

In submitting the foregoing report I beg leave to intimate for the encouragement of others, that we have here, in connection with the above, a well established and thoroughly organized Rifle Club, numbering between forty and fifty members. We have held five monthly matches and distributed over 150 prizes during the past season. Our range and targets, \&c., are excel-lent-second to none in the Province.

M. Mcgowan, Captain,<br>Secretary.

## NORTHUMBERLAND COUNTY ASSOCIATION

President, . . . . . . . . Lieut.-Col. T. F. Gillespie.<br>Vice-President. . . . . . Major S. U. McCully.<br>Secretary . . . . . . . . Captain W. B. Howard.

Annual competition held at Chatham 14th August. Ranges 200, 500 and 600 yards ; 7 shots at each range.

| No. | Prize. | Name. | Rank. | Corps. | Score. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $(\text { Pr. R. A. })$ |  |  |  |  |  |
| , | $\begin{aligned} & \text { Medal and } \\ & \$ 400 \end{aligned}$ | Pallen, | Sgt | 7th Batty | 80 |
| 2 | 350 | Johnston | Bomb | " " | 71 |
| 3 | 300 | Hay. | .Sgt. | " " | 70 |
| 4 | 300 | Pallen, H. | Gun. | " " | 64 |
| 5 | 250 | McRae. | .Pte. | .73rd Batt. | 59 |
| 6 | 250 | Sweezey. | " | " " | 59 |
| 7 | 250 | Cameron | .Sgt. | " " | 58 |
| 8 | 200 | Loggie, D. M.. | " | " | 52 |
| 9 | 200 | Pallen, John.. | Gun. | 7th Batty | 52 |
| 10 | 150 | Russel, F. .. | .Bomb | " " | 48 |
| 11 | 150 | Russel, A. | Pte. | .73rd Batt. | 48 |
| 12 | 100 | Loggie, R. . . . | .Sgt. | " | 47 |
| 13 | 100 | McCully .... | . Major . | " " | 44 |

W. B. HOWARD, CAPTAIN,

Secretary.

