

primeval promise ; and He is predestined by eternal decree to put all enemies under His feet and to destroy death and devil too ! (1 Cor. 15 : 25, 26, and Heb. 2 : 14), and to save to the uttermost all who come to God in Him, the only Way, the Truth, and the Life ! Still always "JEHOVAH," he is ever "coming" more and more into man's consciousness, by his Infinite Originality ! His last word to us is, "Surely I come quickly." And to them that look for Him He will come the second time without sin unto salvation" (Heb. 9 : 28).

This intensely interesting theme is discussed by Mr. Weeks in his recent treatise on "Jehovah Jesus;" and by Mr. McWhorter in his excellent book on "Yahveh Christ." Let our students and our thinkers read such able works ; and above all let us study God's own Word in its original languages and its original purity !

VALEDICTORY NOTES.

And now it is hard to say Adieu ! Although urgent duties call me away and incessant study demands repose, yet so sacred, so absorbing, so entrancing, has this study grown to me that we cannot part. Many who will read these papers with ease, can little dream of the intense study, day and night, which has made their lessons easy for all time to come ! But who that loves this ecstatic study, even though its exhausting toil may wear him away, will not say after all, "If this be called dying, 'tis pleasant to die !" The Bible infinitely repays the intensest study of men and angels. Its field contains such Divine pearls of great and priceless worth, that we may well consent to *sell out* all of self and selfishness, and invest in that good field. "Into these things the angels desire to look ;" and all wise men will do the same. Many things I have indicated so briefly as to be but seed-thoughts to those who can judge their value and sow and reap their harvests. Doubtless some things are left obscure, by brevity ; and hence bad critics will cavil and object, as bad scholars think they find many errors in their school books. But the Divine Book will always prevail in the end, and bad critics like bad scholars will only expose themselves as usual. Many new truths are only beginning to dawn upon us, with entrancing light and glory. Thus, even where the Scriptures seem broken and interrupted, we often notice such a beautiful and more than philosophical connection inwardly and spiritually, that we cannot doubt WHOSE wisdom has made it so. Thus in Scripture as in Nature there is no real "Chance" or mere accident. Think of the surprise and dismay of the profane Wits when they perceive this fact ! Is not this a manifest sign of CHRIST'S PRESENCE AND APPEARING in the Cloudy Pillar of His Word ? "Behold He cometh with clouds, and every eye shall see Him."

Let our young churches and colleges, with all our young people and our old, unite in the ancient Bible prayer of faith, love and new obedience : "Open Thou mine eyes that I may behold wondrous things out of Thy Law !"

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