W. B. M. U.

"We are laborers together with God."

Contributors to this column will please address Mrs. J. W. Manning, 240 Duke St., St. John, N. B.

PRAYER TOPIC FOR SEPTEMBER.

That God's special blessing may rest upon all de-partments of our work for the coming year and many souls be wom for Corist at home and abroad.

NOTICE.

Christus Liberator, an outline Study of Africa, can be obtained at T. Hall's, King street, or Miss Gray's 99 King street, St. John, N. B., price 35 cents, with-

out.postage.
This is the fourth book in the course of United Study on Missions. It is written by Ellen C. Parsons, author of "A Life for Africa," and she is well known as the editor of "Women's Work." This distinguished author has had personal contact with Africa for twenty-years and brings to the work much of her varied experience. We hope all our societies will engage in this delightful study this wince and lower to time in getting classes orranized.

ter and lose no time in getting classes organized.

We are pleased to announce that "Things as They Are in Southern India" has been published in a cheap edition and can be obtained at Baptist Book Room, Richmond St., Toronto, for 65 cents, post-

Crusade Day should be in the minds of our sisters now. The second Thursday in October, or any other date that would be more convenient within the month. Only let every society observe this day. Three objects are sought—United prayer, increased membership and Thanksgiving offering at a public

membership and Thanksgiving oldering at a puone missionary meeting when the work of our Union will be brought before the people.

Our energetic and ingenous County Secretary for Annapolis has had some Crusade meetings already and we publish the invitation in verse so that others may receive the benefit; by making a slight change this could be used by any society.

CRUSADE POEM

Dear Friend,-The sisters of our Ladies' Aid Extend a cordial greeting
And a special invitation
To their September meeting.
And if you have a friend quite dear,
You'd like to bring with you,

Or if you know someone who'd come We'll welcome that one too.

Our Mission is a worthy one, All sisters true and tried, Each helping one another, With Jesus as our Guide. With Jesus as our Guide.
And as we meetstogether,
And pray to God above,
We long to tell the heathen,
Of Jesus and His Love.

We, as a band of workers We, as a band of workers,
Spend not our time in slumber,
Imbued with zeal—each one intent
On adding to our number.
That's why we send this missive out,
Trusting, praying, you will say;
"I'll join these sisters in their work,
For I believe that missions pay."

So, Sister, come and join with us September Fith, our Crusade Day.

The Clarence sisters will be down;

We hope that they, with you, will stay

Until the evening hour shall come,

When with some readings, prayer and song,

We shall ask you for your dollar Just to help our cause along.

Mrs. Geo. L. Pearson

BUREAU OF LITERATURE.

The subject for the Aid Society meeting in October is "J Hudson Taylor." I have procured a number of copies of the memorial number of "China's Millions," which contains a great deal of matter that would aid in arranging the program for a meeting devoted to his life and work. These will be sent out for five cents each.

Eva McDorman

Truro, N. S.

Revivals.

Wales seems to be burning as brightly as ever and that the wave of blessing which began in South Wales is soreading over North Wales. In this mayellous modern Penterost the Soptiat churches seem to be enjoying the blessing of the first-hore, it being reported that more converts have injused the Baptist than all other denominations combined. Conversion has led to increased Bible study, and Bible study has led to membership in Baptist churches. It is a causa for prefound gratitude that the blessing has not been membed to Wales. Revivals of conversion are re-

as Foreign Missions as as ported from Assam in India; from Norway and even from

perted from Assam in India; from Norway and even from France.

ASSAM.

The Welsh Calvinistic Methodist Church of Wales—the denomination which has given Evan Roberts to the world—has a small Mission among the Khassea Hills in Assam, One of the most noticable effects of the revival in Wales has been the intense missionary zeal it has engendered. Not only have a large number expressed their desire to preach the gospel to the heathen, but intense, agonizing prayer for blessing upon the missionaries already in the field and for the native converts and workers has been awakened. In far off Assam the answer has come in a veritable Pentecos'. The account of it furnished by the missionaries in the fild reads more like the second chapter of the Acts of the Apostles. An eye witness thus describes the movement in Cherra: "You will be thankful to hear that the revival h s broken our here. Last night, in am eting, a great and powrful wave broke and swept everything before it. It is the custom in Cherra to hold a meeting on Communin Sund-y for the worker to talk about the work of God. But this meeting was left to the spirit of God and it was a glorious, grand, indescribable service. On Friday and Saud day the feeting has run very high. On Sunday Kypa U be preached in the morning. The communion service was m rked by an overwhelming stillness. The reople theu sang softiy as if they feired to put their voices out and all were in tears. Then, after this meeting, came one in which the Spirit of God was lelt so powerfully, it came as a rushing wind, clering everything before it. A girl got up to pray, a number had got up before her. She began praying and asking God to save her uncles. Then all the people began to cry for pardon. I cannot describe what followed; it was, awful—grand I ought to say—but it was a will an its goriousness, in its lov. Nothing would pacify the people, one started rue hymn and another, another, but it only made them worse, source crying for forgiveness, confessing sins against themselves. Some in one corner

Continued

MISLIONARY CONFERENCE.

Continued from Page 5

forceful way. He was followed by Rev. G. P. Raymond, of Berwick, on "The Church Missionary Meeting." The speaker gave an informal talk on this subing. The speaker gave an informat tank on this subject affirming that all church meetings would be missionary if the Christ spirit obtained; for the Spirit of Christ was the Spirit of Missions. He referred to the work of the women of the church with their the work of the women of the church with their monthly missionary meeting, and emphasized the importance of having at least one prayer meeting a month devoted to some phase of Missionary work, and that one service a month on the Lord's Day could be devoted to the subject of Missions with great profit, then the services of some specialist in Mission work could be procured, such as a returned Missionary or some other worker in the cause, and so keep the subject of Missions well to the front. The discussion which followed was brief owing to the fact that it was proposed to have the Conference give a 'send off' to Pastors Hatt, and Morse, who were soon to leave for their new fields of labor in the North West.

These brethren were called to the platform and

the North West.

These brethren

Bro. Wallace in a few well chosen words expressed
the sentiments of the Conference as to the esteem in
which they were held and wished them great success
in their new work. Rev. Dr. Cohoon, being present
was asked to invoke the Divine blessing as they went from us.

went from us.

The next paper was by Rev. R. O. Morse, of Gasperaux, on 'The Relation of the Christian's Wealth to the Progress of the Kingdom,' in other words Missions and Money. The Christian's wealth must be the outcome of his labor. He must work intelligently, diligently and in accord with sound Christian business principles. This is true of all men in every walk of life. It is not for one class, but for all—the poor man as well as the rich man.

In the administration of the Christian's wealth there must be first and always the recognition of the fact that all wealth is the Lord's. This makes us all trustees, that and only that. It applies to all

the fact that all wealth is the Lord's. This makes us all trustees, that and only that. It applies to all phases of the Christian's life. The giving must be regular and according to ability. It is needless to say that the paper bristled with points and was thought provoking. If the views held by the writer were generally adopted, Mission treasuries would overflow. Whether you agree with Mr. Morse or not, you cannot help being interested in what he says. This session was a good one and very helpful. In the afternoon Rev. D. H. Simpson, of Billtown, had charge. The subject was 'Successful Lines of Mission Work.' Rev. L. D. Morse, of Wolfville, spoke on 'Methods of Work on Foreign Field.' The subject was too large for a 15 minute address, because there was too much to say about these methods. Other speakers were Miss Archibald and Mrs. T. A. Black-

was too much to say about these meanous. Other speakers were Miss Archibald and Mrs. T. A. Black-adar on the work of the W. M. A. Societies, Mrs. L. F. Wallace gave an interesting paper on Mission Bands. As a report of this part of the Conference is to be given by another, further reference here is

At the evening session addresses were given in the interest of Foreign Missions, by Dr. Manning, the

who spoke on the example of Christ as the model for Missionary work at home and abroud. He was followed by Miss Archibaki and Mr. Gullison, both of whom spoke with telling effect, giving their experiences in their work in India. It was a good meeting and the large congregation present showed their interest by the attention which they gave the speakers. The men who presided at the different sessions, did so with tact and ability. One needs only to mention their names to be convinced that nothing else could be expected from them. H. H. Saunders, L. F. Walkee, B. H. Simpson are good presiding officers. It will be sufficient to say that all the devotional services were

Simpson are good presiding officers. It will be sufficient to say that all the devotional services were
led by Rev. P. S. McGregor of Lower Aylesford.
These were helpful, and gave tone and stimulus to
the exercises which followed.
The choir of the Bridgetown church rendered
choice musical selections under the leadership of
Choir-master Young. Pastor Daley and his associate
Warren did all that could be done to care for the
visiting delegates and the entertainment was firstclass in every narticular.

visiting delegates and the entertainment was first-class in every particular.

The effect of such Conferences must be good and and only good. This will be a more prominent feat-ure of the work of the churches in days to come. Bridgetown is an ideal place to hold such gatherings Pastors and people are to be congratulated. Pastors, that they have such a noble body of men and women to help them, and people that they have such pas-tors who know what to do, and how to do it so well. well

Equity Sale.

THERE will be sold at Public Auction at Chubb's Corner (so called.) corner of Prince William Street and Princes Streat, in the City of Saint John, in the City and County of Saint John, in the Province of New Brunswick, on SA IURDAY, the FIFTEEN'H DAY of JULY eact, at the bour of twelve o'clock, noon, pursuant to the directions of a decretal order of the Supreme Court in Equity, made on Thursday, the fourth day of May, in the year of our Lord, One I housand Nine Hundred and Rive, in a certain cause therein pending wherein The Eastern Trust Company, Limited, is Debendant, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the Planntil's bill of complaint and in the said decretal order in this cause as follows, that is, to pany, Limiter, is Defendant, with the approbation of the undersaged Referee in Equity the mortgaged lands and previouse described in the Planniff solid of complaint and in the said decretal order in this cause as follows, that is, to say:—'All and singular that certain lot of land, messuage, teaments and previouses, situate lying and being at Unron Point (so called) in the Parish of Lancaster, in the City and County of Saint John and Provance as resaid, and bounded and described as follows:—Commencing, on the Southeastra side line of the road at Union Point as defined by the lence and retaining wall there now erected at the intersection thereof by the North Eastern bank or shore of the Cunal crossing the lot number 3 going theore along the aforesaid Southern I ne of said road,, and a prolongation thereof North forty one degrees, thirty minutes East by the magnet of A. D., 1898 seven hundred and ten (740) feet more or less to the shore of the larver Saint John; thence along the aforesaid shore of the aid river down stream following the various courses thereof to the North Eastern shore - I said Canal and thence along the said Canal, North Eastuardly to the place of heginning:—and also a right of way over and slong and coad-for-said purposes to pass and repass with houses and carriages laden or unladen; and also the right to one the what I mown as the Cushing Lath Messel for Jandang pulp wood or other material required by the party hereto of the first part, but not to be used as storage place: And also the right in the Cushing point of store and pile in the customary manner five million superficial feet of logs for the requisite purpose of a pulp mill. And being the whole of the lands and premises heretofore conveyed by George S. Cushing and wife to the said Lands and premises belonging or appertaining and all the estate right title interest claim and demand both at law and in equity of the said party hereto of the first part, together with all the mills, milbuildings, machinery, fixtures and plant acquired by th

remises."
For terms of sale and other particulars apply to the liaintiff's solicitors or the undersigned Referee.
Dated at St. John, N. B., this 9th day of May, A. D., 1905.
E. H. McALPINE.

Referse in Equity.

Plaintif's Solicitors.

T. T. LAN TALUM, Auctioneer.

The above sale is postponed until Saturday the SIXTEENTH DAY OF SEP TEMBER next—then to take place at the same hour and place. St. John, June 17th, 1905.

E. H. McALPINE,
Reference in Equity.

By order of Mr. Justice McLeod the above sale is further
postponed until Wednesday, the first day November next,
then to take place at the same hour and place.

St John, N. B; Sept. 14th, 1905.

E. H. McALPINE,
Referes in Equity.

DEAL

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Leads to Many a yo

were prompt doctors' nam When the bl lungs have system begi the growing cline, until her doom is Pills can cui without don ally make blood-they consumption thongands o ran, Merrit liams Pink Matilda, wl almost hopshe was a gradually g violent hea peared und choly, had of being co but with no palpitation ing shortn deathly pa felt that sh De William giving the taking the appetite w was the fir ing her. I she was ag girlhood. ble had di in weight. Her recov us, for t honeless.

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Dr. Will

word of annivers paper sc our ann tisms in is prope been h Chelsen. has been sending date rewrong, year.

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Frederic