the United Kingdom, in point of tonnage, standing first, the United States second, and the British Colonies third, the new Dominion alone ranking next to France as a maritime power. A reunion of the English race may well startle us by its magnitude and its grandeur, for if realized, it would dwarf the greatest nations of antiquity, and become one of the wonders of history. Nor need we believe that the problem is a hopeless one, or that language, which has elsewhere accomplished such marvels, will be powerless to reunite the wide-spread branches of the English race by its influence. In our day the magic power of the German tongue has realized the dream of a United Germany, while Austria is torn asunder by the tendency of its Slavic and Germanic races to gravitate east and west towards their kinsmen. As barbarism is elevated into civilization, its tribes and clans are merged into nations. The nations of civilization themselves are now about to realize a new stage of development; and their future seems destined to be regulated, not by trade or geographical boundaries, or historical traditions, but by a voice that, coming to them from the very cradle of their race, is destined to revive on a grander scale the very same rivalries that marked the early history of the world. Is there not reason to believe that future contests for supremacy will have a wider and grander theatre, that the wars of the Titans will be revived, and that a struggle of the races is awaiting us?

In looking forward to the future of the English people, we may have little to hope for from the aspirations of our statesmen, but we have much to expect from the spirit of the age and from the example and influence of other races. When we see languages that have no past national history to appeal to, breaking down the barriers that a thousand years of rivalry and division have built up, we cannot believe that the English tongue, that is identified with the birth of liberty, and with the growth of commerce and civilization, has in one short century of disunion lost its virtue; nor can we suppose that it alone is unable to re-echo

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