

Pastor" refers to me. I do most emphatically and indignantly deny ever having used such language, or said anything to the effect of Mr. Scott's words. I have glanced over the pamphlet, and such a tissue of misrepresentations I don't think I ever before read. The most charitable construction I can put on Mr. Scott's conduct is, that on the subject on which the pamphlet treats, he is a mono-maniac." Signed, JOHN ALEXANDER.

(Mr. Scott's Pamphlet, p. 10.)

These dissensions and difficulties, so fatal to any real progress among the Baptists of this city, are chargeable to a very few individuals, and most undoubtedly mainly with one.

Here, and here only, is believed to be the answer to the question, a thousand times repeated—"Why are the Baptists of Montreal continually in contentions?"

hostile to him at that time) left to form another body, with the cordial co-operation of the mother church; they have since increased to 134, and raised a Sabbath School of 500; and so prosperous are they that they have subscribed over \$35,000 to build a new place of worship. The First Church have recently raised and expended on their house about \$3000,—while the two churches, in addition, raised last year, for church and benevolent purposes, \$11,500. About five years ago, this body of Christians had only one pastor—salary \$1500; now they have three, the salary of two \$2,000 each. In the First Church there is a serious difficulty, the difficulty of obtaining a desirable pew for any new-comer; and the Sabbath School has nearly doubled since Mr. Scott left it. These results are *usually* the fruits of unity, and not of dissension.

Knowing the Baptists of Montreal fully as well as Mr. Scott, I can truly say that so far from their being "continually in contentions," that for the past eighteen years I do not know of a single case of "dissension," nor of any difficulty that was not easily settled by the rule, Matt. 18: 15, except in Mr. Scott's case; even here there was unanimity, (see Meeting, April 12th, 1872); so that if any of the churches of this city enjoy more peace and harmony, they must be happy indeed.

7th. I have submitted the proof-sheets of this pamphlet to the "former pastor," and several parties most conversant with the facts and minutes therein contained, in order that I might be fully assured of the *positive* accuracy of every statement.

In conclusion, allow me to state that, believing as I do that Mr. Scott firmly believes in the truthfulness of his statements, that he does *not intend* to deceive, and that he is as sincere in imagining he is doing right in the publication of these statements, as Saul was when he persecuted the church of