

is none other name under heaven, given among men, whereby we must be saved." Can you really say you believe these solemn scripture declarations, and sit with your hands folded, and the world perishing around you, without making the least effort to have that Saviour's name and his saving power made known as far and wide as possible? Did not the Old Testament prophets prophecy of the enlargement of the Redeemer's kingdom? And did not Christ, in the days of his flesh, preach the Gospel? and did he not command his apostles to preach it to every creature? and did not these set about the work as soon as fully prepared to do so? and did they not strain every nerve in making it known to the utmost of their power, believing it to be the alone way by which a sinner, *any sinner*, could be saved? And shall all these prophecies, promises, commands, and animating examples, be set before a minister of the Gospel, who believes what he preaches, and loves the master whom he pretends to serve, and he still remain cold and indifferent? It is impossible! If that which occupied the thoughts of Jehovah from eternity, which brought the Saviour from heaven to earth, from happiness and glory to meanness, poverty, and suffering; if that which can alone make heirs of hell, heirs of heaven, and meet for it;—if *that* does not arouse the energies of every man, much more of every minister of the Gospel, to do all in his power to extend it to the ends of the world, can he be said to have either faith or feeling, or to desire the enjoyment of what God has promised in the Gospel?

In order to repel the above charges brought against you, perhaps you will say, you have got a corner in the Lord's vineyard to cultivate, and that, although you have made no effort to send the Gospel abroad, you have been diligent and faithful in making it known at home. If this is the case, so far you must be held excused. But if this plan had always been