday morning, listened attentively to Rev. Dr. J. A. Morison who preached the seventh sermon in the new series.
Before reading this sketch of Rev. Dr. Morison's sermon upon our Lord's message to the Church at Thyatira it is well to read the message itself from Revelation, chapter 2 verses 18 to 23. In this Scripture a very bad woman is named, "The woman Jezebel," whose heinousness so horribly dishonoured the Church of Christ that she was named "Jezebel," whose evil spirit sorely vexed the Church at Thyatira has not been without her apologists and defenders. A German theologian by the name of "Schurer," perhaps her toughest champion, claims for her the office of Sibyl at the Sibyl's Samothrace, which was located just outside the city, and which she received her inspiration and uttered oracles. This interpretation can scarcely be received in view of all the circumstances which require a woman of great influence within the Thyatiran Church, like Jezebel within the Kingdom of Israel. She exerted an active influence for evil within the church and she is the only woman in Scripture who is directly and explicitly branded as the determined foe of Christ and His Cause.

Yet, notwithstanding the presence and influence of this bad woman in this church, against whom the sternest judgments are pronounced, the church itself has received the highest commendation from the Savior and its members have the promise of great influence and authority in the future life for the reason that its outstanding characteristics had been "Love and Faith," and "Ministry and Patience," or as we may say, Love manifesting itself in ministry and Faith manifesting itself in patience. Without these—Love and Faith—there is no true spiritual life. They show their presence in the heart by the deeds of the life in that constant presence ministry which is elsewhere called "The Ministry of the Saints." And we trace this splendid benevolence in the church at Thyatira to a shadow upon the picture of a development far superior to anything we have seen in the past. What would be an added responsibility, but he felt sure that the old university would be a greater force than ever, the great influence of education, the cultivation of Christian ideals. Acadia, he contended, specially merited the confidence of its community.

Rev. Dr. A. N. Marshall proposed the toast to Canada, which found an eloquent champion in Professor E. E. Prince, who spoke with the knowledge of an official whose duties had taken him to practically every part of the Dominion.
The toast to General Sir Arthur Currie was proposed by Captain Greig, V. C., an Acadia graduate, who spoke of the work of the Canadian commander. There had been, said Captain Greig, malicious criticism of General Currie at the time of his death, but the man who spoke against him now would have to do it in secret or behind closed doors for the country well understood his worth as the greatest soldier Canada had ever produced.

Sir Arthur Currie was roundly cheered upon rising. He referred to the great influence of the university of Canada had exerted upon the nation during the war, and of the manner in which university men had rallied to the call of duty. From these men and women the country would expect much in the period of readjustment. They possessed the knowledge and discernment to greatly assist in the solution of present and future problems.

Acadia's part in the war came in for praise from Sir Arthur. The men who had gone to the front had made a marvelous record, and to the women who stood behind them and who did so much to sustain and comfort them the thanks of the country was also due. In this connection the distinguished general made a grateful tribute to all Canadian women, who had displayed the courage of Spartans and had given their loved ones with the injunction to return "carrying your shields or on them."

As to criticisms of himself and his own course, Sir Arthur said he had suffered from misrepresentation but was content to be judged by the history of the future. He felt that the story of the Canadian Expeditionary Force was a glorious one, the reading of which would stand as an inspiration to generations yet to come.
Sir Arthur then referred to the reorganization of the Canadian militia, and indicated several directions in which he would like to see development. Included in these was the formation of a corps of military gymnastic instructors. The importance of an improvement in the physical standard of the race he indicated by the statement that Canada had sent overseas 100,000 men who through physical disability, never got to the front in conclusion, he extended best wishes for the future success of Acadia, and announced that he had accepted an invitation to visit the university on May 28, when he would officiate at the unveiling of a memorial to the men who had fallen in the great war.
Rev. Neil Herman proposed the toast to the ladies, which was charmingly answered by Miss Evelyn M. Cogswell. She gathered then dispersed with the singing of the National Anthem.

ACADIA'S SONS HAVE A GREAT RECORD IN WAR
Part Played by Maritime University Lauded at Annual Dinner—Sir Arthur Currie Pays Tribute to Their Bravery.

"We'll yell for old Acadia, the gallant blue and red."
"We'll kick for old Acadia in our coffins when we're dead."
"And when we get to Heaven we'll give our college yell."
"And if we're not so fortunate we'll give it down in—"
"Yah, Yah, Yah."
"Yah, Yah, Yah."
"Hoorah, Hoorah, Acadia."
The songs that, once resounded over the campus and "the hill," the college yells that wakened Wolfeville on more than one occasion his again recently in but slightly subdued tones within the sacred confines of a dining hall at the Maritime University, were heard about the banquet tables, as guests of Acadia University, sons and daughters of Acadia University, the leading Baptist educational institution in the Maritime Provinces, gathered about the banquet tables, and as guests of Acadia University, Club remained, dwelt on the glories and the spirit of their alma mater, and the same time listened reverend to words of counsel from graduates who have gone out from "Chilpan Hall" and have taken a leading part in the affairs of their country.

Gen. Sir Arthur Currie, K. B., was the guest of the evening and delivered an interesting although informal address, while tribute to Acadia was paid by Dr. H. P. Whidden, M. P., of Brandon; Rev. Miles McCutcheon, of Montreal; Dr. N. M. Whall, of St. John; Rev. J. A. Morison, of St. John; E. E. Prince, Canadian Fisheries Commissioner; Rev. Neil Herman; J. Margeson, president of Ottawa branch, who occupied the chair.
Some 50 ladies and gentlemen were present, and the first toast was to Acadia, proposed by Dr. Whidden, who spoke in reminiscent vein, but who also eulogized the Acadia spirit which actuated the faculty and the entire student body of the grand old university.

Rev. Miles McCutcheon, who responded, referred to the part Acadia students had played in the war. Of 1,200 graduates, 600 had enlisted, some 60 had been killed, 40 had won decorations, and other had been mentioned in despatches. This proud record, he said, gave a splendid indication of the real Acadia spirit. The Acadia of the future was due for a development far superior to anything we have seen in the past. What would be an added responsibility, but he felt sure that the old university would be a greater force than ever, the great influence of education, the cultivation of Christian ideals. Acadia, he contended, specially merited the confidence of its community.

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Earnest Address Given Yesterday
in Ludlow Street Church—"Duty of Orangemen in the Secular Duties of Life" Was the Subject.

H. C. Hocken, M. P. Speaker
The duty of Orangemen in the secular duties of life was the subject of the very earnest and thoughtful address delivered in Ludlow street Baptist church yesterday afternoon by H. C. Hocken, M. P., Grand Worshipful Master of the Loyal Orange Association of British America and the large audience present followed with close attention the remarks of the speaker. The gathering was held under the auspices of the County Lodge and the L. O. B. A.

In beginning his address Mr. Hocken said he believed it was the duty of every voter to mix their religion with their public duty and make every action one of conscience.
In the world and here in Canada there was going on today a struggle for supremacy between two ideals of government, the autocratic and the democratic. The autocracy was represented by the Pontiff of the Roman Catholic Church, who claimed the right not only to be head of the church but the head of the state as well. Protestantism on the other hand stood for the separation of church and state and the right for every person to worship according to the dictates of their own conscience.
Dealing with the separate school question, Mr. Hocken contended that public money should not be spent in providing the teaching of any sect in the schools and claimed that where religious education was being given, the secular interests of the children were neglected. The place for the children to get their religious education was in the home and when it was given there both parents and children benefited.

Democracy stood for free speech with all its attendant blessings and for the distribution of the Holy Scriptures, that all might receive the benefits to be derived from reading them. The Bible had something in it for everyone and each must interpret it for himself. The placing of the Bible in the hands of the people in their own tongue had been the greatest single factor in bringing about the freedom which all who lived under the British flag enjoyed.
The success of the autocratic system meant the destruction of that which had been accomplished since the days of the Reformation and it was the duty of all Protestants to oppose to bring back those days.
It was the duty of every man or woman who believed in the principles of democratic government to exercise the franchise for which their forefathers had fought and died. The Orange Order was the principal arm of the church and it should oppose at all times the principle of autocracy. The Order stood for equal rights for every one and individual responsibility, duty and privilege. It did not believe in the right of any man to say to another, "you must do this because I say so," but stood for the right of everyone to think matters over and act according to his own conscience.

The Order stood for tolerance in everything it stood for the right of every man to worship God according to the dictates of his conscience, but also stood for the entire separation of church and state in matters political.

At the close of the address, a vote of thanks to the speaker, moved by Francis Kerr, County Master, and seconded by N. J. Anderson, Past County Master, was unanimously adopted. Rev. W. R. Robinson, pastor of the church presided at the meeting. The choir of the church was present and the singing, Master Lyde Parsons rendered a song, "Ode to the Evening Star," which was much enjoyed. The offering, which was a generous one, will go to the Provincial Memorial Home for children.

Mr. Hocken presided today for Woodstock at the session of the Grand Lodge of New Brunswick.

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WEDDINGS.
Ferguson-Bond
At the residence of the officiating clergyman, Rev. H. A. Goodwin, Friday evening, Miss Jennie O. Bond, daughter of Mr. and Mrs. J. E. Bond, 224 Prince street, was united in marriage to Charles Ferguson also of this city. The bride, who was given away by her father, was attended by Miss Blanche Veum and the groom was supported by Murray Ring. Mr. and Mrs. Ferguson will reside in this city for the present, but in the near future will move their home to St. John, where Mr. Ferguson has accepted a position with the C. P. R.

Odell-Woodard
At the Baptist Parsonage, St. Stephen, N. B., on Wednesday, April 14th, a quiet wedding was solemnized when Nettie M. Woodard youngest daughter of Mrs. John Woodard of St. Stephen, N. B., became the bride of John P. Odell only son of Mr. and Mrs. W. J. Odell of Musquash, St. John County. The ceremony was performed by Rev. Dr. Goucher. Only a few immediate relatives and friends were present. The bride was beautifully attired in a tailored suit of navy blue with hat and shoes by the same maker.